

Dragon Manna

Introduction

The Lord fed His people miraculously with manna in the wilderness historically during their Exodus from Egypt until their entry into the land of Canaan. See graphic¹ and caption and Joshua 5:12 **“And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.”** This work addresses the origin of manna and its significance for the End Times *and now*.

Psalm 74:13-14 and Manna

Psalm 74:13-14 **“Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness”** describe the origin of manna², Exodus 16:14-15, which is likened to hoar frost, and its provision to Israel historically *and to the faithful End Times Jewish remnant prophetically and yet future*.

Pharaoh and Leviathan

Pharaoh typifies **“...leviathan...even leviathan that crooked serpent...the dragon that is in the sea”** Isaiah 27:1 for **“Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers...”** Ezekiel 29:3 and Pharaoh is one of the dragon's 7 heads as is the End Times Caesar³.

Psalm 74:13 Past and Future

Historically, Psalm 74:13 is therefore typified by the demise of Pharaoh and his host, Exodus 14:27-31, summed up in Psalm 136:1, 13, 15 **“O give thanks unto the LORD; for he is good: for his mercy endureth for ever...To him which divided the Red sea into parts: for his mercy endureth for ever...But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.”** As Psalm 74:13-14 declare, Pharaoh historically had his head broken as in Psalm 68:21 **“...God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses”** insofar as *then as now* **“The enemy said, I will pursue, I will overtake...my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them”** Exodus 15:9.

Prophetically Psalm 74:13 is fulfilled leading up to the 2nd Advent with the returning Lord meting out judgement upon **“spiritual wickedness in high places”** Ephesians 6:12 as in Psalm 68:21, Habakkuk 3:15 **“...God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses...Thou didst walk through the sea with thine horses, through the heap of great waters”** with respect to **“the waters which were above the firmament”** Genesis 1:7. Note the omission from Genesis 1:8 of **“God saw that it was good”** Genesis 1:10, 12, 18, 21, 25 because **“spiritual wickedness in high places”** Ephesians 6:12 collectively is present in the firmament and as shown in Psalm 74:13 in **“the waters which were above the firmament”** Genesis 1:7.



Manna from Heaven

“And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat” Exodus 16:14-15

Psalm 74:14 Past and Future

Psalm 74:14 in context appears then to have been fulfilled historically with the demise of Pharaoh in the physical realm, Psalm 136:1, 13, 15, resulting in a wound to the Pharaoh head of the dragon in the spiritual realm that then yields the manna likened to hoar frost in the physical realm, Exodus 16:14-15. Disney⁴ copied that description in *Sleeping Beauty*, after the manner of Habakkuk 3:13 “...*thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah,*” where a dragon receives a sword cut to the throat and bleeds hoar frost. The graphic shows the sword cut if not the hoar frost but the similarity is close, even though via a cartoon. Prophetically Psalm 74:14 is fulfilled leading up to the 2nd Advent in a manner resembling the historical fulfilment by the



Disney's Dragon Bleeds

“He is the chief of the ways of God: he that made him can make his sword to approach unto him...thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah”

Job 40:19, Habakkuk 3:13

head wound to the End Times Caesar in Revelation 13:1, 3 “...*I...saw a beast rise up out of the sea, having seven heads...And I saw one of his heads as it were wounded to death...*” in the physical realm that appears to result in a wound in the spiritual realm to the End Times Caesar head, or 7th head, of the dragon. Prophetically, noting that the beast gets “*his power, and his seat, and great authority*” Revelation 13:2 from the dragon and the 2nd Advent signature “*Selah,*” that wounding of the End Times Caesar head of the dragon is set out in Habakkuk 3:13 “*Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.*” It is that second still future head wound to leviathan the dragon, note the plural “*heads*” Psalm 74:14, that yields once again the manna likened to hoar frost, Exodus 16:14-15, that nourishes the End Times faithful Jewish remnant “*as in the days of old*” Micah 7:14 as prophesied in Revelation 12:6 “*And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*” Note the “*they,*” plural, which on the basis of the above analysis refers, ironically, to God and the dragon⁵.

Peril in the Wilderness and Paul's Timely Exhortation

That feeding, however, is at that future time perilous for the recipients. See Lamentations 5:9 “*We gat our bread with the peril of our lives because of the sword of the wilderness*” with Exodus 15:9. In conclusion, the timely exhortation for saints then as now is therefore 2 Corinthians 1:9-10 “*But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us.*”

References

¹ store.kjv1611.org/

Ruckman Reference Bible pp 2, 818-819, 1205

Volume II of The Book of Psalms by Dr Peter S. Ruckman, p 534

² en.wikipedia.org/wiki/Manna Manna

³ www.timefortruth.co.uk/alan-oreilly/ *Satanic Cities and Saints Standing Firm* p 2

⁴ movies.stackexchange.com/questions/10202/what-disney-animated-film-was-the-first-to-feature-blood *What Disney animated film was the first to feature blood?*

⁵ www.timefortruth.co.uk/alan-oreilly/ *Revelation 12* p 4