

Long John and The Black Spot



“Why, hillo! Look here, now; this ain’t lucky! You’ve gone and cut this out of a Bible. What fool’s cut a Bible?” Long John Silver, *Treasure Island* by R. L. Stevenson¹, *The Black Spot Again*
“...What fool’s cut a Bible?”

Table The 1611 Holy Bible vs. Vatican Versions, New Testament Verses Cut or Criticised
 1984, 2011 NIVs, 1977, 1995 NASVs, Ne Nestles 21st Edition, NLT New Living Translation,
 1984, 2013 NWTs, JB, NJB Jerusalem, New Jerusalem Bibles

| Verse | AV1611 | NIVs | NASVs | Ne | NLT | NWTs | JB, NJB |
|-------------|--|------|-------|-----|-----|------|----------|
| Matt. 17:21 | Howbeit this kind goeth not out but by prayer and fasting. | CUT | CUT | CUT | CUT | CUT | CUT |
| Matt. 18:11 | For the Son of man is come to save that which was lost. | CUT | CUT | CUT | CUT | CUT | CUT |
| Matt. 23:14 | Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows’ houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. | CUT | CUT | CUT | CUT | CUT | CUT |
| Mark 7:16 | If any man have ears to hear, let him hear. | CUT | CUT | CUT | CUT | CUT | Included |
| Mark 9:44 | Where their worm dieth not, and the fire is not quenched. | CUT | CUT | CUT | CUT | CUT | CUT |
| Mark 9:46 | Where their worm dieth not, and the fire is not quenched. | CUT | CUT | CUT | CUT | CUT | CUT |
| Mark 11:26 | But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. | CUT | CUT | CUT | CUT | CUT | CUT |
| Mark 15:28 | And the scripture was fulfilled, which saith, And he was numbered with the transgressors. | CUT | CUT | CUT | CUT | CUT | CUT |

¹ i.pinimg.com/originals/6b/1f/06/6b1f066015cb9b69995955f8d1d2a5e6.jpg

www.gutenberg.org/files/120/120-h/120-h.htm *Treasure Island* by R. L. Stevenson

Table The 1611 Holy Bible vs. Vatican Versions, New Testament Verses Cut or Criticised

| Verse | AV1611 | NIVs | NASVs | Ne | NLT | NWTs | JB, NJB |
|------------|---|------|-------|-----|-----|------|----------|
| Luke 17:36 | Two men shall be in the field; the one shall be taken, and the other left. | CUT | CUT | CUT | CUT | CUT | CUT |
| Luke 23:17 | (For of necessity he must release one unto them at the feast.) | CUT | CUT | CUT | CUT | CUT | CUT |
| John 5:4 | For an angel went down at a certain season into the pool, and troubled the water: who- soever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. | CUT | CUT | CUT | CUT | CUT | Included |
| Acts 8:37 | And Philip said, If thou be- lievest with all thine heart, thou mayest. And he an- swered and said, I believe that Jesus Christ is the Son of God. | CUT | CUT | CUT | CUT | CUT | CUT |
| Acts 15:34 | Notwithstanding it pleased Silas to abide there still. | CUT | CUT | CUT | CUT | CUT | CUT |
| Acts 24:7 | But the chief captain Lysias came upon us, and with great violence took him away out of our hands, | CUT | CUT | CUT | CUT | CUT | CUT |
| Acts 28:29 | And when he had said these words, the Jews departed, and had great reasoning among themselves. | CUT | CUT | CUT | CUT | CUT | CUT |
| Rom. 16:24 | The grace of our Lord Jesus Christ be with you all. Amen. | CUT | CUT | CUT | CUT | CUT | CUT |
| 1 John 5:7 | For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. | CUT | CUT | CUT | CUT | CUT | CUT |

Notes

1. The AV1611 has been compared with **6** modern versions for the **17** New Testament verses that express *major doctrine* and which opponents of the AV1611 *cut* or *criticise*.
2. *Birds of a feather* Matthew 13:32, Revelation 18:2, evangelicals, fundamentalists, Greek editors, charismatics, cultists, *cut all 17 verses out*. *They did worse than the papists*.
3. The modern versions show **100** of **102** possible departures from the AV1611. The JB, NJB include Mark 7:16, John 5:4 but wrongly read *the angel of the Lord* in John 5:4. The NASVs brace [] words for omission. It may be shown that NKJV f.n's dispute i.e. criticise all **17** verses.
4. Evangelicals, fundamentalists, the most prominent Greek editors, charismatics, cultists, papists are **98%** *against* the AV1611.
5. *Only* the AV1611 is **light in the darkness** Psalm 112:4 to fulfil Psalm 119:105 **Thy word is a lamp unto my feet, and a light unto my path.**