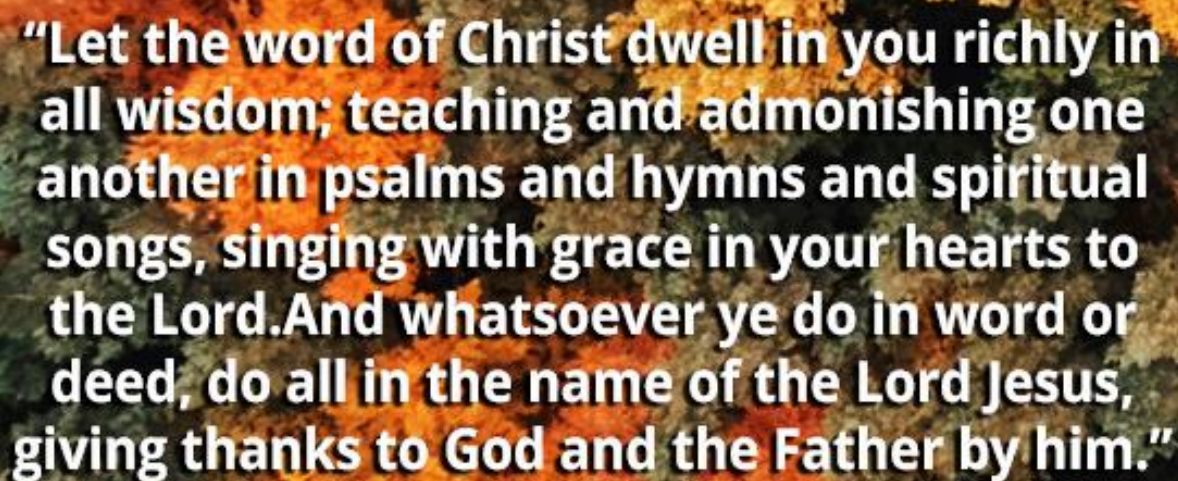


Life Work Balance in Christ¹

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"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 3:16-17

Life Work Balance in Christ

Introduction and Aim

This work summarises the basics of **Life Work Balance in Christ** with respect to:

- **Belief in Christ**
- **Growth in Christ**
- **Maturity in Christ**

The aim of **Life Work Balance in Christ** is to help *any man...in Christ...a new creature* 2 Corinthians 5:17 to progress from *the day of salvation* 2 Corinthians 6:2 unto *steadfastness of...faith in Christ* Colossians 2:5 *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ...For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth* Ephesians 4:12-13, Acts 13:47.

Explanatory notes with reference to methods, ministries and materials available for the fulfilment of that aim follow. Explanatory studies have been attached, together with illustrative graphics and suggested literature resources. By way of encouragement:

But my God shall supply all your need according to his riches in glory by Christ Jesus Philippians 4:19.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it 1 Thessalonians 5:23-24.

Belief in Christ

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved... Acts 16:31.

See the attached study **My Testimony – Alan O'Reilly** which brings together:

- the presentation of *the gospel of Christ* Romans 1:16 including a key gospel illustration
- the pre-eminence of *the royal law* James 2:8

That pre-eminence has been stressed because the first tactic of anti-Biblical heretics is to try to rob the new believer of *the book of the LORD* Isaiah 34:16 *In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood* Isaiah 59:13 That tactic was used against this writer as new believer in July-August 1967:

"You need to get yourself a better bible [than the 1611 Holy Bible]" C of E fellowship leader

"Anything's better than the AV [the 1611 Holy Bible]" C of E assistant fellowship leader

"There's no excuse for having an AV these days" C of E curate and university theological graduate

"The RSV [Revised Standard Version, 1948-1952, now defunct] is a better translation [than the 1611 Holy Bible]" fundamental evangelical church minister and Navigator staff member now with the Lord i.e. he knows better now.

This writer was swayed by those assertions in 1967 and lost *the book of the LORD* Isaiah 34:16 for 17 years, regaining it in 1984 thanks to Chick Publications².

The attacks continued. An anti-Biblical heretic may resort to the following tactics to try to unsettle the 1611 Holy Bible believer:

Aggression

“Why do you have to have a perfect bible?” as though belief in *“a perfect bible”* is absurd.

“Do you have two coats?” as though belief in *“a perfect bible”* is hypocrisy if one’s wardrobe doesn’t match Matthew 10:10, Mark 6:9, Luke 3:11, 9:3.

Ridicule

“Why don’t you Salute/Greet...with an holy kiss [Romans 16:16, 1 Corinthians 16:20, 2 Corinthians 13:12, 1 Thessalonians 5:26]?” as though belief in *“a perfect bible”* is inconsistent.

Dogma

*“I can preach on justification by faith from **any** bible!”* as though belief in *“a perfect bible”* is prejudiced.

Condescension

“We can be sure of 98% of the bible!” as though belief in *“a perfect bible”* is naive.

Derision

“You KJB-Onlyists are idolators! You’ve got a paper pope!”

To which it could be replied *“At least it’s infallible and sinless, which is more than you can say for any other kind of pope.”*

It should be remembered that the anti-Biblical heretic is not interested in Isaiah 1:18 ***Come now, and let us reason together, saith the LORD...***, only in scoring points against his opponent in order to sit in judgement on ***the book of the LORD*** Isaiah 34:16 according to his Genesis 3:1 ***Yea, hath God said...?*** mentor who declared ***I will be like the most High*** Isaiah 14:14.

King Solomon sums up the anti-Biblical heretic in Proverbs 26:12 ***Seest thou a man wise in his own conceit? there is more hope of a fool than of him.***

An academic anti-Biblical heretic will resort to all of the foregoing plus denigration, as if *“belief in a perfect Bible”* is unscholarly³:

Your claims that the KJV is superior to the original Hebrew and Greek...the God breathed originals are unacceptable...This version like every other must be subject to the original languages.

Note this academic dogma insert, strong on rhetoric, short on substance, heavy on defending the indefensible. It is addressed in this writer’s detailed work⁴. For now, note from insert:

- No reference to *what the original writers actually said*
- No explanation of WHY *Inerrancy and infallibility are found only in the original documents...which we do not possess* (!)
- No explanation of how you can find anything in what you *don’t possess*
- No identification of a FULLY *inspired Bible*
- No listing of the *only 60 words...in doubt*
- No listing of *doctrine...ethical precept...article of faith...moral precept* that suffices for to-day’s believer to the exclusion of anything else
- No identification of WHERE or BY WHOM *Christian doctrine can still be authoritatively defined* NOW

As King Solomon exhorted ***Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge*** Proverbs 14:7.

But what troubles me most are your claims that the KJV is superior to the original Hebrew and Greek. This stance is totally impossible for me to accept and I find it unbelievable that any one should hold it. Furthermore, it seems to me a most serious spiritual matter when a manifestly fallible translation made by men who taken as a body were not wholly orthodox, is preferred to the God breathed originals. A knowledge of what the original writers actually said would have spared you from making claims and assertions which are quite impossible to accept.

Inerrancy and infallibility are found only in the original documents or autographs which we do not possess. But this does not mean that we are left in a sea of uncertainty nor do we have a relatively inspired Bible. The vast majority of the text is textually certain and even where the text is less than certain high probability of reading exists. Furthermore no doctrine or ethical precept is affected by the "probability" passages - but only the precise meaning of specific passages. Or to put the matter another way - only 60 words (one in a 1000) are in doubt. Many of these leave the sense entirely unaffected and not one article of faith or one moral precept depends entirely for its support on a disputed reading. So despite the variants Christian doctrine and practice can still be authoritatively defined.

See the attached studies that sum up the pre-eminence of the 1611 Holy Bible:

- **"The Royal Law" James 2:8**

Note Romans 13:1-2 ***Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.*** It should be understood that *nobody*, but *nobody*, has the authority to sit in judgement on ***the royal law*** James 2:8 any more than they have the authority to sit in judgement on The Highway Code⁵.

- **English Reformation to Last Days Apostasy – To and From the AV1611**
- **The Superiority of the 1611 Holy Bible over the Greek and the Original**
- **Seven Aspects of 'in the Greek'.**



Note that heartless heretics are always out to subvert saved souls. It's their mission in life, it's what they do, just like ***an old prophet*** 1 Kings 13:11 deceived, disarmed and destroyed ***a man of God*** 1 Kings 13:1. See 1 Kings 13:13-24 and Paul's warning of a time when⁶ ***...shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them*** Acts 20:29-30.

G. John Rōv⁷ identifies ***men...speaking perverse things*** Acts 20:30 as of ***the church of the Laodiceans...neither cold nor hot...lukewarm*** Revelation 3:14-16 by:

- their *existentialism* i.e. *"it doesn't matter which Bible you read"* i.e. so long as you 'like/prefer' it
- their *pragmatism* i.e. *"they are all good as long as it is good for you"* i.e. so long as it 'speaks' to you
- their *relativism* i.e. *"I prefer to interpret the Hebrew [unspecified] or Greek [unspecified] in this way"* i.e. 'originals-onlyism' asserting that only the [non-extant] original in the original languages *"the Hebrew [unspecified] or Greek [unspecified]"* is [though non-extant] perfect. I will therefore tell you dumb-thumps who don't know *"the Hebrew [unspecified] or Greek [unspecified]"* what God 'really' said [according to ***the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon***] Revelation 9:11.

See remarks on the anti-Biblical heretic, the attached studies **The Superiority of the 1611 Holy Bible over the Greek and the Original, Seven Aspects of ‘in the Greek’** and this study⁸.

As King Solomon wisely observed *Lying lips are abomination to the LORD: but they that deal truly are his delight* Proverbs 12:22.

the saints of the most High Daniel 7:18, 22, 25, 27 must therefore maintain the mettle of Mr Valiant for the Truth against all who *pervert the right ways of the Lord* Acts 13:10 and therefore *Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour* 1 Peter 5:8. See the attached study **John’s Hymn – “Who Would True Valour See.”**

As Paul exhorts *And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified...Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins* Acts 20:32, Colossians 1:12-14.

- the prayer of asking the Lord to save you according to Romans 10:13 *For whosoever shall call upon the name of the Lord shall be saved*. Resist any heretic who denies the prayer of salvation. See the attached study **Hyper Damnationalism**. The denial of the prayer of salvation by the hyper damnationalist is the same as for any heretic and so is inserted for a detailed example.
- *the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek* Roman 1:16 to transform the individual believer *in Christ...a new creature* 2 Corinthians 5:17 into *a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work* 2 Timothy 2:21. See **Growth in Christ**.

Note that **My Testimony – Alan O’Reilly** is the full version that requires 11+ minutes to deliver⁹. The italic content of the study shows the essential aspects of the study that can be delivered in the usual time allocated of 3 minutes.

In sum for **Belief in Christ**, as Paul exhorts Timothy, even under duress:

2 Timothy 1:8 *Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;*

2 Timothy 1:9 *Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

2 Timothy 1:10 *But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.*

Growth in Christ

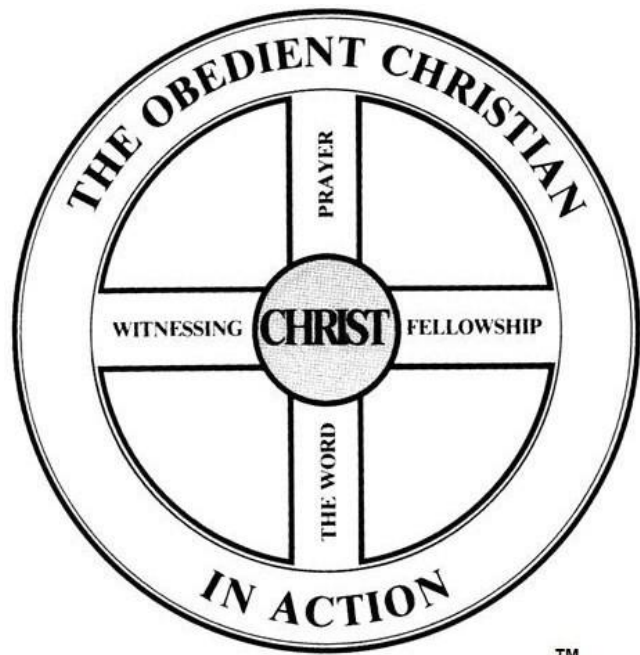
A most helpful overview of growth in Christ is *The Next Step for Growing Christians* from Chick Publications¹⁰. See additional remarks under **Reading, Studying, Memorising – Notes**.

Balanced and Focused

Growth in Christ centres on a balanced and focused Christian life ...*forgetting those things which are behind, and reaching forth unto those things which are before* Philippians 3:13 succinctly set out via The Navigators' Wheel illustration¹¹, emphases in source:

*The Wheel illustration is a helpful way to remember basic truths about the Spirit-filled life. It is a Christ-centered life. The Holy Spirit focuses your attention on **Christ** and empowers you to live a life of **obedience** to Him. God's **word** and **prayer** build you up in a relationship with Christ so He can live through you and reach others through **fellowship** and **witnessing**. Without drawing attention to Himself, the Holy Spirit shapes each activity into an avenue of spiritual blessing.*

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Worksheet

1. There are six parts of the Wheel. Look up the following verses...

A. Christ the center — [2 Corinthians 5:17](#); [Galatians 2:20](#)

B. The Obedient Christian — [Romans 12:1](#); [John 14:21](#)

C. The Word — [Joshua 1:8](#); [2 Timothy 3:16](#)

D. Prayer — [Philippians 4:6-7](#); [John 15:7](#)

E. Fellowship — [Hebrews 10:24-25](#); [Matthew 18:20](#)

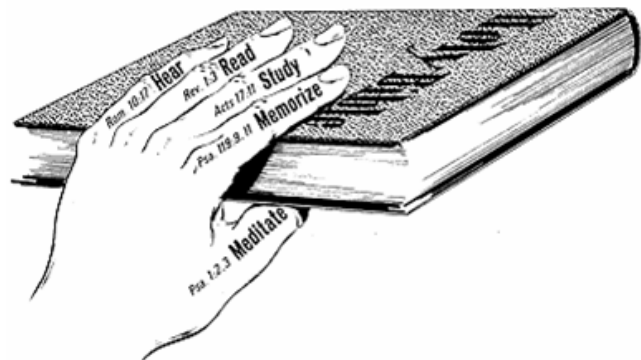
F. Witnessing — [Matthew 4:19](#); [Romans 1:16](#)

Firm Grip

Growth in Christ demands a firm grip on *the book of the LORD* Isaiah 34:16 succinctly set out via The Navigators' Word Hand illustration¹², emphases in source.

The "Hand" shows us the five methods of learning from the Bible. Each of these methods is important.

Copyright ©1976 The Navigators, re-printed with permission from The Navigators, all rights reserved and define the Illustration as the Word Hand Illustration...



Worksheet

Look up the following verses...

Hearing Romans 10:17

Hearing the Word from godly pastors and teachers provides us insight into others' study of the Scriptures and stimulates our own appetites for the Word.

Reading Revelation 1:3

Reading the Bible gives us an overall picture of God's Word. Many find a daily reading program helpful to take them systematically through the Bible.

Studying Acts 17:11¹³

Studying the Scriptures leads us into personal discoveries of God's truths. Writing down these discoveries helps us organize and remember them better.

Note the following extract **Seven Bible Study Principles**.

Memorizing Psalm 119:9, 11

Memorizing God's Word enables us to use the Sword of the Spirit to overcome Satan and temptations, to have it readily available for witnessing or helping others with a "word in season."

Meditation Psalm 1:2, 3

Meditation is the thumb of the Hand, for it is used in conjunction with each of the other four methods. Only as we meditate on God's Word — thinking of its meaning and application to our lives — will we discover its transforming power at work in us...

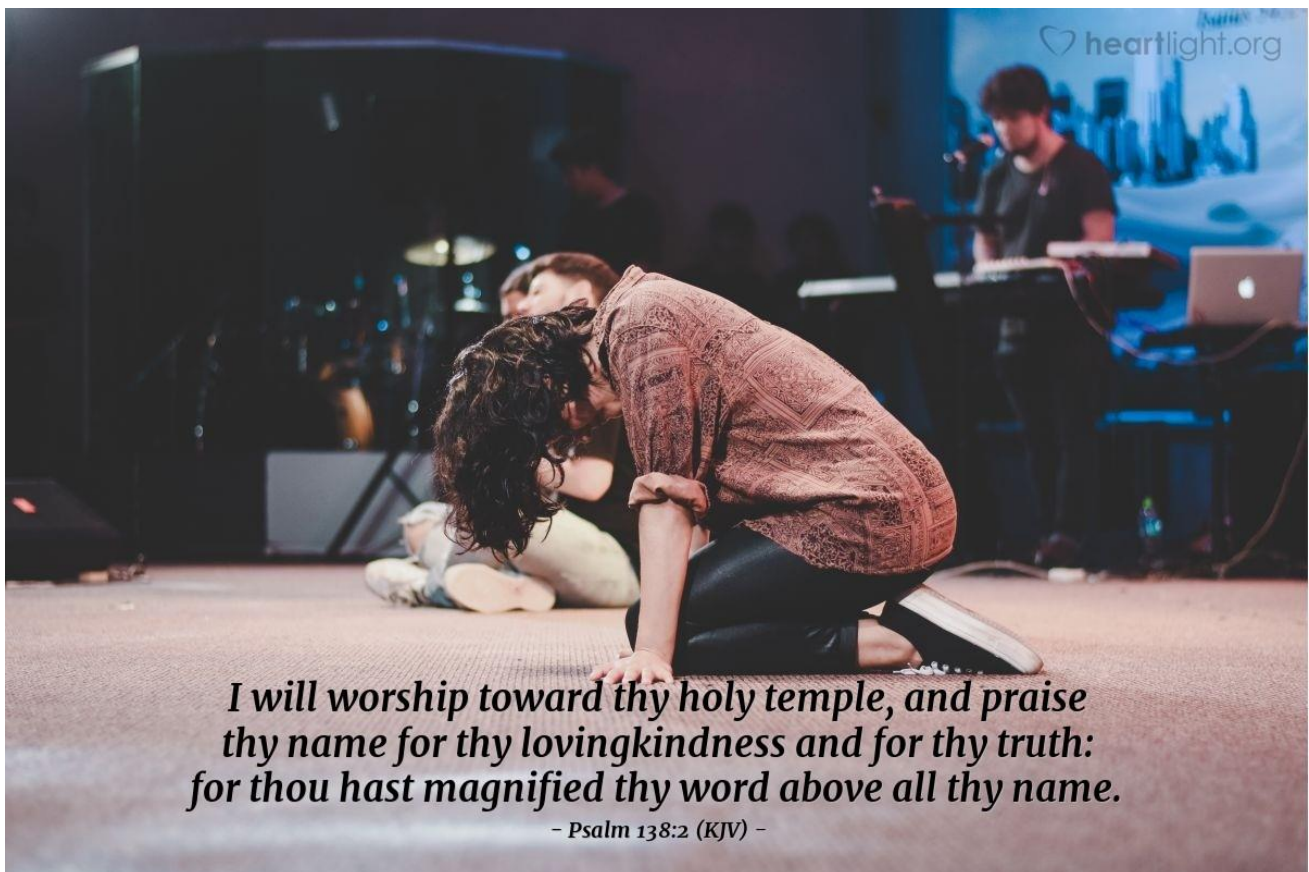
Seven Bible Study Principles

Application of the following principles should enable the individual to fulfil with respect to any passage of scripture Nehemiah 8:8 *So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading*. Interestingly, the principles number 7¹⁴:

1. Make sure that you have *the scripture of truth* Daniel 10:21 as identified by a king, namely King Solomon. *Where the word of a king is, there is power: and who may say unto him, What doest thou?* Ecclesiastes 8:4.
2. Separate from doubt with respect to *the scripture of truth* Daniel 10:21 as James exhorts. *If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways* James 1:5-8.
3. Cry for understanding following from point 2 according to Proverbs 2:3, 5-6 *Yea, if thou criest after knowledge, and liftest up thy voice for understanding...Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.*
4. Bring to bear *all the counsel of God* Acts 20:27 upon the scripture(s) under study *sufficiently* to bring forth, singly or in sequence selectively or wholly, historically, devotionally/practically, doctrinally/prophetically *all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue* 2 Peter 1:3.
5. Compare the scripture(s) under study with the scripture(s) identified by application of point 4 in order to help explain the scripture(s) under study according to 1 Corinthians 2:13 *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*

6. Ensure correct application of the scripture(s) under study by obedience to 2 Timothy 2:15 ***Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.***
7. Ensure the consistent outworking of ***all things that pertain unto life and godliness*** 2 Peter 1:3 from the scripture(s) under study by obedience to James 1:22, 25 ***be ye doers of the word, and not hearers only, deceiving your own selves...But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.***

Those principles are now selectively applied devotionally/practically to the scripture¹⁵ below as an example according to 1 Timothy 4:12 ***be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.*** Points 1-3 are taken as applied. Application of points 4-7 follows.



Point 4 ***all the counsel of God*** Acts 20:27

Psalm 138:2 consists of 3 clauses:

I will worship toward thy holy temple

David is here remote from the temple but seeks to maintain worship. A companion scripture in that respect is Daniel 6:10 ***Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.***

and praise thy name for thy lovingkindness and for thy truth

David has sound reasons for maintaining worship. A companion scripture in that respect is Psalm 117:2 ***For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.***

for thou hast magnified thy word above all thy name

David upholds **thy word** as preeminent, being the perfect *written* revelation of **thy truth** according to Ecclesiastes 12:10 **The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.** A companion scripture in that respect is John 17:17 **Sanctify them through thy truth: thy word is truth.**

Point 5 comparing spiritual things with spiritual 1 Corinthians 2:13

Comparison of Psalm 138:2 and Daniel 6:10 emphasizes that:

Adverse circumstances and even enemy opposition should never be hindrances to worship for **they that worship him...in spirit and in truth** John 4:24 as exemplified by Paul and Silas. **And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them** Acts 16:25.

Comparison of Psalm 138:2 and Psalm 117:2 emphasizes that:

the LORD...is worthy to be praised 2 Samuel 22:4, Psalm 18:3 because the greatness of His mercy ensures that **weeping may endure for a night, but joy cometh in the morning** Psalm 30:5 and because **Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever** Psalm 119:160 whereas by contrast **the world passeth away, and the lust thereof** 1 John 2:17.

Comparison of Psalm 138:2 and John 17:17 emphasizes that:

Concerning the Lord Jesus Christ, though **God also hath highly exalted him, and given him a name which is above every name** Philippians 2:9, even the Lord Jesus Christ would not set Himself on a par with **thy word** to save His life, as He Himself testified. **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?** Matthew 26:53-54. Note further that the preeminent magnification and sanctification inherent in **thy truth...thy word...even words of truth** Psalm 138:2, John 17:17, Ecclesiastes 12:10 forever differentiates the KJ believer from KJ disbelievers whether saved or lost because only the KJB declares that **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light** 1 Peter 2:9.

Point 6 rightly dividing the word of truth 2 Timothy 2:15

A particular point must be made *selectively* with respect to the *scriptural* definitions of and the *right division* between the words word small w and Word capital W. The two terms are *not* the same and to teach otherwise is *a fundamental error*. Errors of that magnitude inevitably arise through failure, inadvertent or otherwise, with respect to **rightly dividing the word of truth** 2 Timothy 2:15. That is why, for example, preachers¹⁶ typically cannot rightly divide scriptures such as Matthew 24:13, Mark 13:13, Romans 2:3-10, Hebrews 3:6, 14, Revelation 14:9-12 that *don't* teach eternal security from scriptures such as Romans 8:31-39, 1 Corinthians 3:16, Galatians 3:26, Ephesians 5:30, Colossians 3:3-4, 1 John 5:11-13 that *do*. The saints cannot then be **nourished up in the words of faith and of good doctrine** 1 Timothy 4:16.

The scripture defines the term **word** as in **thy word** Psalm 138:2, John 17:17 as **the words of the LORD** Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, 18 references plus Acts 20:35 **the words of the Lord Jesus in their entirety** according to Jeremiah 15:16 **Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.**

See point 1 with respect to **the words of the LORD** in their entirety and **Conclusion** Ezekiel 12:28.

The scripture defines the term **Word** found exclusively in the expression **the Word** John 1:1, 14, 1 John 1:1, 5:7, Revelation 19:13 *by inspection* as **the Lord Jesus Christ**, the Second Person of the Godhead **For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one** 1 John 5:7.

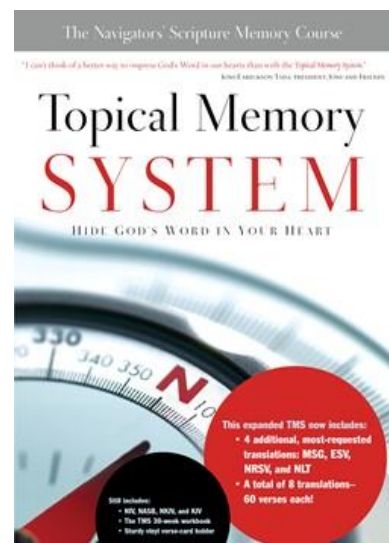
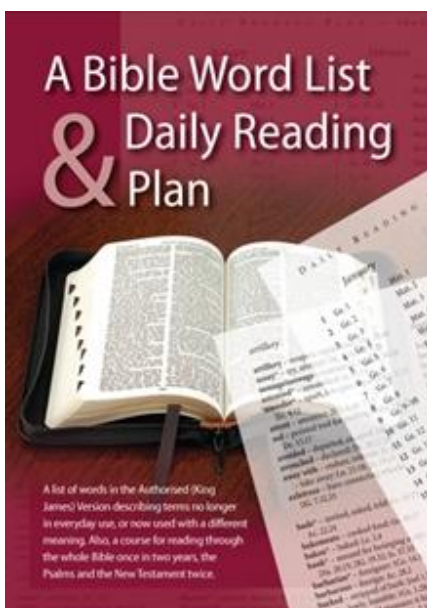
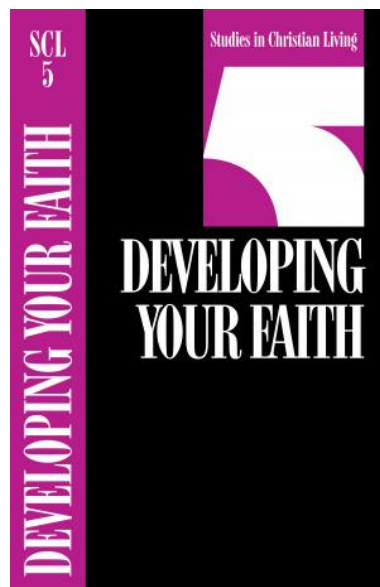
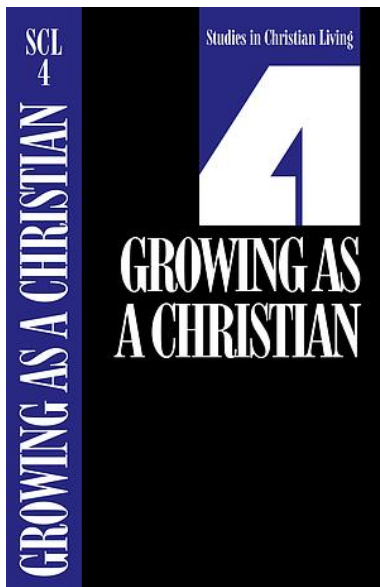
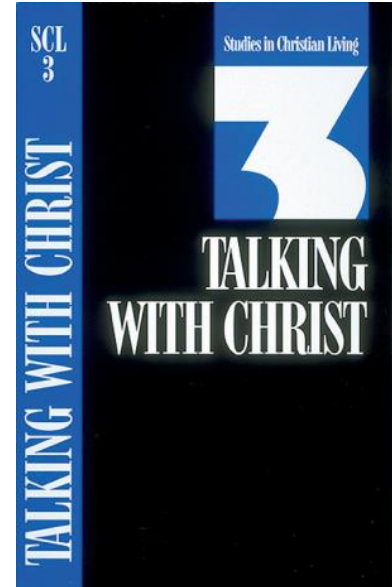
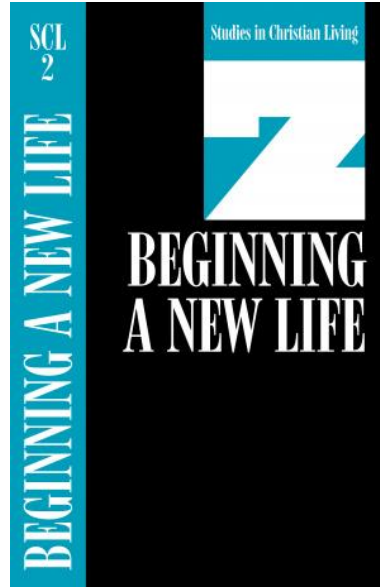
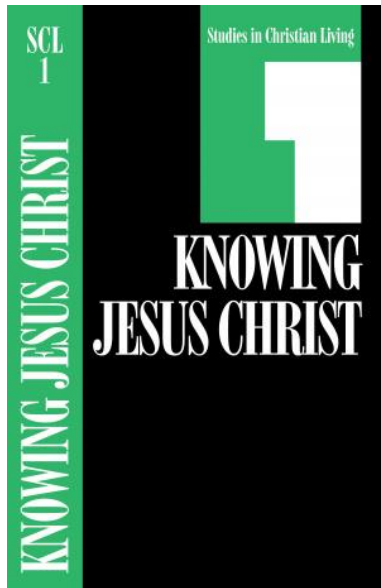
It follows that the terms word and Word are *not* the same and to teach otherwise is heresy. Those perceived as *ministers of the word* Luke 1:2 and *able ministers of the new testament* 2 Corinthians 3:6 please take careful note.

Point 7 *be ye doers of the word* James 1:22

Point 7 is undoubtedly the most daunting Bible study principle of all. This writer is therefore of the view that the most fitting way to conclude this study on Psalm 138:2, noting King David's transparent testimony, is to present what all those among *a peculiar people* 1 Peter 2:9 should be ready and willing to wield at any time according to 1 Peter 3:15 *But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.* See the attached study **My Testimony – Alan O'Reilly.**

Note these materials beneficial for **Growth in Christ:**

Reading, Studying, Memorising - Materials



Reading, Studying, Memorising - Notes

See again **Firm Grip** and see the inset **Reading, Studying, Memorising – Materials and References** for the graphics.

For *reading* the scriptures according to Nehemiah 8:8 ***So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading*** the TBS has published a helpful reading guide¹⁷.

For *studying* the scriptures according to 2 Timothy 2:15 ***Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth*** The Navigators have published a helpful set of topical Q and A studies on essential doctrines¹⁸.

See again the extract **Seven Bible Study Principles**.

For *memorising* the scriptures¹⁹ according to Psalm 40:8 ***I delight to do thy will, O my God: yea, thy law is within my heart*** the question might arise, why memorise scripture when it can be accessed so easily by smartphone?

These reasons revealed by the Lord Jesus Christ at the 1st Advent for scripture memory are readily apparent, seven in all.

- The Lord Jesus Christ established life's plan by scripture memory. ***But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God*** Matthew 4:4. Such a life plan includes ministerial fruit-bearing by scripture memory. ***But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience*** Luke 8:15.
- The Lord Jesus Christ feared God by scripture memory. ***Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God*** Matthew 4:7.
- The Lord Jesus defeated the devil by scripture memory. ***Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve*** Matthew 4:10.
- The Lord Jesus Christ worshipped God by scripture memory. ***And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve*** Luke 4:8.
- The Lord Jesus Christ certified assurance of salvation, eternal security by scripture memory. ***Verily, verily, I say unto you, If a man keep my saying, he shall never see death*** John 8:51.
- The Lord Jesus Christ defined love for Him by scripture memory. ***Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him*** John 14:23.
- The Lord Jesus Christ enjoined effective prayer by scripture memory. ***If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you*** John 15:7.

Paul writes **Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord** Colossians 3:16. One practical way to apply Colossians 3:16 today is by means of The Topical Memory System, designed by The Navigators²⁰.

The product description is as follows. This writer can testify to the effectiveness of the system, having used it for over 50 years. Verse cards are available in the AV1611 Text.

Hide God's Word in Your Heart!

Wherever life takes you, the Topical Memory System (TMS) provides a portable, effective way to memorize Scripture. Developed by The Navigators, the Topical Memory System is a clear, simple, proven way to meditate on [76] key Bible verses. As a result, you will experience:

- **Freedom from anxiety.** Writing God's promises on your heart helps you live in God's perfect peace.
- **Triumph over temptation.** Scripture memory makes the sword of the Spirit readily available for your battle against sin.
- **Confidence in witnessing.** Share the gospel effectively with friends, family, and neighbors using verses you know by heart.
- **Spiritual strength.** Sense God's presence moment by moment and him trust more deeply to meet the needs and opportunities that arise each day.

Hide God's Word in your heart where it will shape you from the inside out.

It is the Lord Jesus Christ that enables the believer then to understand memorised scriptures as Luke records **Then opened he their understanding, that they might understand the scriptures** Luke 24:45 and to apply them as James exhorts **But be ye doers of the word, and not hearers only, deceiving your own selves** James 1:22.

The scriptures selected by The Navigators for the TMS are listed as follows²¹:

Memory Verses, Navigators TMS, Topical Memory System, 60 Passages, 76 Verses

Live the New Life

2 Cor. 5:17	Gal. 2:20	Rom. 12:1	John 14:21	2 Tim. 3:16, 17*	Jos. 1:8, 9*
John 15:7	Phil. 4:6, 7	Mat. 18:20	Heb. 10:24, 25	Mat. 4:19	Rom. 1:16
				*verse added	*verse added

Proclaim Christ

Rom. 3:23	Isa. 53:6	Rom. 6:23	Heb. 9:27	Rom. 5:8	1 Pet. 3:18
Eph. 2:8, 9	Tit. 3:5	John 1:12	Rev. 3:20	1 John 5:13	John 5:24

Rely on God's Resources

1 Cor. 3:16	1 Cor. 2:12	Isa. 41:10	Phi. 4:13	Lam. 3:22, 23	Num. 23:19
Isa. 26:3	1 Pet. 5:7	Rom. 8:32	Phi. 4:19	Heb. 2:18	Psa. 119:9, 11

Be Christ's Disciple

Mat. 6:33	Luke 9:23	1 John 2:15, 16	Rom. 12:2	1 Cor. 15:58	Heb. 12:3
Mark 10:45	2 Cor. 4:5	Prov. 3:9, 10	2 Cor. 9:6, 7	Acts 1:8	Mat. 28:19, 20

Grow in Christlikeness

John 13:34, 35	1 John 3:18	Phi. 2:3, 4	1 Pet. 5:5, 6	Eph. 5:3	1 Pet. 2:11
Lev. 19:11	Acts 24:16	Heb. 11:6	Rom. 4:20, 21	Gal. 6:9, 10	Mat. 5:16

Prayer

See also the attached study **Hyper Damnationalism Postscript - Hyper Hamadryadonalists** under **Hyper Damnationalism**.

Of pre-eminent importance concerning prayer is this admonition, delivered to this writer many years ago by a Navigator staff member now with the Lord:

“Prayerlessness is a sin.”

Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way 1 Samuel 12:23.



Concerning the key elements of prayer, the gentleman who helped this writer to get saved on July 19 1967, John Ridgway, former Navigator staff member in the USA, now with the Lord, developed at a Navigator conference in Katoomba circa 1969 from The Navigator prayer hand²² a very effective finger gun²³ prayer hand. It's an excellent illustration of prayer that today's believer needs to apply consistently.

Thumb, upward to God, praise

Psalm 139:14 *I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.*

Index Finger, for others, intercession/supplication

1 Timothy 2:1-3 *I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour.*

Note how Daniel intercedes historically for Israel. His prayer applies contemporaneously, devotionally, practically for Britain today²⁴:

Daniel 9:3 *And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:*

Daniel 9:4 *And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;*

Daniel 9:5 *We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:*

Daniel 9:6 *Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.*

Daniel 9:7 *O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.*

In descending order, 3 fingers pointing back - useful to keep in mind when tempted to castigate national leaders or anyone else.

Thanksgiving

1 Thessalonians 5:18 *In every thing give thanks: for this is the will of God in Christ Jesus concerning you.*

Petition, for self

1 Samuel 1:17, 27 *Then Eli answered and said, Go in peace: and the God of Israel grant thee thy*

petition that thou hast asked of him...For this child I prayed; and the LORD hath given me my petition which I asked of him.

Confession, of sin(s)

1 John 1:9 *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

Be encouraged by Ephesians 3:20-21 *Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.*

Ephesians 3:20-21 are illustrated well by 2 Kings 8:1-6. The Lord's timing was perfect and He answered the woman, now evidently a widow, threefold:

2 Kings 8:3, 6 *And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land...And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.*

Note carefully King Solomon's admonition, associating *Firm Grip* and *Prayer*:

He that turneth away his ear from hearing the law, even his prayer shall be abomination Proverbs 28:9.

In sum for **Growth in Christ**, as the Lord Jesus Christ exhorts through Paul:

Philippians 1:27 *Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;*

Philippians 1:28 *And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.*

Philippians 1:29 *For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake.*

Maturity in Christ

Germane to maturity in Christ is today's believer's application set out as follows of Colossians 3:16 *Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord* illustrated by means of detailed evaluation of John 14:21, 2 Timothy 3:16, 17.

From this writer's analyses²⁵ of the scriptures selected by The Navigators for the TMS:

Live the New Life

Obedience to Christ

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him John 14:21.

Content, Cross-References, Context, Consensus-In Sum, Conclusion-Application

- *He that hath my commandments, and keepeth them, he it is that loveth me*

John 14:21 focuses on practical obedience to the Lord Jesus Christ as the necessary condition for loving Him as He had said earlier in the chapter. *If ye love me, keep my commandments* John 14:15. This site²⁶ has set out 49 of the Lord's commandments.

These commandments include:

Follow Me

And he saith unto them, Follow me, and I will make you fishers of men (Matthew 4:19).

Seek God's Kingdom

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you (Matthew 6:33).

Watch and Pray

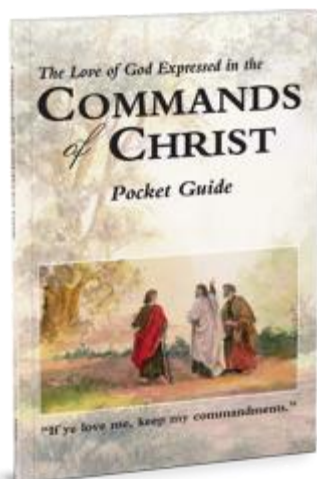
Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak (Matthew 26:41).

Deny Yourself

If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? (Luke 9:23–25).

The Institute has compiled the 49 commandments in book form with additional material entitled *Commands of Christ*²⁷.





Product Description

Designed to aid you in memorizing and meditating on that which matters most - the commands of Jesus - this pocket guide contains a concise overview of forty-nine general commands of Christ. Included are three to six additional supporting verses, information on the related character quality and names of God, and questions to motivate personal application and meaningful meditation.

Most of the 49 commandments listed are from the Gospel of Matthew. Matthew's Gospel depicts the Lord Jesus Christ as King **Behold Your King!** John 19:14 in accordance with Matthew 25:31, 34 **When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory... Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.**

It is right that the King should be obeyed as King Solomon himself exhorts. **I counsel thee to keep the king's commandment, and that in regard of the oath of God... Where the word of a king is, there is power: and who may say unto him, What doest thou?** Ecclesiastes 8:2, 4 **the oath of God** set out in Isaiah 45:23 **I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.**

Further to the above scriptures though John 14:21 emphasises that the believer's obedience is of course predicated on his love for the Lord Jesus Christ that is in turn established by what the Lord Jesus Christ has done as He Himself said in John 6:51 **I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world** and as John states in 1 John 4:9, 19 **In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him... We love him, because he first loved us.** See the attached study **Propitiation.**

- **and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him**

The context of John 14:21 emphasises that it is essential to keep the Lord's words in order to keep His commandments and that keeping of the Lord's words is likewise central to loving Him and of ensuring consistent fellowship with the Lord Jesus Christ and God the Father.

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me John 14:23-24.

The Lord through John explains the difference between the two sets of men in John 14:23-24.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God John 3:19-21.

For further insights into keeping **The words of the LORD** Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, Acts 20:35 **the words of the Lord Jesus**, 19 occurrences in all, faithfully see the attached study **The book of the LORD** Isaiah 34:16.

In sum John 14:21 and context reveal that loving the Lord Jesus is wholly dependent on doing what He says as the first disciples did according to Matthew 21:6 **And the disciples went, and did as Jesus commanded them** and as Paul exhorts all believers in 2 Timothy 1:13 **Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.**

Conclusion-Application

This writer has undertaken to obtain copies of the book *Commands of Christ* as an added incentive with respect to **the keeping of the commandments of God** 1 Corinthians 7:19 and to make them available first to immediate family members.

For this is the love of God, that we keep his commandments: and his commandments are not grievous 1 John 5:3.

Live the New Life

God's Word

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works 2 Timothy 3:16-17.

Content, Cross-References, Context, Consensus-In Sum, Conclusion-Application

See attached studies **Inspiration and the Spirit** and **Addendum Inspiration - Extract from 'O Bibles' – The Book** pp 120-121 for details on the expression *inspiration of God*.

- ***All scripture is given by inspiration of God***

All scripture is given by inspiration of God according to the Lord Jesus Christ Who said ***It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life*** John 6:63.

All scripture is given by inspiration of God and thereby is imbued with **the life of God** Ephesians 4:18 that is *spiritual* life because **God is a Spirit** John 4:24 and in turn *endless* life because the scripture is **like after the similitude of Melchisedec...another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life** Hebrews 7:15-16.

That is why the Lord Jesus Christ said **Heaven and earth shall pass away, but my words shall not pass away** Matthew 24:35, Mark 13:31, Luke 21:33, **And they were not able to resist the wisdom and the spirit by which he spake** Acts 6:10 and why with respect to the Lord Jesus Christ **thou hast the words of eternal life** John 6:68. That is why the Lord Jesus Christ said **Verily, verily, I say unto you, If a man keep my saying, he shall never see death** John 8:51. The scripture definitely **is profitable** for that reason alone.

See the attached study **The Superiority of the 1611 Holy Bible over the Greek and the Original** for the implications of Matthew 24:35, Mark 13:31, Luke 21:33, John 6:68, 8:51, Acts 6:10 with respect to the 1611 Holy Bible.

- ***All scripture...is profitable for doctrine, for reproof, for correction, for instruction in righteousness***
 - **For I give you good doctrine, forsake ye not my law. For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live** Proverbs 4:2-4.
 - **For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: To keep thee from the evil woman, from the flattery of the tongue of a strange woman** Proverbs 6:23-24.
 - Because **Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul** Proverbs 29:17.
 - Because for example **...Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him** 2 Kings 12:2.

- *That the man of God may be perfect, throughly furnished unto all good works*

That the man of God may be perfect, throughly furnished unto all good works in a very practical sense as Nehemiah made clear for those who ...consent...to wholesome words, even the words of our Lord Jesus Christ...the blessed and only Potentate, the King of kings, and Lord of lords 1 Timothy 6:3, 15. *Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work* Nehemiah 2:18.

The context of 2 Timothy 3:16-17 is 2 Timothy 3:14-15 *But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus* noteworthy with respect to as cited above *For I give you good doctrine, forsake ye not my law. For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live* Proverbs 4:2-4.

In sum King Solomon best expresses the consensus of 2 Timothy 3:16-17 and context. *My son, keep my words, and lay up my commandments with thee. Keep my commandments, and live; and my law as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart* Proverbs 7:1-3.

Conclusion-Application

Concerning application of 2 Timothy 3:16-17 and context with respect to:

the word of God 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:26, 2 Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 19:13, 20:4, 46 references

the words of God Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17

the word of the LORD Genesis 15:1, 4, Exodus 9:20, 21, Numbers 3:16, 51:4:45, 15:31, 22:18, 36:5, Deuteronomy 5:5, 34:5, Joshua 8:27, 19:50, 22:9, 1 Samuel 3:1, 7, 21, 15:10, 23, 26, 2 Samuel 7:4, 22:31, 24:11, 1 Kings 2:27, 6:11, 12:24 twice, 13:1, 2, 5, 9, 17, 18, 20, 26 twice, 32, 14:18, 16:1, 7, 12, 34, 17:2, 5, 8, 16, 24, 18:1, 31, 19:9, 20:35, 21:17, 28, 22:5, 19, 38, 2 Kings 1:17, 3:12, 4:44, 7:1, 16, 9:26, 36, 10:10, 14:25, 15:12, 20:4, 16, 19, 23:16, 24:2, 1 Chronicles 10:13, 11:3, 10, 12:23, 15:15, 22:8, 2 Chronicles 11:2, 12:7, 18:4, 18, 30:12, 34:21, 35:6, 36:21, 22, Ezra 1:1, Psalm 18:30, 33:4, 6, 105:19, Isaiah 1:10, 2:3, 28:13, 14, 38:4, 39:5, 8, 66:5, Jeremiah 1:2, 4, 11, 13, 2:1, 4, 31, 6:10, 7:2, 8:9, 9:20, 13:2, 3, 8, 14:1, 16:1, 17:15, 20, 18:5, 19:3, 20:8, 21:11, 22:2, 29, 24:4, 25:3, 27:18, 28:12, 29:20, 30, 31:10, 32:6, 8 twice, 26, 33:1, 19, 23, 34:4, 12, 35:12, 36:27, 37:6, 39:15, 42:7, 15, 43:8, 44:24, 26, 46:1, 47:1, 49:34, Ezekiel 1:3, 3:16, 6:1, 3, 7:1, 11:14, 12:1, 8, 17, 21, 26, 13:1, 2, 14:2, 12, 15:1, 16:1, 35, 17:1, 11, 18:1, 20:2, 45, 47, 21:1, 8, 18, 22:1, 17, 23, 23:1, 24:1, 15, 20, 25:1, 3, 26:1, 27:1, 28:1, 11, 20, 29:1, 17, 30:1, 20, 31:1, 32:1, 17, 33:1, 23, 34:1, 7, 9, 35:1, 36:1, 4, 16, 37:4, 15, 38:1, Daniel 9:2, Hosea 1:1, 2, 4:1, Joel 1:1, Amos 7:16, 8:12, Jonah 1:1, 3:1, 3, Micah 1:1, 4:2, Zephaniah 1:1, 2:5, Haggai 1:1, 3, 2:1, 10, 20, Zechariah 1:7, 4:6, 8, 6:9, 7:1, 4, 8, 8:1, 18, 9:1, 11:11, 12:1, Malachi 1:1, Luke 22:61, Acts 8:25, 11:16, 13:48, 49, 15:35, 36, 16:32, 19:10, 1 Thessalonians 1:8, 4:15, 2 Thessalonians 3:1, 1 Peter 1:25, 258 references

the words of the LORD Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, 18 references plus Acts 20:35 *the words of the Lord Jesus*

This writer has given our [sons] a copy each of the booklet *Commands of Christ...* and a copy each of the attached study **Bible Believers Basics** with hard copies of the literature items listed in the study.

This writer has thereby sought to apply Proverbs 7:1-3 ***My son, keep my words, and lay up my commandments with thee. Keep my commandments, and live; and my law as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart.***

In sum for **Maturity in Christ**, as the Lord Jesus Christ exhorts today's believer through Paul's soldierly²⁸ exhortation to Timothy:

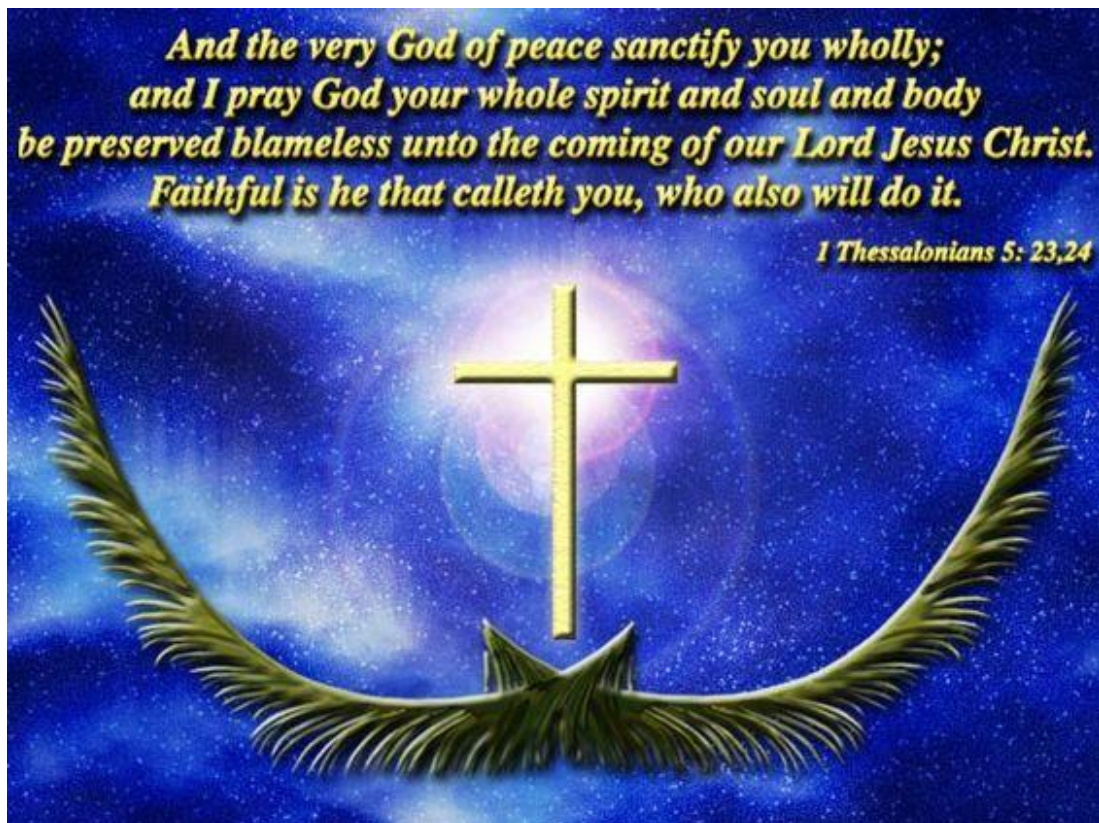
2 Timothy 2:1 *Thou therefore, my son, be strong in the grace that is in Christ Jesus.*

2 Timothy 2:2 *And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.*

2 Timothy 2:3 *Thou therefore endure hardness, as a good soldier of Jesus Christ.*

Coming full circle²⁹, see **Introduction**:

Conclusion



List of Attached Studies in Sequence

My Testimony – Alan O'Reilly

"The Royal Law" James 2:8

English Reformation to Last Days Apostasy – To and From the AV1611

The Superiority of the 1611 Holy Bible over the Greek and the Original

Seven Aspects of 'in the Greek'

John's Hymn – "Who Would True Valour See"

Hyper Damnationalism

Propitiation

"The book of the LORD" Isaiah 34:16

Inspiration and the Spirit

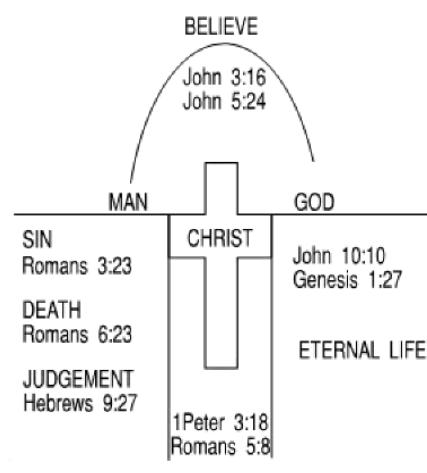
Addendum Inspiration - Extract from 'O Biblios' – The Book

Bible Believers Basics

My Testimony – Alan O'Reilly

TfT Format. Content in Italics is for a presentation that ≤ 3 minutes in length

*I grew up in Sydney, Australia in a good home but I did not come to know the Lord Jesus Christ personally until July 19th 1967 through the ministry of The Navigators³⁰. I was at the time in my final year at university studying Chemical Engineering. The Navigators made use of their Bridge Illustration³¹ to present **the gospel of Christ** Romans 1v16 to me. The Bridge is really summarised by 1 Peter 3v18 **For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit**. See the graphics that show The Bridge in principle and in action **For a great door and effectual is opened unto me, and there are many adversaries** 1 Corinthians 16:9.*



*I was drawn to receive the Lord Jesus Christ by means of two more scriptures, John 1v12 **But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name** and John 6v37 **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out**. I got assurance of salvation through 1 John 5v13 **These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God**. John added that last clause for unbelievers because **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved** Acts 4v12 i.e. scratch Marx, Mary and Mohammed. Therefore if you haven't received the Lord Jesus Christ then do so right away because **behold, now is the accepted time; behold, now is the day of salvation** 2 Corinthians 6v2. If you have received the Lord Jesus Christ then make sure you have assurance of salvation and then do what He says according to Matthew 21v6 **And the disciples went, and did as Jesus commanded them**. You haven't got anything else to do in the next 24 hours.*

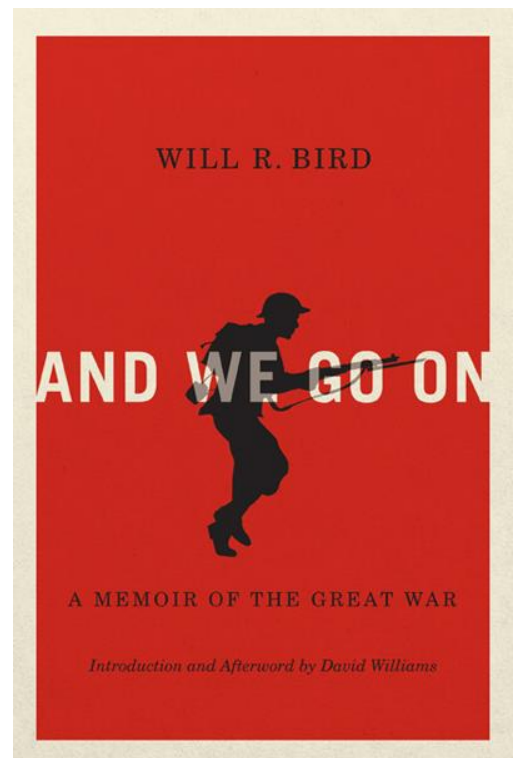
*Although I became a Christian through the Navigator ministry, I did not come to believe the Authorised King James 1611 Holy Bible as the pure, perfect word of God until 17 years later in December 1984. That revelation came through the ministry of Chick Publications³². From those books I learned of Dr. Ruckman's³³ material and I've greatly benefitted from his works ever since, likewise the ground-breaking work of Gail Riplinger³⁴. Those works make plain that it is of central importance for the believer to have Final Authority for what God said and where God's words are. It took millennia for God to perfect it, the task not being finalised until Dr Benjamin Blayney's AV1611 Edition of 1769³⁵ but Final Authority is and always will be the 1611 Authorised English Holy Bible **the book of the LORD** Isaiah 34v16 **the scripture of truth** Daniel 10v21 **the royal law** James 2v8 and **All scripture that is given by inspiration of God** 2 Timothy 3v16 and no other book is. Therefore receive that Book according to 1 Kings 8v61 **Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day** and never fall into the sin of 'originals-onlyism' that is endemic in **the body of Christ** Romans 7v4, 1 Corinthians 10v16, 12v27, Ephesians 4v12 today, is from **a spirit of an unclean devil** Luke 4v33 and after the manner of its mentor in Isaiah 14v14 **I will be like the most High**. The modern versions are all his versions.*

*Note that it is through the Book that **the works of the flesh** Galatians 5v19, **the wiles of the devil** Ephesians 6v11 and the wickedness of this world, 1 John 5v19 are best resisted according to Psalm 119v9, 11 **Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word...Thy word have I hid in mine heart, that I might not sin against thee**. That means scripture memorisation. I strongly recommend The Navigators' method³⁶ which I've used for over 50 years. The Lord Jesus Christ said **If a man love me, he will keep my words** John 14v23. Therefore if you are*

not memorising scripture you don't love the Lord Jesus Christ no matter what you profess according to the Lord Jesus Christ. It should be noted further that scripture memorisation is germane to a joyful, useful Christian walk. **This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success** Joshua 1v8. **Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts** Jeremiah 15v16.

In 1978 I was sent to England by the company I worked for in Australia to work in their parent company in Northeast England. A year or so later Gill and I met through The Navigators ministry in Birmingham and we got married in August 1980. I had by then become a lecturer at the local university. We now have two sons, each married, who are going on with the Lord and are both King James Bible believers.

*So we continue to believe **the book of the LORD** Isaiah 34v16 whereby **thou hast magnified thy word above all thy name** Psalm 138v2 and to **Occupy till I come** Luke 19v13, especially insofar as that coming will be a release from **every weight, and the sin which doth so easily beset us** Hebrews 12v1 into the long-awaited deliverance **from the bondage of corruption into the glorious liberty of the children of God** Romans 8v21. Therefore **Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh** James 5v8³⁷.*





Rapido Crossing May 12th-13th 1944³⁸

“The Royal Law” James 2:8



“The Royal Law” James 2:8



The Queen Enthroned with “The Royal Law”

British Governance

British governance is embodied in the Coronation Oath³⁹. Her Majesty Queen Elizabeth II undertook the Oath when she was crowned. David Gardner⁴⁰ explains the significance of the Oath.

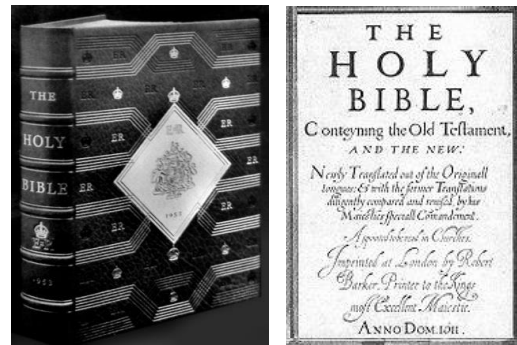
When the Sovereign is crowned, he or she is required to place one hand on the open Bible, and is then required to take a solemn oath before Almighty God ‘to uphold to the utmost of my power, the Laws of God within the Realm, and the true profession of the Christian Gospel.’ Parliament, through its peers, pledges itself to support the sovereign in this. This is the British position constitutionally.

It still is, as shown below, regardless of how much it has been violated in practice or by whom.

The Coronation Oath

The monarch-to-be is seated upon the Chair of Estate in Westminster Abbey. The Archbishop of Canterbury gives the Coronation Oath for the monarch’s enthronement. The Oath states in part:

Archbishop: *“Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof as by law established in England? And will you reserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them of any of them?”*



The Coronation Bible and Title Page

Queen: *“All this I promise to do.”*

The Oath is sealed with the King James Bible⁴¹, presented to the monarch. The presenter at Queen Elizabeth II’s Coronation was the Moderator of the Church of Scotland, with these words. *“Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11].”*

The King James Bible used for the Coronation contains the Apocrypha but the Apocrypha is *not* part of “the royal law.” See figure **The Coronation Bible and Title Page**.

“The Royal Law”

James 2:8 states ***“If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:”*** ***“The royal law”*** and ***“the scripture”*** are each ***“the whole law”*** James 2:10 and the Coronation Oath is unequivocal that the King James Bible is ***“the royal law”*** for ***“the Rule for the whole life and government of”*** Her Majesty and her subjects. In turn, nothing is above the King James Bible ***“for thou hast magnified thy word above all thy name”*** Psalm 138:2.

“The royal law” states in Numbers 15:16* with respect to Great Britain and the Old Dominions that:

“One law and one manner shall be for you, and for the stranger that sojourneth with you.”

*To Israel first but not rescinded for other nations by Paul, the author of specific Christian doctrine

Numbers 15:16 means that for governance of Britain’s inhabitants by ***“the royal law”*** the AV1611:

- Criticism of ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Hostility towards Israel and/or the Jewish people is treason against God and the Crown.
- Catholicism by its hatred of ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Britain’s membership of the papal European Union is treason against God and the Crown.
- Entry of foreigners alien to ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Mohammedanism and all non-Biblical religions are treason against God and the Crown.
- Secular belief systems e.g. Darwinism, Marxism etc. are treason against God and the Crown.
- ***“Whoremongers...them that defile themselves with mankind...menstealers...liars...perjured persons”*** 1 Timothy 1:10 ***“and all that do unrighteously, are an abomination unto the LORD thy God”*** Deuteronomy 25:16 and traitors to ***“the royal law”*** the AV1611, God and the Crown.

The Coronation Oath has been repeatedly violated since the Coronation and it still is. However, as Rev Gardner states, the Oath is *a solemn oath before Almighty God* so God the Offended Party must punish the violators.

God the Offended Party

Men in scripture are likened to trees. ***“And he looked up, and said, I see men as trees, walking”*** Mark 8:24.

God promises a judgement by fire in the End Times. ***“And I will send a fire on Magog, and among them that dwell carelessly in the isles; and they shall know that I am the LORD”*** Ezekiel 39:6.



The Fire of Jeremiah

“The isles” and ***“trees, walking”*** are easily identified.

Jeremiah 21:14 is therefore a grim warning for Britain⁴².

“...I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about...”

Proverbs 13:13 is a further warning, though with ***“mercy...against judgment”*** James 2:13: ***“Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.”***

Britain *must* therefore regain her only firebreak ***“the royal law”*** the AV1611 to receive mercy when God’s End Times judgement by fire finally descends ***“that the whole nation perish not”*** John 11:50.

English Reformation to Last Days Apostasy – To and From the AV1611⁴³

Verse	WY	TY/C	BIS	GEN	AV	DR/ CR	RV	JB/N	NWT	NAS	NIV	NKJ
Gen. 50:20									2013			
1 Sa. 10:24												
2 Sa. 8:18												
1 Ki. 10:28												
1 Chr. 5:26								NJB				
Is. 65:11												
Am. 4:4												
Mat. 19:18												
Mat. 27:44												
Mark 6:20												
Mark 9:18												
Luke 18:12												
Acts 5:30												
Acts 7:45												
Acts 12:4												
Acts 19:2						DR						
Acts 22:9a												f.n.
Acts 22:9b												
Ro. 3:4, 6												
Ro. 3:31												
Ro. 6:2, 15												
Ro. 7:7, 13												
Ro. 8:16												
Ro. 8:26												
Ro. 9:14												
Ro. 11:1												
Ro. 11:11												
Ro. 13:9a												
Ro. 13:9b												f.n.
1 Cor. 4:4												
Heb. 4:8												
Heb. 9:7												
Heb. 10:23												
James 3:2						CR						
Departures	16	12	6	6	0	14/14	21	33/34	32/33	36	35	32/34
% Depart.	43	32	16	16	0	38/38	57	89/92	86	97	95	86/92

Notes:

1. The table lists 37 passages of scripture that James White designates as *Problems in the KJV*⁴⁴.
2. James White insists that the modern versions, NIV, NASV, NKJV, largely correct these “*problems*” and that these 37 passages are typical of modern ‘improvements’ over the AV1611. This writer’s review of White’s book shows that they are not⁴⁵.
3. These 37 passages have therefore been used for comparison with the AV1611 for pre-1611 and post-1611 bibles to show that White’s ‘improvements’ are apostasy.
4. The table lists the results for comparison of these 37 passages with the AV1611 for 17 bibles in total. Readings are omitted but may be checked via the sources listed.
5. A clear cell denotes agreement between the specified bible and the AV1611 with respect to the sense of the reading, although the wording may differ.
6. A shaded cell denotes departure of a bible from the AV1611. Marked cells denote:
 2013 – the 2013 NWT departs from the AV1611, the 1984 NWT does not.
 CR - the Challoner’s Revision departs from the AV1611, the 1610 DR does not.
 DR - the 1610 DR departs from the AV1611, the Challoner’s Revision does not.
 f.n. – the NKJV f.n. footnote departs from the AV1611, the NKJV text does not.
 NJB - the NJB departs from the AV1611, the JB does not.
7. 5 pre-1611 bibles have been used with the 1611 and current i.e. 2011+ AV1611s; WY, Wycliffe, TY/C, Tyndale/Coverdale in the Old Testament, BIS, Bishops’, GEN, Geneva. No changes exist for the 37 passages for the 1611, 2011+ AV1611 Texts. See **References** for sources.
 WY, TY/C, BIS, GEN, 1611, 2011+ AV1611s⁴⁶.
8. 12 post-1611 bibles have been used; DR/CR, Douay-Rheims 1610 and Challoner’s Revision 1749-1752, RV, Revised Version, JB/N, Jerusalem and New Jerusalem Bibles, NWT, 1984, 2013 New World Translations, NASV, 1977, 1995 New American Standard Versions, NIV, 1984, 2011 New International Versions, NKJ, New King James Version. No changes exist for the 37 passages for the 1977, 1995 NASVs, 1984, 2011 NIVs. See **References** for sources.
 DR/CR, RV, NIVs, NASVs, NKJV, NWTs, JB, NJB⁴⁷.
9. The table shows that divergence of the pre-1611 bibles from the AV1611 Text for the 37 passages decreases markedly as successive translations appear. The corresponding increasing convergence of the pre-1611 bibles with the AV1611 parallels the advance of the English Reformation from its inception in the 14th century to its maturity in the 16th century, followed by its crowning achievement early in the 17th century - the AV1611 Holy Bible.
10. The table shows further that the post-1611 bibles not only diverge increasingly from the AV1611 Text, with Rome and Watchtower but the ‘fundamentalist’ versions, NIV, NASV, diverge from the AV1611 even more than today’s Papist and JW versions, changing well over 90% of the test passages. Even the ‘conservative’ NKJV is the same, with over 85% departures, typical for AV1611 versus NKJV comparisons if NKJV f.ns. are included – 30%+ is typical for NKJV text-only departures from the AV1611, considerably less but still appreciable. In sum, the accelerating departure of the post-1611 bibles from the AV1611 corresponds to the deepening apostasy of the church in these last days. *All* modern bibles are germane to this apostasy.

The Superiority of the 1611 Holy Bible over the Greek and the Original

A common refrain from the enemies of the 1611 Holy Bible is this:

The AV1611 may be tolerated but it is still inferior to “the Greek” or to “the Original.”

There are at least 8 reasons why the AV1611 is in fact superior to ‘the Greek’ - and to ‘the Original’⁴⁸:

1. The AV1611 uses **“synagogues”** in Psalm 74:8, instead of the Hebrew *“meeting places,”* showing that the reference is yet future, to the great tribulation.
2. The Pre-millennial order of the books from 2 Chronicles to Psalms in the AV1611 preserves the order of events in the history of Israel from the destruction of Jerusalem 70 A.D. to the Second Advent. This order is superior to that of the Hebrew Bible.
3. In an age ruled by the television, **“pictures”** in Numbers 33:52 is far superior to the original Hebrew of *“carved stones.”*
4. The AV1611 alone uses **“forces”** in Daniel 11:38 instead of the literal Hebrew *“fortresses.”* The AV1611 reading is superior because it is a reference to the use of electricity, Luke 10:18, the highest form of energy, especially in the tribulation. See Revelation 13:13. It virtually rules our lives now.
5. The AV1611 has **“churches”** in Acts 19:37, showing where heathen devoted to the **“queen of heaven”** Jeremiah 7:18, 44:17, 18, 19, 25 actually WORSHIP. This is far superior to the ‘original Greek,’ which gives *“temples.”*
6. The AV1611 has **“Easter”** in Acts 12:4 instead of the literal Greek equivalent *“Passover.”* Note that **“(Then were the days of unleavened bread.)”** Acts 12:3. The reading *“Passover”* is obviously wrong in the context. In addition, Dr J. A. Moorman⁴⁹ states that it was Tyndale who *invented* the word *Passover* but Tyndale used the word **“Easter”** in Acts 12:4 in his New Testament. Tyndale, like the King James translators, understood the scriptures better than modern version editors and their supporters.
7. The tense of the Greek in Galatians 2:20 is *“I have been crucified”* but Luke 9:23 shows that a man is to take up the cross DAILY. The AV1611 reading, **“I am crucified”** is therefore both correct and superior to ‘the Greek.’
8. The AV1611 alone has **“corrupt”** in 2 Corinthians 2:17, where the ‘original Greek’ is *“peddle”* according to the modern revisers. The AV1611 is superior because it is warning you against modern Bible corrupters.

Insistence on ‘the Greek’ or ‘the original’ is really a violation of the priesthood of all believers, 1 Peter 2:5, 9 but fundamentalists do it all the time. They are what Spurgeon called *little popelings*!⁵⁰ The Bible calls it being **“wise in your own conceits”** Romans 11:25.

Additional Note: Regenerative Translations Superior to Degenerative Originals

It should be understood that anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called and invariably undefined, over the King James English is saying that the word of God has lost information in transmission i.e. translation. Fundamentalists repeatedly say words to that effect. However, if the word of God has lost information in translation, it has degenerated. If the word of God is subject to degeneration, then anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the Lord Jesus Christ lied when He said as recorded 3 times in scripture ***“Heaven and earth shall pass away, but my words shall not pass away”*** Matthew 24:35, Mark 13:31, Luke 21:33.

In addition, your salvation is predicated on the integrity and incorruptibility of ***“the word of God”*** as Peter states ***“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever”*** 1 Peter 1:23. Anyone therefore who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the apostle Peter lied because the word of God is subject to degeneration and is therefore corruptible.

Therefore your salvation is subject to degeneration and it too is corruptible.

Further, anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is also saying that the apostle James lied when he said ***“...receive with meekness the engrafted word, which is able to save your souls”*** James 1:21.

There's no point because it isn't and it won't, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English. That is, you don't have salvation and you can never have it, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English.

That's about as blasphemous as it gets but fundamentalists do it all the time.

You should of course be encouraged that translation is not degenerative but is always *regenerative*, an improvement over the original in scripture:

“So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him; To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba” 2 Samuel 3:9-10.

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son” Colossians 1:13.

“By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God” Hebrews 11:5.

Seven Aspects of ‘in the Greek’^{51, 52}

1. No single, definitive Greek text exists⁵³. As Gail Riplinger shows, “**in the Greek**” Revelation 9:11 is “**upon the sand**” Matthew 7:26 and “**ready to fall**” Isaiah 30:13 with “**none to help**” Psalm 107:12.
2. Koine i.e. New Testament Greek is a dead language. The DBS⁵⁴ admits *Biblical Greek is a dead language* but 1 Peter 1:23 says “**The word of God...liveth and abideth for ever.**” So “**the word of God**” cannot be “**in the Greek.**” Moreover, neither 1600’s writers like Shakespeare nor Greek philosophers can dictate Bible word meanings or usage. Dr Hills⁵⁵ states.

The English of the King James Version is not the English of the early 17th century. To be exact, it is not a type of English that was ever spoken anywhere. It is biblical English, which was not used on ordinary occasions even by the translators who produced the King James Version...Even in their use of thee and thou the translators were not following 17th-century English usage but biblical usage, for at the time these translators were doing their work these singular forms had already been replaced by the plural you in polite conversation. David W. Norris⁵⁶ states:

Shakespeare certainly knew how to use English, but he also knew how to be vulgar, suggestive, and anything but pure-minded in his writing. Rather than being so much influenced itself by the language around it, the Authorised Version has given to the English language many words, phrases, and proverbs...[it has] had an impact on English prose that remains to this day.

The 1611 Bible was never the ‘modern version’ of its day. The Authorised Version possesses its own unique English. It gave to English far more than it took from it...Bible words must be defined for us by the way they are used in the Bible itself. Scripture is its own lexicon⁵⁷...It is for preachers of the Word to explain and expound these words according to their very specific biblical usage, which will often be different from their secular use. For example, dikaiosune is translated ‘righteousness’ in our Authorised Version, but in English translations of the Greek philosopher, Plato, the same word is translated ‘justice’. Dikaiosune when used in Scripture means to be right before God, to be as we ought before God, to stand in a right relationship to Him. Used in Plato, it means to be right with our fellowmen, to be as we ought with other men. In Scripture, the word is directed towards God, in Plato towards men.

Plato leavens the 1984 NIV in Acts 17:31, Romans 3:25, 26, Hebrews 11:33, Revelation 19:11, where “**righteousness**” is changed to “**justice.**” The 2011 NIV has “**righteousness**” in Romans 3:25, 26 but retains “**justice**” where “**righteousness**” is “**through faith**” Hebrews 11:33 and where God “**will judge the world**” Acts 17:11 and “**judge and make war**” against it Revelation 19:11. “**Sinners...are afraid**” Isaiah 33:14 of that “**righteousness**” and would prefer Plato!

“In the Greek” – Once Only in Scripture!



“The angel of the bottomless pit...in the Greek tongue hath his name Apollyon”

Revelation 9:11 (!)

3. Koine Greek was a stage in the development of the scriptures, Psalm 12:6, 7, with God bringing forth vernacular Bibles in many languages⁵⁸; Latin, Syriac, Gothic, German, English etc. However, Koine Greek is now history, as Dr Mrs Riplinger explains⁵⁹, this writer's emphases.

The desire to appear intelligent or superior by referring to 'the Greek' and downplaying the common man's Bible, exposes a naivety concerning textual history and those documents which today's pseudo-intellectuals call 'the critical text,' 'the original Greek,' the 'Majority Text,' or the 'Textus Receptus.' There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on [earth] speaks first century Koine Greek, so God is finished with it. He needs no 'Dead Bible Society' to translate it into "everyday English," using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.

4. Paul never said go to 'the Greek' for what God 'really' said. "Except ye utter by the tongue words easy to be understood, how shall it be known what is spoken?" 1 Corinthians 14:9.
5. Few can master Koine Greek. They risk becoming 'Protestant popes,' **"highminded"** 2 Timothy 3:4, like 33rd Degree Royal Arch Masons, i.e. only those taught 'the (Greek) mysteries' know what God 'really' said, which violates the priesthood of all believers, 1 Peter 2:5, 9 and is lording it over the laity, **"the doctrine of the Nicolaitans, which thing I hate"** Revelation 2:15.
6. Even the Greeks don't understand 'the Greek'! Bro. Brent Logan is a KJB Baptist missionary to Thessaloniki, Greece. He has said to this writer *The TR (Koine) Greek is not used in Greece. Modern Greek (Dimotiki) is several steps away from Koine. Some use the older Katharevousa Greek which is between Koine and Dimotiki, but this is still 19th century Greek. Most do not even understand Katharevousa. I have heard that there may be some Orthodox priests that chant the Koine as liturgy without knowing what it means but have never confirmed this. Any exception would prove the rule. Greek people today do not have nor understand Koine.*

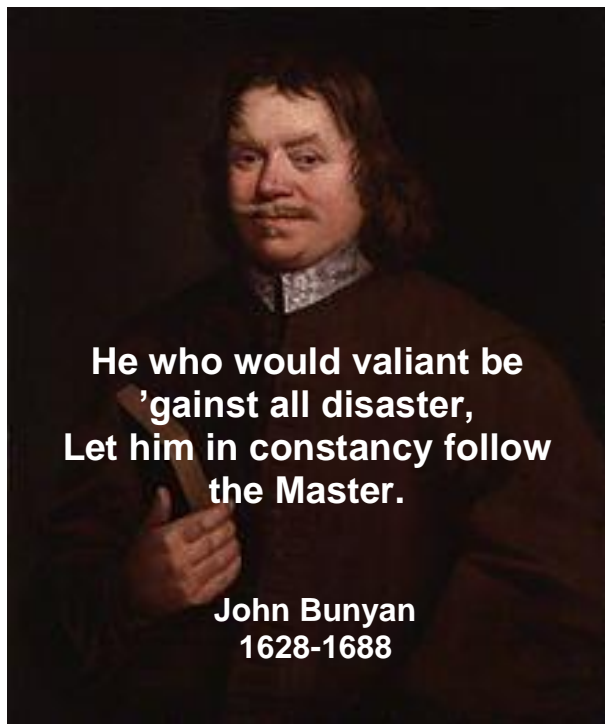
Why should English-speaking believers be subject to a language for **"the scripture of truth"** Daniel 10:21 that not even Greeks understand? As Paul says of **"false brethren...who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour"** Galatians 2:4-5.

7. The expression "in the Greek" occurs only once in scripture, Revelation 9:11 (!) in relation to "Apollyon" and "the bottomless pit." That is where 'Greekolatry' comes from. The Lord Jesus Christ said **"Heaven and earth shall pass away, but my words shall not pass away"** Matthew 24:35. 'The Greek' is long gone **"But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it"** Deuteronomy 30:14. The AV1611 is that word, **"the word of faith, which we preach"** Romans 10:8. Amen⁶⁰.



John's Hymn – “Who Would True Valour See”⁶¹

“Take the sword of the Spirit, which is the word of God” Ephesians 6:17



“At your peril be it if you meddle!” – Mr Valiant-for-Truth⁶²

Introduction – *The Pilgrim's Progress*

This writer met John's Hymn 40 years ago and it's been special ever since. Although it's not men-only, the hymn is a call to men. **“If any man serve me, let him follow me”** the Lord says in John 12:26. John Bunyan wrote the hymn based on Jeremiah 9:2-3, where God, sadly, is compelled to rebuke **“treacherous men...they are not valiant for the truth upon the earth...saith the LORD.”** **“The truth,”** as shown, is **“the sword of the Spirit, which is the word of God.”**

John Bunyan wrote *The Pilgrim's Progress* and John's Hymn appears in Part 2. Part 1 is about Christian who journeys from **“the city of destruction”** Isaiah 19:18 to the Celestial City of Heaven. In Part 2, Christian's widow, Christiana, her four sons and a lass named Mercy journey to the Celestial City led by Mr Great-Heart. Part 2 describes how they meet Mr Valiant-for-Truth.

Mr Valiant-for Truth

Then they went on; and just at the place where Little-Faith formerly was robbed, there stood a man with his sword drawn, and his face all over with blood. Then said Mr. Great-Heart, “Who art thou?” The man made answer, saying, “I am one whose name is Valiant-for-truth. I am a pilgrim, and am going to the Celestial City”...they took him and washed his wounds, and gave him of what they had, to refresh him: and so they went together. Mr Valiant explains what befell him. “...as I was in my way, there were three men that did beset me, and pounded unto me these three things: 1. Whether I would become one of them. 2. Or go back from whence I came. 3. Or die upon the place. To the first I answered, I had been a true man for a long season, and therefore it could not be expected that I should now cast in my lot with thieves...to the second...I told them that the place from whence I came, had I not found incommodity there, I had not forsaken it at all...to the third...I told them my life cost far

more dear than that I should lightly give it away...wherefore at your peril be it if you meddle. So we fell to it...for the space of above three hours...They are but just now gone...[they heard] your horse dash, [i. e. approach] and so they betook themselves to flight...They have left upon me, as you see, some of the marks of their valor, and have also carried away with them some of mine.” Mr Valiant later sings John’s Hymn in its first version. So how are you **“valiant for the truth”**? You **“stand against the wiles of the Devil”** Ephesians 6:11 e.g.

“Valiant for the truth” – Against Family Unbelief

Years ago, this writer met up with an international Rugby League player, who played for Kingston Rovers. He came to know **“the gospel of Christ”** Romans 1:16 but didn’t get saved. However, his wife did, so she was **“valiant for the truth”** because she had to stand against family unbelief.

“Valiant for the truth” – Against Popular Opinion

In 1970, Pope Paul VI visited Sydney to lead a city-wide ecumenical service. The then Anglican Archbishop of Sydney was a godly man named Marcus Loane⁶³. Marcus Loane caused a stir because he refused to attend the service. Loane was interviewed on the radio about his refusal. He answered every question the same way; *“What does the New Testament teach?”* He then no doubt used scriptures like Ephesians 5:11 **“And have no fellowship with the unfruitful works of darkness, but rather reprove them.”** Marcus Loane was therefore **“valiant for the truth”** in standing against popular opinion. Today, many folk say it’s fine for Islam to be in Britain. It isn’t and the book *Slavery, Terrorism & Islam* by long-term missionary to the Sudan, Peter Hammond, explains why. So, one way to be **“valiant for the truth”** today is that you don’t just “expose” Islam. You **“reprove”** it as **“the unfruitful works of darkness,”** even against popular opinion.

“Valiant for the truth” – Against Ungodly Authorities

John Bunyan⁶⁴ was **“valiant for the truth”** in standing against ungodly authorities. He was gaoled for 12 years between 1660 and 1672 because he faithfully preached the scriptures. Of course, ungodly authorities pose a threat to the Gospel to this day. La Toya Harding is [was] a young lady studying at Aston University. As part of her witness, she asked the university authorities if she could use the university’s email system to send a broadcast Gospel message to all students. They said no, so she sent out personal emails, 200 a day. She reached 9,500 students with the Gospel before the university authorities forced her to stop. Nevertheless, La Toya’s efforts are an up-to-date example of being **“valiant for the truth”** by standing against ungodly authorities.

“Valiant for the truth” – Against “highminded” Education, 2 Timothy 3:4

John Bunyan was **“valiant for the truth”** in standing against **“highminded”** education. This is from *John Bunyan, The Immortal Dreamer*, by W. Burgess McCreary⁶⁵: *A university man met Bunyan on the road near Cambridge. Said he to Bunyan, “How dare you preach, not having the original Scriptures?” “Do you have them - the copies written by the apostles and prophets?” asked Bunyan. “No,” replied the scholar. “But I have what I believe to be a true copy of the original.” “And I,” said Bunyan, “believe the English Bible to be a true copy too.” That takes some resolve!*

“Valiant for the truth” – Against “perils by the heathen” 2 Corinthians 11:26

John Bunyan stood against **“perils by the heathen,”** who gaoled him. However, others **“valiant for the truth”** would do so on the mission field in the New World. There, 300 years after Bunyan, another hymn special to this writer would arise from events in Ecuador but that’s for another time.

Hyper Damnationalism

Introduction

This writer not long ago received an unsolicited note from a free-range venom-spitter⁶⁶ according to Psalm 140:3 **They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.**

The venom-spitter is a certain Klaas Batema, an Afrikaner Hyper Dispensationalist, or Hyper Damnationalist, hereafter referred to as an HDalist, a supporter of this site⁶⁷ promoting Hyper Dispensationalism, or Hyper Damnationalism, hereafter referred to as HDalism.

These writers⁶⁸ have revealed the diabolical nature of HDalism. Key points of HDalism are that:

- You can't ask the Lord Jesus Christ to save you
- To do so is to downgrade the gospel to apostasy
- To do so is to put yourself under a curse
- Getting saved is just inner belief in The Lord Jesus.

HDalism is made to look plausible because HDalists even cite the 1611 Authorised King James Holy Bible. However, HDalism is a death knell to the soul seeking **to obtain salvation by our Lord Jesus Christ** 1 Thessalonians 5:9 because just inner belief in The Lord Jesus is only mental assent unaccompanied by **the washing of regeneration, and renewing of the Holy Ghost** Titus 3:5 to which the saved soul openly testifies according to Psalm 107:2 **Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy.**

Just inner belief in The Lord Jesus is **the damnation of hell** Matthew 23:33. The HDalist's note is this.

But you have no scriptural ground for sinner's prayer, it is a heresy and non scriptural. Acts 16:31 John 3:16, John 3:36, John 6:47 and 1 John 5: 10 just Faith alone, prayer is works not needed for salvation.

Just believe in The Lord Jesus; 1 Corinthians 15: 1 2, and 3 that's the gospel.

See this writer's response. Note that any saved HDalist is saved in spite of, not because of HDalism.

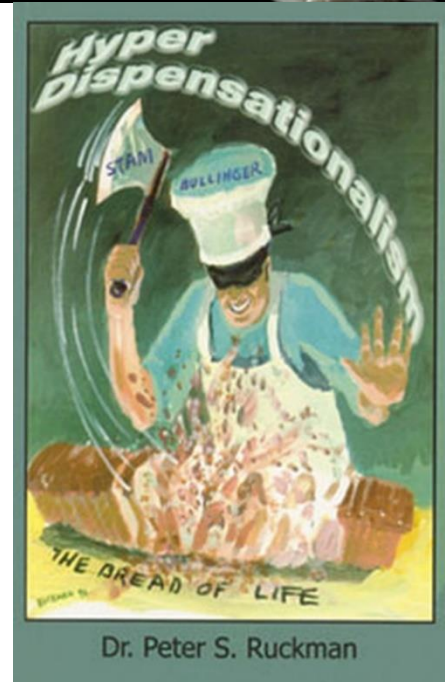
You have no scriptural ground for equating prayer with works. Prayer is helplessness and faith, as evidenced by King Jehoshaphat:

...neither know we what to do: but our eyes are upon thee 2 Chronicles 20:12.

The sinner's prayer is well illustrated by Peter, answered immediately and in the affirmative, otherwise I'm not saved because it encapsulates the prayer that I prayed near midnight on July 19th 1967 in order to get saved:

Lord, save me Matthew 14:30.

*The scriptures that you list [all predicated on John 1:12] obviously have to do with genuinely believing **the gospel of Christ** Romans 1:16 which belief, far from negating the sinner's prayer, is evidenced by*



application - in prayer - of John 1:12 **But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.** John 1:12 shows that the Lord, being a gentleman, doesn't barge into the individual. He waits to be invited i.e. **received** - by prayer.

If anything, 1 Corinthians 15:1 cross references with John 1:12, receiving the gospel evidenced by receiving - in prayer - **our Lord Jesus Christ, the Lord of glory** James 2:1 Who gave the gospel, for the recipient of Him thereby to become **the temple of the Holy Ghost** 1 Corinthians 6:19.

Beware of comments like Just believe in The Lord Jesus, noting James 2:19 **Thou believest that there is one God; thou doest well: the devils also believe, and tremble.**

To **The soul that seeketh him** Lamentations 3:25, all of them, that voluntarily **received him** and indeed *verbally* as the welcome Stranger as the Lord testifies *devotionally* in Matthew 25:35, **I was a stranger, and ye took me in, to them gave he power to become the sons of God, even to them that believe on his name** John 1:12. To **believe on his name** = **received him**, by invitation. That's Biblical salvation – well illustrated *devotionally* by Revelation 3:20, a scripture that HDalists hate because they can't understand the multi-applicational nature of scripture - and poles apart from HDalism mere mental assent. Assurance follows, spoken out loud **...this I know, for God is for me** Psalm 56:9.

Naturally the venom-spitter forgot Cornelius Acts 10:1-4, 30-31, 45-47, an excellent account of the Lord answering the prayer of an unsaved man with salvation. Unable to give a coherent answer to this writer's response all the venom-spitter could come back with was *Acts 8:37 case closed*.

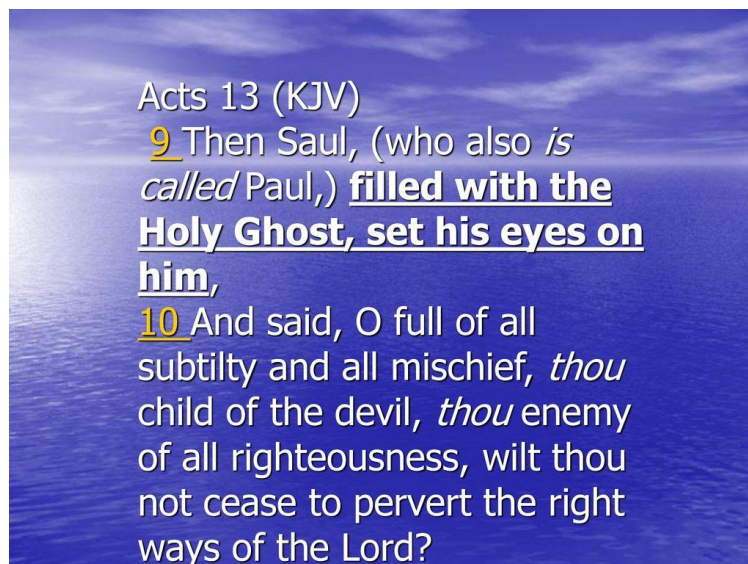
It's a case of the venom-spitter's mind closed. The context of Acts 8:37 is the ministry of a Spirit-filled man, Acts 8:29, in response to the prayer **I pray thee** Acts 8:34 from **The soul that seeketh him** Lamentations 3:25 such that the Spirit-filled man **opened his mouth...and preached unto him Jesus** Acts 8:35 **to the satisfying of his soul** Proverbs 13:25, testifying **I believe that Jesus Christ is the Son of God** Acts 8:37. That's the sinner's prayer and the saint's exultation, Acts 8:39. Simple, really. Note further how the Lord Jesus Christ distinguished between works and prayer.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven Matthew 5:16.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly Matthew 6:6.

Conclusion

Saul, of Tarsus Acts 9:11 had the venom-spitter's number – 666 – and that of all HDalists long ago⁶⁹:



Postscript - Hyper Hamadryadonalists

It was apparent from Klaas that a HDalist insists that you can't ask the Lord to save you, although Paul says you can:

Romans 10v13 **For whosoever shall call upon the name of the Lord shall be saved.**

The HDalist's non-reasoning is that because Paul states that **Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God** Colossians 4v12, an individual cannot pray for the Lord to save him because prayer is a work and salvation is not by works, Ephesians 2v8-9.

Of course, the HDalist overlooked Paul's definition of labouring in prayer in the very same chapter:

Colossians 4v2 **Continue in prayer, and watch in the same with thanksgiving.**

That is, *labouring* in prayer is *not* working for salvation but *continuance* and *watchfulness* in prayer *by a saved individual*, being alert to thank the Lord for answers to prayer as in Ephesians 6v18 **Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.**

The gentleman who helped me to get saved on July 19 1967, John Ridgway, at a Navigator conference in Katoomba NSW circa 1969 developed from The Navigators prayer hand a very effective finger gun⁷⁰ prayer hand. It's an excellent illustration of prayer that all of us need to apply consistently.



Thumb, upward to God, praise, Psalm 139v14

Index Finger, for others, intercession/supplication, 1 Timothy 2v1-3

In descending order, 3 fingers pointing back - useful to keep in mind when tempted to castigate national leaders, Daniel 9v3-7:

Thanksgiving, 1 Thessalonians 5v18

Petition, for self, 1 Samuel 1v17, 27

Confession, of sin(s), 1 John 1v9

Be encouraged by Ephesians 3v20-21, well-illustrated by 2 Kings 8v1-6. Compare 2 Kings 8v3, 6. The Lord's timing was perfect and He answered the woman, now evidently a widow, threefold.

However, a HDalist's non-reasoning creates a dilemma in that his wresting of Colossians 4v12 introduces a contradiction with Ephesians 2v8-9 where the HDalist would be forced to conclude that no-one can be saved by faith, from 1 Thessalonians 1v3 **Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father.**

Paul is of course simply alluding to James' declaration that **Even so faith, if it hath not works, is dead, being alone...For as the body without the spirit is dead, so faith without works is dead also** James 2v17, 26.

I suggest though that a HDalist would simply go into petulant denial mode at that point, like Klaas did with me. That's why I refer to him and all his ilk as Hyperdamnationalists.

They might also, on the basis of Romans 3v13 **Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips** be referred to as Hyperhamadryadonals - with apologies to every self-respecting king cobra on the face of the earth:

This creature is known as a hamadryad⁷¹:



Seven Principles for Answered Prayer

Introduction

Prompted by a friend, the following analysis of prayer has occurred to this writer.

See first p 35 of this work that summarises the five key elements of prayer that former Navigator Staff member John Ridgway, now with the Lord, depicted via the finger gun illustration.

In addition, the scripture reveals that the Lord answers emergency prayers as in 2 Chronicles 20:12 **neither know we what to do: but our eyes are upon thee.** Note 2 Chronicles 20:20-23.

The Lord also answers prayers of desperation, like that of even a doubting unsaved sinner beseeching the Lord in His mercy, Psalm 117:2, for deliverance or indeed salvation, *illustrated* by Peter.

Matthew 14:30 **But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

Matthew 14:31 **And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

As a word of caution, the Lord can and does answer prayer according to His permissive will rather than His directive will and the outcome may be wholly unfavourable, apart from the Lord's subsequent merciful intervention. See the case of King Hezekiah; 2 Kings 20, 21, 2 Chronicles 32:24-33, 33:1-25, Isaiah 38, 39.

It is suggested therefore that the scripture reveals seven principles for answered prayer consistent with the five key elements of prayer, steadfast application of which principles will also cover emergency prayers and prayers of desperation and avoid the kind of situation that befell King Hezekiah.

1. *Praying in Jesus' name*

John 16:24 **Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**

2. *Praying according to the Lord's directive will*

1 John 5:14-15 **And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.**

3. *Praying anticipating the Lord being glorified*

Psalm 50:15 **And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.** See this writer's earlier work⁷².

4. *Praying anticipating more of the knowledge of God*

Jeremiah 33:3 **Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.**

5. *Praying in faithfulness to the Lord*

John 15:7 **If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

6. *Praying holding fast to the Lord's words*

See John 15:7 second clause. Moreover, you have to have the right Bible for effective prayer, as King Solomon warns.

Proverbs 28:9 **He that turneth away his ear from hearing the law, even his prayer shall be abomination.**

A church local to this writer regularly prays for revival. However, it is ‘originals only’ on the scriptures. Readers should draw their own conclusions, consulting this writer’s earlier work⁷³ in its entirety.

See further:

Acts 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Acts 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

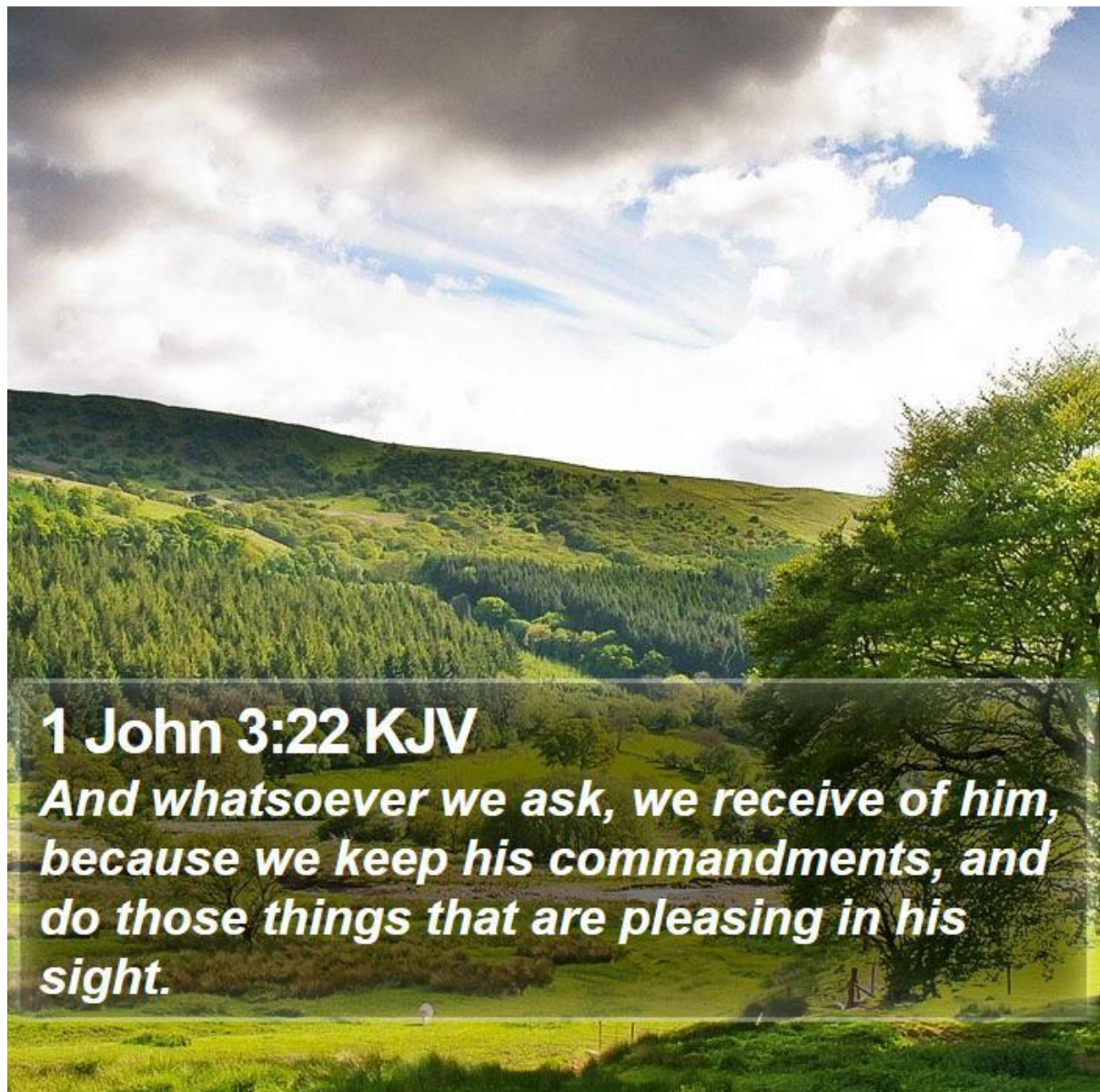
Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Point 6 covers practical aspects of prayer such as definite rather than general prayer requests, persistence in prayer and willingness to abide by the Lord’s response. Note Isaiah 62:6-7, Mark 11:22-24, Luke 18:1-8, 22:41-43, Hebrews 5:7-9.

7. Praying in faith concerning the outcome

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Conclusion⁷⁴



Propitiation

Based on *Reply to DiVietro's Attack on Gail Riplinger – Flotsam Flush* pp 108-109⁷⁵

“Propitiation” from the Scriptures⁷⁶

Concerning the word propitiate, or the related Biblical term ***“propitiation”*** Romans 3:25, 1 John 2:2, 4:10, again ‘the Greek’ isn’t necessary to determine the meaning of the word.

Following Gail Riplinger’s approach⁷⁷, the word ***“propitiation”*** is understood from scripture as follows.

Romans 3:24-25 ***“Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.”***

1 John 2:1-2 ***“Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”***

1 John 4:10 ***“Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.”***

Propitiation is a Person

“Propitiation,” like salvation, Luke 2:30, 19:9, is above all a Person⁷⁸, ***“Jesus Christ the righteous.”*** God is a personal God, not simply a theological or doctrinal God.

Dr DiVietro gives no indication of any lexicon that reveals this basic meaning of the word ***“propitiation.”***

The scripture, however, gives further insight into this meaning.

1 John 4:14 states ***“And we have seen and do testify that the Father sent the Son to be the Saviour of the world.”***

In sum, ***“the Saviour”*** and ***“the propitiation”*** are one and the same. He is ***“Jesus Christ the righteous”*** or ***“Jehovah is salvation”***⁷⁹ Matthew 1:21, Who is ***“the Messiah the Prince”*** Daniel 9:25 and ***“the Holy One”*** 1 John 2:20, anointed of the Holy Ghost Luke 3:22, 4:18.

The word ***“propitiation”*** may be understood in more detail by a study of what the Lord Jesus Christ did as ***“the Saviour of the world.”***

As such, He is ***“the Lamb of God, which taketh away the sin of the world”*** John 1:29.

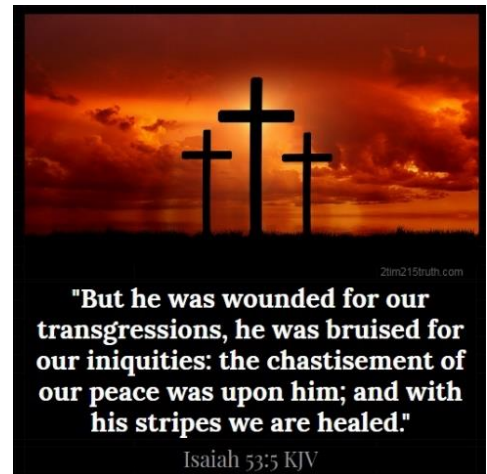
Propitiation is “Christ our Passover”⁸⁰

Therefore, as Paul states in 1 Corinthians 5:7 ***“For even Christ our passover is sacrificed for us.”***

Ephesians 5:2, Hebrews 7:26-27, 9:26, 1 Peter 1:18-19 are all important in the context of ***“Christ our Passover,”*** along with Genesis 8:21.

“And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour” Ephesians 5:2.

“For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did once, when he offered up himself” Hebrews 7:26-27.



“For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself”
Hebrews 9:26.

“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot” 1 Peter 1:18-19.

“And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth; neither will I again smite any more every thing living, as I have done.” Genesis 8:21.

Propitiation is “the Saviour” and “savour”

The voluntary, sinless sacrifice ***“which taketh away the sin of the world”*** of the Lord Jesus Christ Himself ***“to God”*** as ***“a sweetsmelling savour”*** turned away God’s wrath as Noah’s sacrifice did after the flood, for anyone who believes that the Lord Jesus Christ is both ***“the Saviour”*** and ***“savour”*** for him personally, John 3:36.

This is ***“propitiation.”***

Drs Waite and DiVietro may dismiss the above as an example of having to *chase all over the King James Bible to find the definitions of its words*⁸¹ but ***“he that seeketh findeth”*** Matthew 7:7 and ***“unto you that hear shall more be given”*** Mark 4:24⁸².

The Saving Work of Jesus Christ

- Redemption = Jesus Christ
PAID THE PRICE for all sins 
- Propitiation = Jesus Christ
SATISFIED the justice of God the Father 
- Reconciliation = God’s
PEACE TREATY with the entire human race 

2 Corinthians 5:15 KJV

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

“The book of the LORD” Isaiah 34:16⁸³

Introduction

“**The book of the LORD**” is the 1611 Holy Bible. There is no other. **“Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them”** Isaiah 34:16.



Practical Considerations

- The Lord has one Book, **“the book of the LORD”** Isaiah 34:16, the one mention of that phrase in scripture.
- The Lord’s one Book, **“the book of the LORD”** therefore matches the oneness of **“one body, and one Spirit,...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all”** Ephesians 4:4-6.
- The Lord’s one Book, **“the book of the LORD”** is for **“every man...in his own language”** Acts 2:6 insofar as **“Peter...with the eleven”** Acts 2:14 **“were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”** Acts 2:4 such that the listeners said **“hear we every man in our own tongue, wherein we were born...we do hear them speak in our tongues the wonderful works of God”** Acts 2:8, 11.
- The Lord’s one Book, **“the book of the LORD”** therefore exists in many languages, *but the standard for “the book of the LORD” is the 1611 Holy Bible in English⁸⁴* as Jonathan Richmond shows.

*The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult. Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*

The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again...

Jonathan Richmond concludes with a rebuke to ‘originals-onlyists’ and ‘Greekiolators’:

So then **your** brain determines which is correct; **your** brain is the final authority; **you** have made **yourself** equal to God.

As Gail Ripplinger has rightly said⁸⁵, this writer’s emphases:

*The desire to appear intelligent or superior by referring to ‘the Greek’ and downplaying the common man’s Bible, exposes a naivety concerning textual history and those documents which today’s pseudo-intellectuals call ‘the critical text,’ ‘the original Greek,’ the ‘Majority Text,’ or the ‘Textus Receptus.’ **There existed a true original Greek (i.e. Majority Text, Textus Receptus).** It is not in print and never will be, because it is unnecessary. No one on [earth] speaks first century Koine Greek, so God is finished with it. He needs no ‘Dead Bible Society’ to translate it into “everyday English,” using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.*

- The Lord's *one* Book, **"the book of the LORD"** is:
 - **"the book of the covenant"** Exodus 24:7, 2 Kings 23:2, 21, 2 Chronicles 34:30, **"the everlasting covenant"** Hebrews 13:20 between God and believers
 - **"thy book"** Exodus 32:32, *one* witness to **"the book of the LORD"**
 - **"my book"** Exodus 32:33, *two* witnesses, 2 Corinthians 13:1, to **"the book of the LORD"**
 - **"the book of the law of God"** Joshua 24:26, Nehemiah 8:18 i.e. **"the book of the law of the LORD"** 2 Chronicles 17:9, 34:14, Nehemiah 9:3 or simply **"the book of the law"** Joshua 8:31, 34, 2 Kings 22:8, 11, 2 Chronicles 34:15, Nehemiah 8:3, Galatians 3:10. That Book is now **"the law of Christ"** Galatians 6:2.
 - **"the book of the living"** Psalm 69:28 i.e. **"the book of life"** Philippians 4:3, Revelation 3:5, 17:8, 20:12, 15, 22:19, **"the book of life of the Lamb"** Revelation 13:8, **"the Lamb's book of life"** Revelation 21:27
 - **"the book of the LORD"** Isaiah 34:16
 - **"the book of the purchase"** Jeremiah 32:12 for **"the purchased possession"** Ephesians 1:14, **"us accepted in the beloved"** Ephesians 1:6⁸⁶.

Principles of Understanding

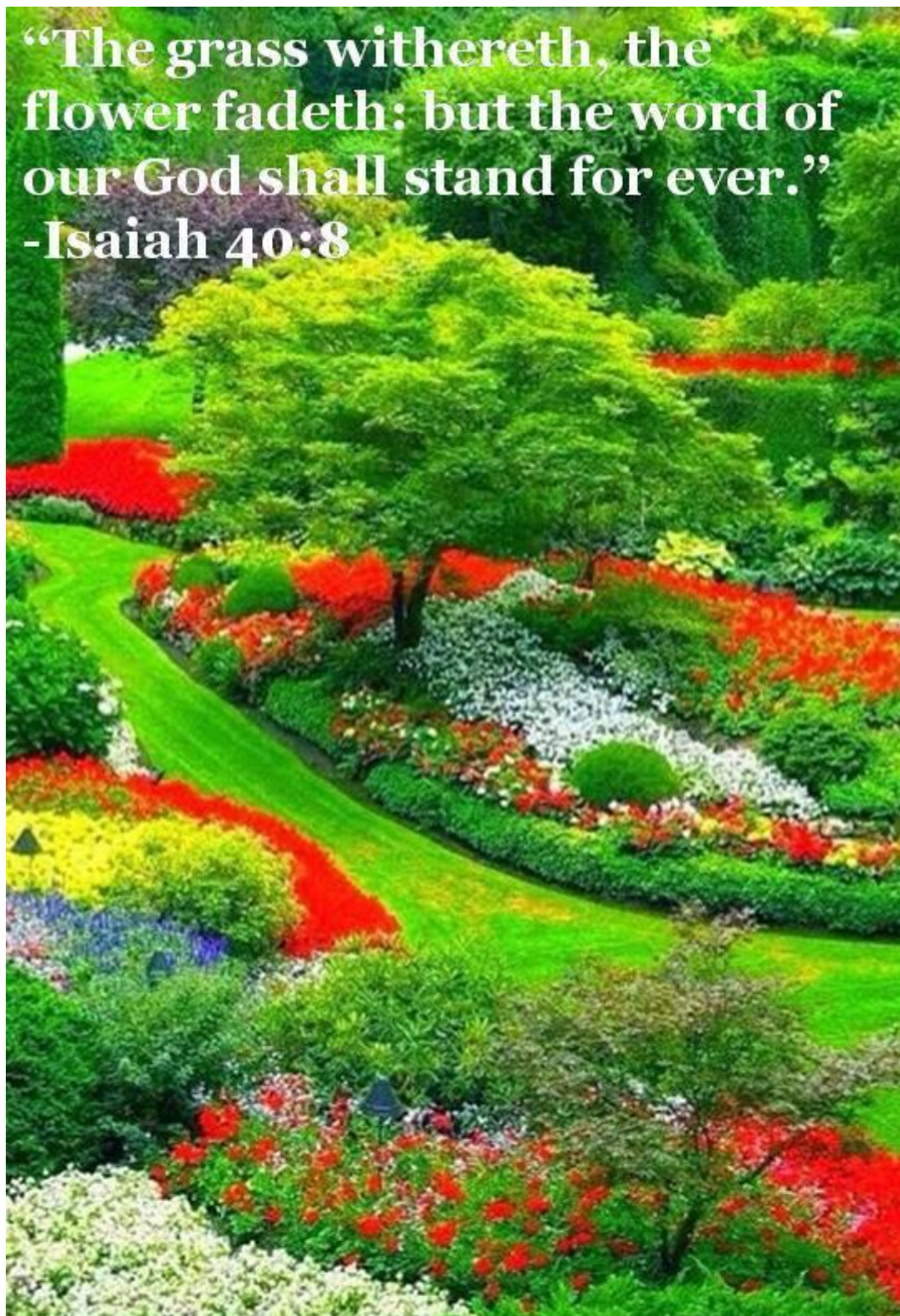
- The Lord does *not* recognise **"many books"** Ecclesiastes 12:12 i.e. multiple *differing* translations in any one language. That is **"confused noise"** Isaiah 9:5 and **"God is not the author of confusion"** 1 Corinthians 14:33.
- The Lord has *commanded* **"Seek ye out of the book of the LORD, and read."** That is, **"the book of the LORD"** not **"many books"** must be *sought after* and *read*.
- The command **"Seek ye out of the book of the LORD, and read"** can only be fulfilled if **"the book of the LORD"** is in **"words easy to be understood"** 1 Corinthians 14:9.
- An 'originals-onlyist' does not and never can have *one* Book to seek after and read. 'Originals-onlyism' is among the **"damnable heresies"** 2 Peter 2:1.

Permanence of "the book of the LORD"

- **"no one of these shall fail"** because **"the word of the Lord endureth for ever"** 1 Peter 1:25 and is **"The words of the LORD"** Psalm 12:6. **"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts"** Jeremiah 15:16.
- **"none shall want her mate"** because those words are **"the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual"** 1 Corinthians 2:13 i.e. cross-referencing of **"the words...which the Holy Ghost teacheth"** so that the student **"might understand the scriptures"** Luke 24:45.
- **"my mouth it hath commanded"** because it is **"the word which he commanded to a thousand generations"** 1 Chronicles 16:15, Psalm 105:8 and **"the word of the Lord"** 1 Peter 1:25 is **"The words of the LORD"** Psalm 12:6 with Jeremiah 15:16 **"Thy words...thy word."**
- **"and his spirit it hath gathered them"** because **"the words that I speak unto you, they are spirit, and they are life"** John 6:63 and **"the Comforter, which is the Holy Ghost...he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you"** John 14:26.

Therefore **"receive with meekness the engrafted word"** James 1:21 **"the book of the LORD"** as **"obedient children"** 1 Peter 1:14 without any **"Not so, Lord"** Acts 10:14⁸⁷.

**“The grass withereth, the
flower fadeth: but the word of
our God shall stand for ever.”
-Isaiah 40:8**



**“Seek ye out of the book of the LORD,
and read: no one of these shall fail,
none shall want her mate: for my
mouth it hath commanded, and his spirit
it hath gathered them.”-Isaiah 34:16**

Inspiration and the Spirit

The Two Parallel Streams of Bibles

“The Spirit of God” 1 Corinthians 3:16 versus *“a spirit of an unclean devil”* Luke 4:33

Apostles (Original)	Apostates (Corrupt Originals)
Received Text (Greek)	Sinaiticus and Vaticanus Bible (Greek)
Waldensian Bible (Italic)	Vulgate (Latin) Church of Rome's Bible
Erasmus (Received Text Restored)	Vaticanus (Greek)
Luther's Bible, Dutch, French, Italian, etc., (Received Text)	French, Spanish, Italian, etc., (from Vulgate)
Tyndale (English) 1535 (from Received Text)	Rheims (English) from Vulgate (Jesuit Bible of 1582)
King James, 1611	Oxford Movement
	Wetscott and Hort (B and Aleph), English Revised 1881
	Dr. Philip Schaff (B and Aleph), American Revised 1901

Introduction

Dr Benjamin Wilkinson states:

The King James from the Received Text has been the Bible of the English speaking world for 300 years. This has given the Received Text, and the Bibles translated from it into other tongues, standing and authority. At the same time, it neutralized the dangers of the Catholic manuscripts and the Bibles in other tongues translated from them⁸⁸.

Benjamin Wilkinson has shown how the 1611 Holy Bible and its faithful precursors from apostolic times are from *“the Spirit of God”* 1 Corinthians 3:16 and the raft of Catholic counterfeits are from *“a spirit of an unclean devil”* Luke 4:33. Benjamin Wilkinson’s chart *The Two Parallel Streams of Bibles* shown above admirably summarises the history of Bible transmission with respect to the sharp distinction between the line of pure Bibles from *“the Spirit of God”* 1 Corinthians 3:16 and the line of Catholic counterfeits from *“a spirit of an unclean devil”* Luke 4:33 that extends to all modern versions without exception, over 250 having been published for the first time since 1881⁸⁹. The Lord will obliterate the Catholic counterfeits of Rome at the Second Advent *“and she shall be utterly burned with fire: for strong is the Lord God who judgeth her”* Revelation 18:8 *“and also I will cause...the unclean spirit to pass out of the land”* Zechariah 13:2.

However, each line of the chart specifies languages that were vehicles for the transmission of scripture in the early church e.g. 1st century Greek, Latin, Italic, Syriac etc. but are now dead languages⁹⁰. Yet the scriptures are *“the word of God, which liveth and abideth for ever”* 1 Peter 1:23. How therefore is this apparent contradiction resolved?

This work addresses that question. See the following extract⁹¹.

A Seven-Stage Purification Process – Historic Bibles

Dr Vance ⁹² shows [how] Psalm 12:6, 7 was fulfilled in history...

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2006 (2012+)

Of those language groups, only the last two are current and English is the premier language, as missionary director Jonathan Richmond⁹³ states *English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*

The question arises how is the 1611 Holy Bible *“the word of God, which liveth and abideth for ever”* 1 Peter 1:23 when its language predecessors are dead languages? The scripture gives answer.

Dead Languages, Returned Spirit

Solomon states *“the spirit of man...goeth upward”* when man dies and *“Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it”* Ecclesiastes 3:21, 12:12.

In like manner, when the ancient Biblical languages died, God simply transferred inspiration to the next generation of Biblical languages *“according to the purpose of him who worketh all things after the counsel of his own will”* Ephesians 1:11. As Gail Riplinger⁹⁴ notes, her italics, God inspired (breathed) the scriptures. The Bible does not tell us *exactly how* this inspiration (breath) is preserved and passed on generation after generation, but the Bible is still breathing and alive (quick) today. The rhythmic character of breathing is evident in our King James Bible.

Inspiration goes on because *“God is a Spirit”* John 4:34 so that this inspiration (breath) is *spiritual*. [T]he Bible is still breathing and alive (quick) today because *“the Spirit of God”* 1 Corinthians 3:16 is *“the Spirit of life from God”* Revelation 11:11 *“to preserve life”* Genesis 45:5. *“Heaven and earth shall pass away, but my words shall not pass away”* Matthew 24:35, Mark 13:31, Luke 21:33 therefore because *“the words that I speak unto you, they are spirit, and they are life”* John 6:63.

Everlasting AV1611

The question then arises how can the King James Bible be everlasting? See Revelation 14:6-7.

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”

This is an *authoritative spoken original from a future source* and an *angelic utterance* that is received worldwide and is everlasting. It is a *spiritual utterance* because angels *“Are...ministering spirits, sent forth to minister for them who shall be heirs of salvation”* Hebrews 1:14 and therefore the words of this angelic utterance *“according to the will of God and our Father”* Galatians 1:4 *“they are spirit, and they are life”* John 6:63 and therefore *“given by inspiration of God”* 2 Timothy 3:16.

Only the AV1611 can fulfil the above criteria as *everlastingly “the book of the LORD”* Isaiah 34:16.

Addendum Inspiration - Extract from 'O Biblos' – The Book⁹⁵

No doubt instead of “**inspiration of God**” he [our critic] would ‘prefer’ the literal rendering of “theopneustos” which is “God-breathed,” which our critic insists applies only to the “*originals*.” However, the term “**inspiration**” means “breathing in.” When it is used in association with God, it means GOD breathing IN, or INTO or UPON, Ezekiel 37:9, which is much more specific than simply “God-breathed.” Dr Ruckman⁹⁶ states, capitalisations and emphases are the author’s:

*In the Bible, God breathes into an army of DEAD men, and they become alive (Ezek. 37). They are present in substance before they have life. In the Bible, God breathes into the body of a lifeless man (Psalm 139:15, 16), and the body, already formed, becomes alive (Gen. 2:7). If the word “**inspiration**”...means “God-breathed,” then someone has done the body of Christ a great injustice in not pointing out all four of these references. Someone has privately interpreted the term “**inspiration**” to mean that some **writings** were inspired because they were “God-breathed.” The same class of people forgot that BREATH was something that came out of a man’s MOUTH (2 Peter 1:21) and had to do with what someone SPOKE: not what he WROTE.*

*Computers have shown that Paul did not WRITE some of the Pauline Epistles, and this was common knowledge anyway: Paul used an amanuensis when he wrote, and he mentions this matter in Romans 16:22. We assume that if only what Paul wrote (2 Peter 3:15) is “**scripture**,” (2 Peter 3:16), and his writings are “**scriptures**,” Romans could not be inspired. This is the Satanic mess that Fundamentalists get into when they go charging madly along through “historic positions”...For 100 years, apostate Conservatives have been saying “since the Authorised Version translators did not **claim** to be inspired, they could **not** have been inspired,” unaware...that by saying this, they had erased the mark of “inspiration” from Genesis, Joshua, Judges, Ruth, Esther, Ecclesiastes, Matthew, Mark, John, and a dozen other canonical scriptures...*

The Authorised Version says, “ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD.”

*Question one: What does the word “**scripture**” mean?*

*Question two: What does “**given by inspiration**” mean?*

*Answer (from the Alexandrian Cult): “The word ‘scripture’ is a reference to the verbally inspired original autographs and therefore has no application to TRANSLATIONS or COPIES OF THE ORIGINALS. The word ‘inspiration’ means that the words written down on a sheet of paper were ‘GOD BREATHED’ THE FIRST TIME THEY WERE WRITTEN DOWN: the verse was **mistranslated** and should have been ‘All scripture WAS God-breathed.’”*

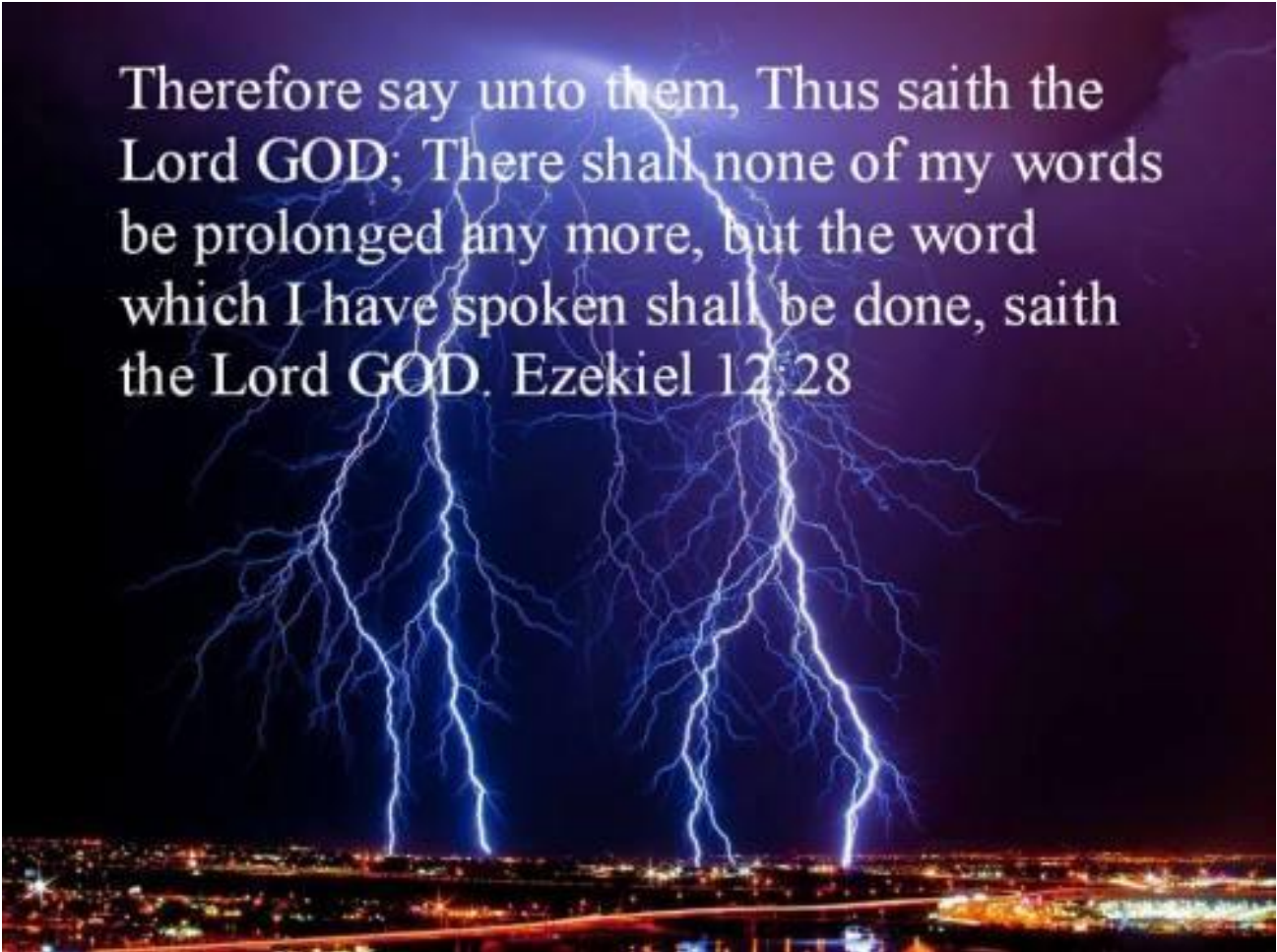
There. That is the standard “historical position” of the Alexandrian Cult. There are three things wrong with it that label it as a Catholic HERESY.

1. *The word “**scripture**” in the Bible is ALWAYS used of **copies or translations** (Mark 12:10; Acts 8:32; Acts 17:11; etc.), and **never once is referring to “original autographs.”** Christ read the scriptures, the Bereans **studied** the scriptures (Acts 17:11), the Ethiopian eunuch had them **open** on his lap (Acts 8:32), and Christ rebuked people for not **reading** them (Matt. 21:42).*
2. *The word “**scripture**” was defined in the context (2 Tim. 3:15) as something that Timothy had known all of his life, and he didn’t have ONE “original autograph”...**the heretics TOOK A TEXT OUT OF THE CONTEXT**...*
3. *Paul ascribes FOREKNOWLEDGE and SPEECH to copies of the scripture (Rom. 9:17; Gal. 3:8), since he never had an **original** of Exodus 9:16 or Genesis 22:18 a day in his life...*

*...we believe the Bible we **quote**, and use it to prove what we **believe**. There is no tortuous circuit around the facts or the truth; we aren’t quoting scriptures to prove that some lost pieces of paper were “**given by inspiration of God**.” We are quoting **the scriptures** to prove that **the scriptures** (as THE SCRIPTURES use the term) were “**given by inspiration of God**.” “ALL SCRIPTURE.” If it is*

“SCRIPTURE,” *God gave it; if God gave it, the method He used was by inspiration: HE BREATHED ON IT. That is what put LIFE into the Scriptures (see Gen. 2:7 and Ezek. 37:1-14).*

(Missed it, didn't you, you God-forsaken Fundamental Greek scholars and Conservative Hebrew scholars and Evangelical textual critics - all of you orthodox Bible teachers. Missed it by a mile, didn't you? Do you know why you did? Because God won't bless a LIAR.)⁹⁷



Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. Ezekiel 12:28

Bible Believers Basics

Basics Overview

These basics have been written for the Bible believer who aims to get a good overview of final authority that is and always will be the 1611 Holy Bible **“the book of the LORD”** Isaiah 34:16 **“the scripture of truth”** Daniel 10:21 **“the royal law”** James 2:8 and **“All scripture”** that **“is given by inspiration of God”** 2 Timothy 3:16 in the certain belief that no other book is.

These basics show the Bible believer that the 1611 Holy Bible is in fact the final authority as stated and that all other bibles are Catholic satanic counterfeits. This site⁹⁸ has links to the following basic sources that will enable the Bible believer to understand that the 1611 Holy Bible is the final authority according to **“the Spirit of truth”** John 16:33 and that its critics are of **“...a spirit of an unclean devil”** Luke 4:33. The list over-page gives additional material for further study. The basic sources are these, with accompanying summary explanations:

King James Bible Supremacy

O Biblios - The Book - Overview

The Great Bible Robbery

O Biblios - The Book - Overview

This study gives the big picture, emphasising that modern versions are of Rome with Watchtower.

King James Bible Supremacy

No-one has the authority to amend the AV1611 any more than The Highway Code⁹⁹. See graphic. The Highway Code is not negotiable and neither is the AV1611.

The Great Bible Robbery

Two lines of bibles exist, the true and the false, the modern versions are Jesuitical. Note further:

One Book, One £10 Banknote¹⁰⁰

No ‘other versions’ exist, no ‘other £10 banknotes’ exist. In each case any others are counterfeits. Note the definition:

“the word of God” and **“the words of God”**

“the word of God” 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:26, 2 Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 19:13, 20:4, 46 references

“the words of God” Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17.

Note **“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts”** Jeremiah 15:16.

Conclusion

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them” Isaiah 8:20.



Suggested Further Study Resources, Online and Hard Copies

www.jesus-is-lord.com/pref1611.htm *The Translators to the Reader*

www.gutenberg.org/ebooks/36722?msg=welcome_stranger#toc9

The Revision Revised by John William Burgon

www.sdadefend.com/Living-Word/Wilkinson/AuthorizedBibleTOC.htm

Our Authorized Bible Vindicated by Dr Benjamin G. Wilkinson

archive.org/details/TheKingJamesVersionDefended/mode/2up

The King James Version Defended by Dr Edward F. Hills

brandplucked.webs.com/kjbarticles.htm *KJB Articles - Another King James Bible Believer*

www.tbsbibles.org/page/articles *The AV (Authorised Version): A Wonderful and Unfinished History*

www.av1611.org/tracts.html#BibleVersions

Bible Version Comparison

How to Spot a Counterfeit Bible

New International Perversion

New King James Version Counterfeit

The Attack on the Bible

avpublications.com/

Hazardous Materials Tract

New Age Bible Versions Tract

New King James Omissions Tract

Why Only The King James Bible Tract

King James and His Translators 53 pp

The Hidden History of The English Scriptures 69 pp

www.chick.com/

No Liars In Heaven Tract

The Attack Tract

Sabotage? Booklet 32 pp

Can You Trust Just One Bible? 160 pp

Did The Catholic Church Give Us The Bible? 203 pp

Let's Weigh The Evidence 96 pp

The Answer Book 165 pp

The King James Bible Companion

store.kjv1611.org/

New Bible Versions Tract

New International Version Tract

New King James Version Tract

Which Bible Version? Tract

1 John 5:7 Booklet 8 pp

Differences in the KJV Editions 25 pp

Survey Of The Authorized Version 29 pp

The Monarch of the Books 30 pp

Translators to The Readers 29 pp

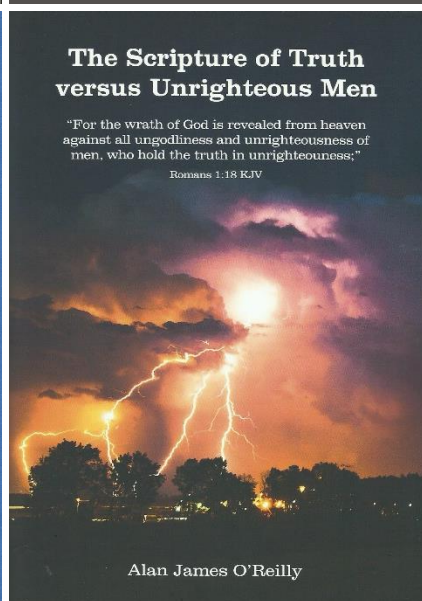
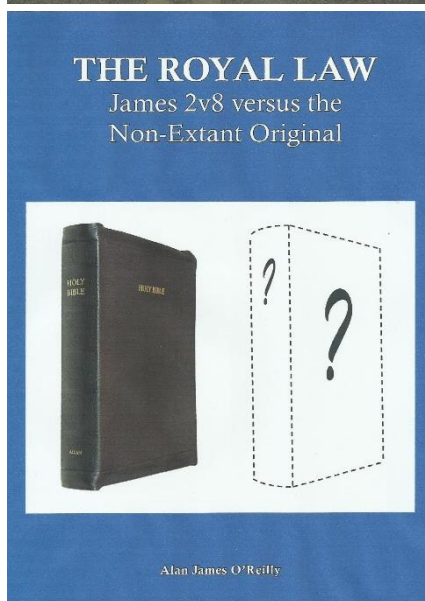
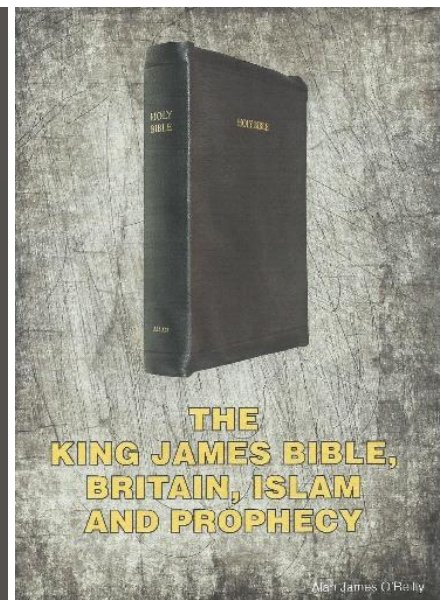
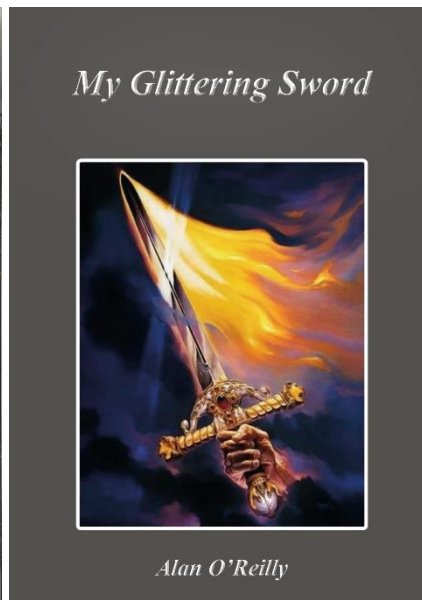
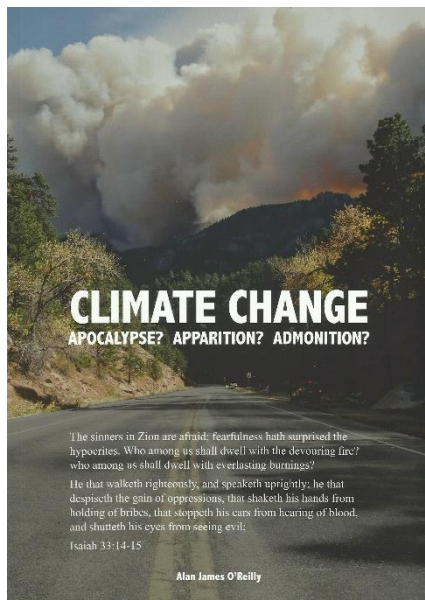
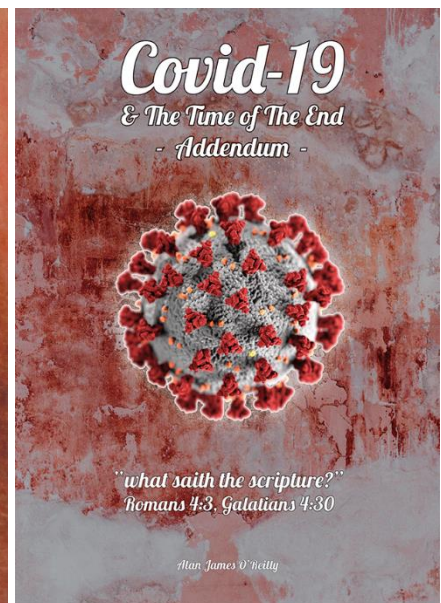
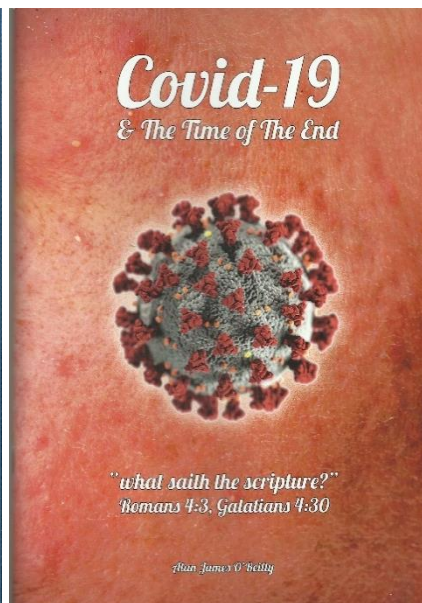
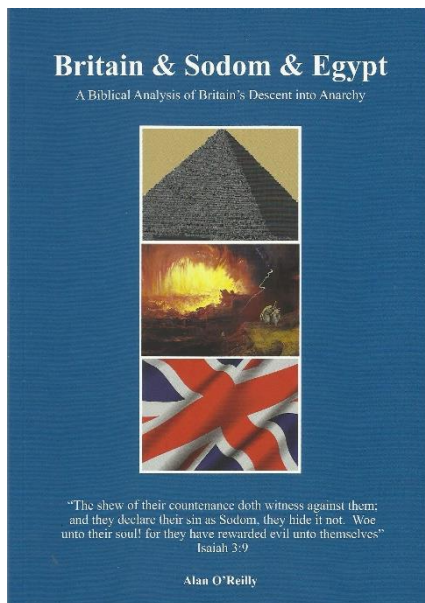
Why I Believe the KJB is the Word of God 28 pp

www.tbsbibles.org/store/viewproduct.aspx?id=9075285

Plain Reasons for Keeping to the Authorised Version Tract

Full Field Pack and Backup

Suggested Introductory Study Resources, Hard Copies¹⁰¹



AV 1611 Tract Pack

Suggested Introductory Study Resources, Hard Copies Notes**BRITAIN AND SODOM AND EGYPT 1ST EDITION**

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “them that feared the LORD, and that thought upon his name” Malachi 3:16 and to “them that dwell carelessly in the isles” Ezekiel 39:6.

CLIMATE CHANGE APOCALYPSE? APPARITION? ADMONITION?

“What saith the scripture?” Romans 4:3, Galatians 4:30 to anyone needing assurance that “God is our refuge and strength, a very present help in trouble” Psalm 46:1.

COVID-19 AND THE TIME OF THE END

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “Men’s hearts failing them for fear, and for looking after those things which are coming on the earth” Luke 21:26.

COVID-19 AND THE TIME OF THE END - ADDENDUM

“What saith the scripture?” Romans 4:3, Galatians 4:30 to anyone needing assurance that “The LORD is good unto them that wait for him, to the soul that seeketh him” Lamentations 3:25.

MY GLITTERING SWORD

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “men of stature” Isaiah 45:14.

THE KING JAMES BIBLE, BRITAIN, ISLAM AND PROPHECY

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart” Psalm 15:2.

THE ROYAL LAW JAMES 2v8 VERSUS THE NON-EXTANT ORIGINAL

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “the undefiled in the way” Psalm 119:1.

THE SCRIPTURE OF TRUTH VERSUS UNRIGHTEOUS MEN

“What saith the scripture?” Romans 4:3, Galatians 4:30 to “faithful men” 2 Timothy 2:2.

AV 1611 TRACT PACK

“What saith the scripture?” Romans 4:3, Galatians 4:30 “for them that feared the LORD, and that thought upon his name” Malachi 3:16.

Alcohol Awareness

Have a WARY Merry Christmas

BREAKING NEWS THE EMPTY TOMB!

HANGING BY A THREAD

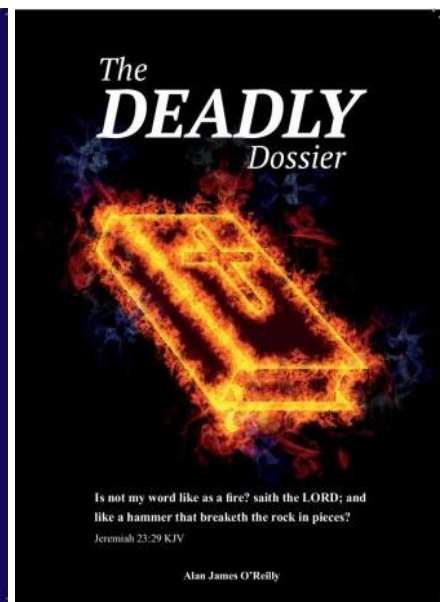
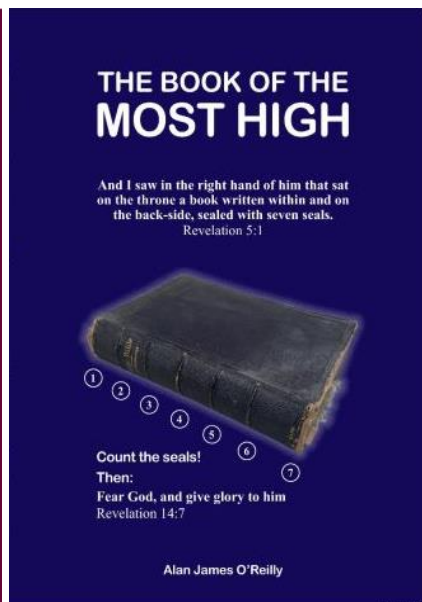
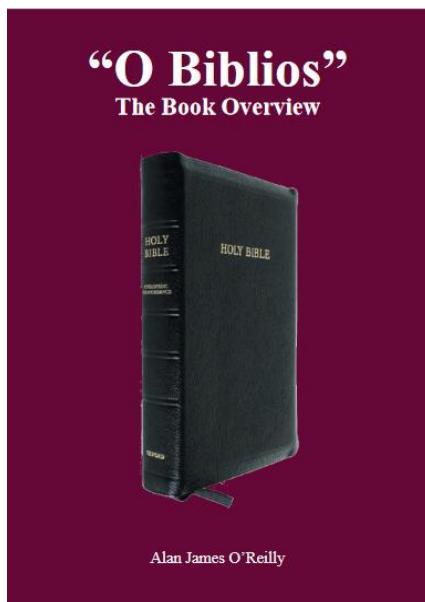
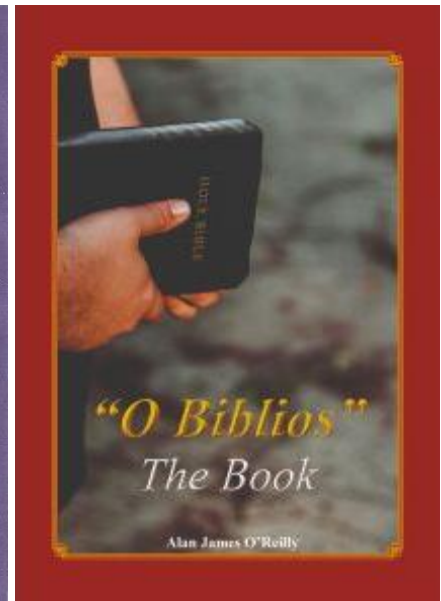
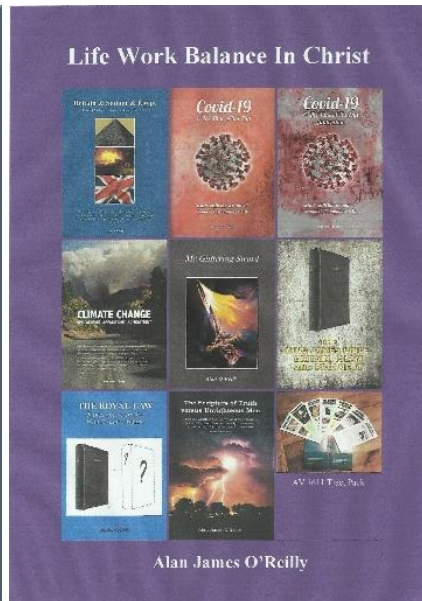
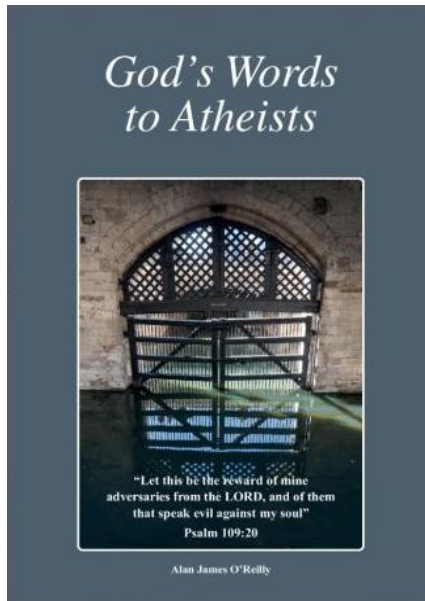
Saint George of Lydda

The AV1611 is perfect!

The Royal Law

Tracts Envelope

Suggested Advanced Study Resources



Suggested Advanced Study Resources, Hard Copies Notes**GOD'S WORDS TO ATHEISTS**

"What saith the scripture?" Romans 4:3, Galatians 4:30 to men "of a sound mind" 2 Timothy 1:7 and to "men of corrupt minds, reprobate concerning the faith" 2 Timothy 3:8.

LIFE WORK BALANCE IN CHRIST

"What saith the scripture?" Romans 4:3, Galatians 4:30 to "he that followeth me" John 8:12.

O BIBLIOS – THE BOOK 3RD EDITION, O BIBLIOS – THE BOOK - OVERVIEW

"What saith the scripture?" Romans 4:3, Galatians 4:30 to anyone interested and to a professed Christian fundamentalist preacher who hated it like poison.

THE BOOK OF THE MOST HIGH

"What saith the scripture?" Romans 4:3, Galatians 4:30 to anyone whom the Lord perceives to be like David "to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will" Acts 13:22.

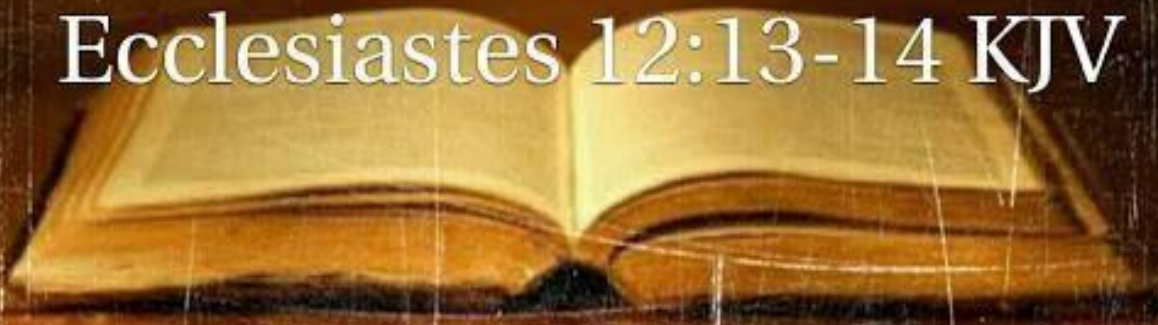
THE DEADLY DOSSIER

"What saith the scripture?" Romans 4:3, Galatians 4:30 "to him that is poor and of a contrite spirit, and trembleth at my word" Isaiah 66:2 and to Christian fundamentalists who think they can sit in judgement on it.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also 2 Timothy 2:2.

Finally¹⁰²:

Let us hear the conclusion
of the whole matter: Fear
God, and keep his
commandments: for this
is the whole duty of man.
For God shall bring every
work into judgment, with
every secret thing,
whether it be good, or
whether it be evil.
Ecclesiastes 12:13-14 KJV



References

All web references were current at the time of writing. Web reference and author as appropriate are given the first time a particular work is cited. Only the work itself is cited in subsequent references.

See shop.timefortruth.co.uk/ruckman.html for Dr Ruckman's books.

¹ www.facebook.com/tbcradio88.5/photos/godsgrace-colossians-316let-the-word-of-christ-dwell-in-you-richly-teaching-and-/10156762341856226/

² www.chick.com/

Sabotage?

Let's Weigh the Evidence by Barry Burton

³ www.timefortruth.co.uk/why-av-only/ 'O Biblos' – *The Book* pp 85, 87. That work answers all the criticisms that the academic anti-biblical heretic levelled at the 1611 Holy Bible

⁴ Position of the Church on the Scriptures document PDF copy pp 1, 2, 6. PDF copy available on request

'O Biblos' – *The Book* Sections 8.2.7, 8.2.8, 9.7, 10.1, 10.3, 12.4

⁵ en.wikipedia.org/wiki/The_Highway_Code *The Highway Code*

⁶ www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php *Answers to the Wolf Man Part 1 and Part 2:*

Grievous Wolf KJB Questions

Grievous Wolf Bible Corrector Errors

⁷ www.amazon.co.uk/Concealed-Christians-Glory-God-Authorized-ebook/dp/B08KXSXM55 *Concealed from Christians for the Glory of God: The 1611 KJV the King James Bible Authorized Version* by G. John Rōv, pp 159-160

⁸ www.timefortruth.co.uk/why-av-only/ *The 1611 Holy Bible versus the Non-Extant Original*

⁹ www.youtube.com/watch?v=2NDFTyy4KOc *Dr Alan O'Reilly's Testimony*

¹⁰ www.chick.com/ *The Next Step* by Jack T. Chick

¹¹ bible.org/seriespage/14-wheel-general-presentation *Book B: Basics For Christian Living* by Dr Emery Nester, 14. *The Wheel: A General Presentation*. The site is most helpful but this writer apologises for the site's citation of corrupt bible versions

¹² bible.org/seriespage/22-hand-illustration-first-finger-hearing *Book B: Basics For Christian Living* 22. *The Hand Illustration - First Finger: Hearing*

¹³ www.timefortruth.co.uk/alan-oreilly/ *The KJB Quiz for Critics and Seven Bible Study Principles* pp 2-5

¹⁴ store.kjv1611.org/ *Bible Numerics* by Dr Peter S. Ruckman, pp 23-27

¹⁵ www.heartlight.org/cgi-shl/todaysverse.cgi?day=20180708&ver=kjv

¹⁶ store.kjv1611.org/ *The Big Flap* by Dr Peter S. Ruckman

¹⁷ www.tbsbibles.org/ Trinitarian Bible Society *A Bible Word List & Daily Reading Plan*

¹⁸ www.eden.co.uk/shop/search.php?q=studies+in+Christian+living *Studies in Christian Living* Books 1-6. This writer apologises for the corrupt bible version cited which thankfully does not affect the studies' Q & A format

¹⁹ www.timefortruth.co.uk/alan-oreilly/ *Memory Verse Analyses* pp 1-2

²⁰ www.navpress.com/p/topical-memory-system/9781576839973 *Topical Memory System* by The Navigators

www.eden.co.uk/topical-memory-system-cards/ *Topical Memory System* by The Navigators

²¹ *Memory Verse Analyses* p 3

²² www.navigators.org/resources/ *Prayer, The Prayer Hand*

For further detailed analyses of prayer principles and practice see:

bible.org/seriespage/27-prayer-filled-life-part-1 From the series: *ABCs for Christian Growth - Laying the Foundation* by J. Hampton Keathley, III, 2.7. *The Prayer-Filled Life (Part 1)*

bible.org/illustration/four-principles-prayer *Four Principles of Prayer* by Bill Donahue

²³ en.wikipedia.org/wiki/Finger_gun *Finger Gun*

²⁴ www.timefortruth.co.uk/alan-oreilly/alans-books/ *Alan's Books, BRITAIN AND SODOM AND EGYPT 1ST EDITION*. "What saith the scripture?" Romans 4:3, Galatians 4:30 to "them that feared the LORD, and that thought upon his name" Malachi 3:16 and to "them that dwell carelessly in the isles" Ezekiel 39:6

²⁵ *Memory Verse Analyses* pp 9-12

²⁶ iblp.org/questions/what-are-commands-christ *What are the commands of Christ?*

²⁷ store.iblp.org/commands-of-christ-pocket-guide.html *Commands of Christ Pocket Guide*

²⁸ *Alan's Books, Scripture Lessons from War and Warriors*

²⁹ www.pinterest.co.uk/pin/572379433884620915/

- ³⁰ [en.wikipedia.org/wiki/The_Navigators_\(organization\)](https://en.wikipedia.org/wiki/The_Navigators_(organization)) *The Navigators (organization)*
- ³¹ bible.org/seriespage/3-bridge *Book A: Basics For Christian Living* by Dr Emery Nester, 3. *The Bridge Sabotage?*
- ³² *Let's Weigh the Evidence*
- ³³ store.kjv1611.org/ *The Christian's Handbook of Manuscript Evidence* by Dr Peter S. Ruckman
- ³⁴ avpublications.com/ *New Age Bible Versions* by Gail Riplinger
- ³⁵ [en.wikisource.org/wiki/Bible_\(King_James\)](https://en.wikisource.org/wiki/Bible_(King_James)) *Bible (King James)*
- ³⁶ *Topical Memory System*
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