

“The Mystery of Iniquity” – Summary Overview

Introduction

Paul states *“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God...And now ye know what withholdeth that he might be revealed in his time. **For the mystery of iniquity doth already work:** only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming”* 2 Thessalonians 2:3-4, 6-8.

2 Thessalonians 2:3-4, 6-8 is a key passage to *“discern the signs of the times”* Matthew 16:3. Central to the passage is the expression *“**For the mystery of iniquity doth already work**”* 2 Thessalonians 2:7. It is hoped that this work will help the reader to gain an understanding of that passage according to 2 Timothy 2:7 *“**Consider what I say; and the Lord give thee understanding in all things.**”* For related material see these works¹. See also the attached studies, pp 13-14, 15-16, 17-19, 20-21:

The Cry of Sodom” – Genesis 18:20

English Reformation to Last Days Apostasy – To and From the AV1611

King James Bible Supremacy - Excerpts

Seven Aspects of ‘in the Greek’

“The Mystery of Iniquity” – Its Identity

It is *“**the leaven of malice and wickedness**”* 1 Corinthians 5:8 spread by *“false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works”* 2 Corinthians 11:13-15.

*“**the leaven of malice and wickedness**”* is manifest where *“the people did yet corruptly”* 2 Chronicles 27:2 *“And their word will eat as doth a canker”* 2 Timothy 2:17 as these scriptures reveal.

*“And Micah said unto him, Dwell with me, **and be unto me a father and a priest**, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in”* Judges 17:10.

*“How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? **Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees**”* Matthew 16:11-12.

*“**And call no man your father upon the earth: for one is your Father, which is in heaven**”* Matthew 23:9.

*“Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. **Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men**, as the washing of pots and cups: and many other such like things ye do”* Mark 7:5-8.



"But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar" John 19:15.

"the leaven of malice and wickedness" is manifest for example as:

- Calling a priest 'father'
- Rejecting scripture for tradition
- Forsaking *"your Father, which is in heaven"* for Caesar.

"the leaven of malice and wickedness" is manifest today as this site² reveals. See these extracts, this writer's highlights.

Holy Father is a title that the Pope claims for himself. However, this title occurs only once in the Bible and was used when Jesus addressed His Heavenly Father in John 17:11 in His great prayer before His betrayal, arrest and crucifixion. It is blasphemy for any man to claim this title for himself. It belongs only to God the Father. Father is also a title that every Roman Catholic priest claims for himself and expects to be called. Jesus warns in Matthew 23:9 *"Call no man your father upon the earth: for one is your father which is in heaven"*...Obviously the Roman priest is not your physical father but claims to be a *"spiritual father"* and what God forbids...

Will Pope John Paul II be in the heavenly kingdom? The Pope NEVER spoke of being "Born Again." The Pope NEVER made any public profession of faith ALONE in Jesus Christ. On the contrary, Pope John Paul II placed his faith in the traditions and manmade doctrines of the Papal Catholic religion. There is absolutely NOTHING in the King James Bible (or the Catholic Bible) about keeping the Seven Sacraments to get to heaven...absolutely nothing! There is absolutely NOTHING in the Word of God about the Immaculate Conception of Mary. There is absolutely NOTHING in the Bible about the Rosary or praying to God through Mary. There is absolutely nothing in the Bible about priests being celibate. Matthew 23:9 outright forbids calling any priest "Father." So why do Catholics do it?...because they are being taught the commandments of men.

So was Peter the first so called Pope? Besides all the above information and by their own admissions the answer is NO because...

6. Peter never took to himself the title "PONTIFIX MAXIMUS" as all the Popes willingly accept as seen by the initials P.M. after their names in the Vatican. This was a title of the pagan Roman Emperors from Julius Caesar's time on. It means *"Chief Bridge Maker between earth and heaven."* This is a name of blasphemy for a man to take and Peter never saw himself as such. Jesus Christ is the only Bridge Maker between earth and heaven. (John 1:51 *"And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man"*)...

"Remember ye not, that, when I was yet with you, I told you these things?" 2 Thessalonians 2:5.

"The Mystery of Iniquity" – Its Aim

Its aim is world domination under a false messiah *"a vile person...but he shall come in peaceably, and obtain the kingdom by flatteries"* Daniel 11:21 because *"the desire of all nations"* is that which only the Lord can give in that *"The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts"* Haggai 2:7-9 when *"...the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts"* Malachi 3:1.

The aim of world domination under a false messiah by means of peace is implemented by denigrating the true Biblical Messiah *"the Lord's Christ"* Luke 2:26 as *"that deceiver"* Matthew 27:63. Note below how the appeal to peace is made. Who could resist the appeal of an apparently compassionate infant-toting personable young woman³? See the following graphic and the accompanying extract. However as King Solomon warns *"And I find more bitter than death the woman, whose heart is*

snare and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her” Ecclesiastes 7:26.

Therefore **“Judge not according to the appearance, but judge righteous judgment”** John 7:24.

This full color plaque is a beautiful and unique image of the Madonna and Child of traditional and timeless style. In this beautiful image of the Madonna and Child, the Christ child holds an olive branch to symbolize the peace He desires to bring to the hearts of men and the renewal of the covenant between God and man. Mary gazes upward in prayer to God the Father, while extending the Infant Christ to God. A wonderful addition to your prayer space and holy inspiration for your Catholic home.

The olive branch to symbolize the peace is really **“the tree corrupt, and his fruit corrupt”** Matthew 12:33. Note the child’s two-fingered salute⁴ and see this extract⁵.

Referencing [1 Peter 4:14](#), Christians in history who were reproached for the name of Christ, were martyred, glorifying Christ by their death. The Roman Catholic Church who martyred these Christians for their love and faith in Christ are referred to as *“on their part he is evil spoken of, but on your part he is glorified.”* The Roman Catholic Church speaks evil of Christ in the following way...



7. People are pointed to pray to Mary as merciful and are turned away from praying to Christ as harsh, unwelcoming and unapproachable...

The apparent contradiction between the foregoing two sites is easily resolved in that the Lord is depicted as a child in subjection to His mother, who is portrayed as the intercessor between God and men. Even the scripture could be misused to support that bogus subjection as in Luke 2:51 **“And he went down with them, and came to Nazareth, and was subject unto them...”**

Gender notwithstanding note Proverbs 26:25 **“When he speaketh fair, believe him not: for there are seven abominations in his heart.”**

“The Mystery of Iniquity” – Its Man

Its man is **“that man of sin...revealed, the son of perdition”** 2 Thessalonians 2:3. **“that man of sin...revealed”** is identified in that the King James translators in the Dedicatory Epistle to the 1611 Holy Bible⁶ rightly spoke of that man of sin...Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make GOD’s holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness...

He will reprise his identity as **“the son of perdition”**:

This man is *part-Jewish* of mixed race from Genesis 19:36-37 where **“...were both the daughters of Lot with child by their father. And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.”**

From Moab came Judas Iscariot of **“Kerioth...of the land of Moab”** Jeremiah 48:24.

“Judas Iscariot, which also was the traitor” Luke 6:16 is **“a devil”** and **“the son of perdition”** John 6:70, 17:12.

“that man of sin...revealed, the son of perdition” 2 Thessalonians 2:3 therefore has those racial part-Jewish, iniquitous and traitorous links with Judas Iscariot.

Therefore he is called **“...thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end”** Ezekiel 21:25 because – see remarks under **“The Mystery of Iniquity” – Its Identity** - the Lord Jesus Christ warned Israel **“I am come in my Father’s name, and ye receive me not: if another shall come in his own name, him ye will receive...they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar”** John 5:43, 19:15. Note that Ezekiel 21:25 describes the ultimate fate of **“that man of sin...revealed, the son of perdition”** which will be addressed below.

Like Judas Iscariot **“that man of sin...revealed, the son of perdition”** forsakes **“the Lord GOD, the God of Israel”** Exodus 34:23, Psalm 72:18. He does so for things electronic and for the devil **“Satan as lightning”** Luke 10:18 upon whom he bestows that which is the Lord’s for as shown above **“The silver is mine, and the gold is mine, saith the LORD of hosts”** Haggai 2:8. Note these scriptures that show prophetically that this man concentrates wealth for the devil as the Vatican does now⁷. This man will head up the Vatican *ex cathedra* as the last of the Popish Persons.

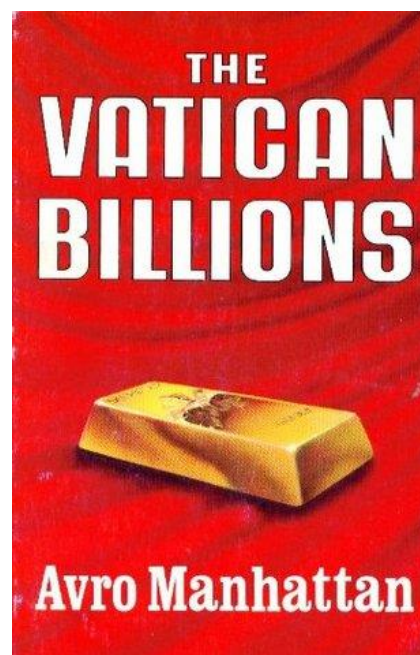
“For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man” Isaiah 10:13.

Daniel 11:37-38, 43 **“Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things...he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt...”**

The extent of this man’s **“power over the treasures of gold and of silver, and over all the precious things of Egypt”** would be global even over England’s Crown Jewels, stolen once before⁸, because Egypt in scripture is **“the iron furnace”** a type of the world from which the Lord brings His people out as stated historically for Israel spiritually for today’s believer in Deuteronomy 4:20 **“...the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.”**

In that **“Neither shall he regard...the desire of women”** this man joins those of **“vile affections...men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet”** Romans 1:26-27. In that respect this man will acquire considerable international support. See the attached study **The Cry of Sodom” – Genesis 18:20.**

Further to his approach in that **“he shall come in peaceably”** Daniel 11:21 and gain decisive influence via the influential set of individuals and even groups of **“vile affections”** Romans 1:26 he shall gain overwhelming support by means of *disablement* identified for whom he really is as **“...the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened”** Zechariah 11:17.



The manner in which that disablement comes about will be described in more detail below but in sum it takes place according to 2 Thessalonians 2:7 **“For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.”**

The work of **“the mystery of iniquity”** will be considered further but remarks above have shown that part of its major work has been to establish the worldwide dominance of that man of sin...Popish Persons. **“...he who now letteth will let, until he be taken out of the way”** is that man of sin and as scripture reveals he is the last of the Popish Persons. It must be understood first that the terms **“letteth...let”** refer to *hindering*, not *allowing*, which is those terms’ usual meaning in scripture. Note this extract⁹.

Dr Vance¹⁰ shows that the word **“let”** and the derivative **“letteth”** in the sense of ‘to hinder’ occur 4 times in the AV1611 and he notes that the term is still used in this sense of a ball hitting the net in tennis. This is the sense of the words **“letteth”** and **“let”** in 2 Thessalonians 2:7.... These words are defined as **“withholdeth”** in verse 6...

However, the word **“let”** in its current meaning occurs over 2,000 times in an AV1611.

Note further the scriptural definition of the term *let* where it means hinder in Romans 1:13, 15:22 **“...oftentimes I purposed to come unto you, (but was let hitherto,)...I have been much hindered from coming to you.”**

Bizarrely but biblically **“that man of sin”** by his very *whole* existence as such becomes a *hindrance* to the work of **“the mystery of iniquity.”** He therefore has to be *got out of the way* - temporarily.

“that man of sin” is therefore got out of the way *by murder* because he’s a *hindrance* while he’s *whole* in that he is then to be resurrected after a fatal wounding and possessed by the spirit of Judas Iscariot **“the son of perdition”** John 17:12, 2 Thessalonians 2:3 **“...the spirit of the beast that goeth downward to the earth”** Ecclesiastes 3:21 insofar as **“Judas by transgression fell, that he might go to his own place”** Acts 1:25. Note that *this* beast will temporarily come back from **“his own place”** in that **“...the beast that ascendeth out of the bottomless pit...shall ascend out of the bottomless pit, and go into perdition”** Revelation 11:7, 17:8.

It should be understood that 2 Thessalonians 2:7 does *not* refer to the Spirit of God being taken out of the way by the rapture of the Church as is sometimes taught. The Spirit of God is omnipresent and therefore *can’t* be taken out of the way any more than God Himself can and is ministering on earth after the rapture of the Church as these scriptures show.

“Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me” Psalm 139:7-10.

“God is a Spirit: and they that worship him must worship him in spirit and in truth” John 4:24.

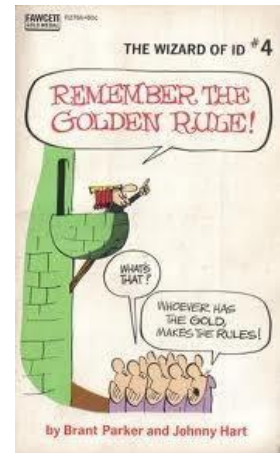
“And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them” Revelation 11:11.

“the mystery of iniquity” has therefore established its ultimate Popish Persons man to be accepted worldwide:

- **“in his own name...king...Caesar”** John 5:43, 19:15
- Outwardly peaceable i.e. **“The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords”** Psalm 55:21
- Multi-racial i.e. white, black, yellow-brown like a *leopard* thereby appealing to all racial groups
- Catholic *but also* ecumenical. See below
- Sodomite of **“vile affections”** Romans 1:26 *but promoting the Catholic Mary*. See below

- Disabled i.e. **his arm shall be clean dried up, and his right eye shall be utterly darkened**” Zech-ariah 11:17
- Ruling by immense wealth - remember *The Golden Rule*, so-called¹¹.

John therefore describes this man of **“the mystery of iniquity”** 2 Thessalonians 2:3 as follows bringing together most of the above points but with additional details in Revelation 13:1-3 **“...I...saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”**



“...the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual” 1 Corinthians 2:13 of Revelation 13:2-3 therefore confirm this man of **“the mystery of iniquity”** as:

- A man of *mixed race*, manifesting *all three races* – a leopard is white, black, yellow-brown – appealing to all racial groups
- A man **“that walketh after the imagination of his own heart”** Jeremiah 23:17 imposing his rule like a Marxist i.e. a *bear*
- A man who speaks English, today’s universal language, with a *lion’s* mouth
- A man who is *the pope* having the devil’s seat *ex cathedra* and thereby imbued with *worldwide political and religious power* and all-encompassing electronic *force* by **“the God of forces”** Daniel 11:38 **“the god of this world”** 2 Corinthians 4:4¹²
- A man who is killed and resurrected coming back partially disabled thereby eliciting widespread *sympathetic* support
- A man who is a ‘gay rights’ individual thereby eliciting widespread support because **“Likewise also as it was in the days of Lot...Even thus shall it be in the day when the Son of man is revealed”** Luke 17:28, 30
- A man who like Judas Iscariot **“the son of perdition”** John 17:12 is part-Jewish, who rebels *in favour of* **“the great dragon...that old serpent, called the Devil, and Satan, which deceiveth the whole world”** Revelation 12:9 *against* Israel’s God **“the Lord JEHOVAH”** Isaiah 12:2, 26:4
- A man as **“Judas Iscariot...betrayed him”** i.e. the Lord Jesus Christ in that **“...thou, profane wicked prince of Israel”** Ezekiel 21:25 betrays his own nation Israel whom the Lord typified according to Matthew 2:15 **“Out of Egypt have I called my son”** with Hosea 11:1 **“When Israel was a child, then I loved him, and called my son out of Egypt.”** The devil therefore works through this man to persecute Israel **“...saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live...and cause that as many as would not worship the image of the beast should be killed”** Revelation 13:14-15. The Jew won’t worship an image. **“Thou shalt not make unto thee any graven image...Thou shalt not bow down thyself to them, nor serve them...”** Exodus 20:4-5
- An outwardly *peaceable* man because no-one dares oppose him



- An *ecumenical* man who receives worldwide worship *via Mary*¹³. See this extract.

Queen of All

Jim Tetlow, Roger Oakland, Brad Myers

Queen of Rome, Queen of Islam, Queen of All:

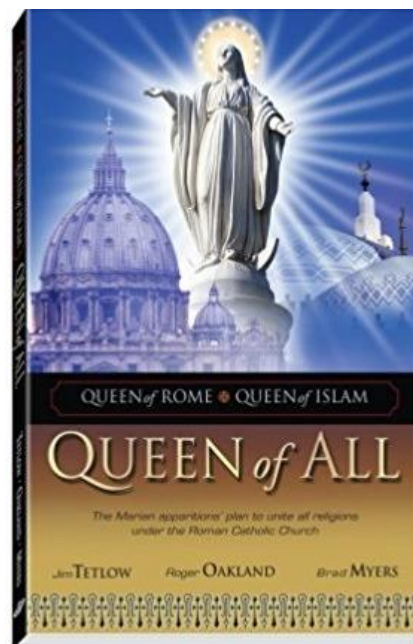
The Marian Apparitions plan to unite all religions Under the Roman Catholic Church

Mary...Millions of Catholics travel to shrines to pray before her image. But what is not commonly known is that Muslims also hold her in high regard, and even among Hindus and Buddhists there is worship of goddesses that bear a striking resemblance to the Catholic Mary.

See also remarks above under *“The Mystery of Iniquity” – Its Aim* on Mary and peace and this item below on a mosque named after Mary¹⁴ in the city of Abu Dhabi:

[The mosque] was built in 1989 as Mohammed Bin Zayed Mosque, and named after [Mohammed bin Zayed Al Nahyan](#), Crown Prince of Abu Dhabi.

On 14 June 2017, Sheikh Mohammed bin Zayed Al Nahyan decided to rename the mosque to “Mary, Mother of Jesus Mosque”. The change was done as an initiative exemplifying the values of co-existence among religions in the UAE.



John confirms that **“the beast”** is a man in Revelation 13:18 **“...Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred three-score and six.”** However **“that man of sin...revealed, the son of perdition”** 2 Thessalonians 2:3 **“the beast”** is a man who is *the devil incarnate* as these scriptures show. As shown below **“the beast which I saw...like unto a leopard”** is coloured *red* after his death and resurrection to become **“that man of sin...revealed, the son of perdition”** 2 Thessalonians 2:3 showing that he is Satan incarnate just as Judas **“the son of perdition”** John 17:12, though himself **“a devil”** John 6:70, was later *literally* indwelt by Satan according to the description applied only to Judas Iscariot in scripture.

“How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!...thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof” Isaiah 14:12, 15-17.

“Then entered Satan into Judas surnamed Iscariot... And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly” Luke 22:3, John 13:27.

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads... And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him... So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns” Revelation 12:3, 9, 17:3. The *beast* has the same colour as the dragon.

That **“scarlet coloured beast”** **“that man of sin...revealed, the son of perdition”** 2 Thessalonians 2:3 the resurrected Judas, the devil incarnate by his satanic power and authority exercised *ex cathedra*, Revelation 13:2, **“made the world as a wilderness, and destroyed the cities thereof”** Isaiah 14:17.

Note that as indicated above **“that man of sin...revealed, the son of perdition”** as the resurrected Judas and the devil incarnate will *temporarily* come back from **“his own place”** Acts 1:25 and under God’s

judgement return to it in that “...*the beast that ascendeth out of the bottomless pit...shall ascend out of the bottomless pit, and go into perdition*” Revelation 11:7, 17:8 as Daniel testifies Daniel 7:11 “...*I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*” See remarks under “*The Mystery of Iniquity*” – *Its End*.

“*The Mystery of Iniquity*” – *Its Work*

That work is a gradual corrupting influence that is *both political and spiritual* according to Matthew 13:33 “*The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened*” and Luke 13:20-21 “*And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.*”

As has been shown that leavening corruption makes that woman *Catholic Mary* prominent for the sake of *world domination* by a *false messiah* who is “*a vile person*” Daniel 11:21 of “*vile affections*” Romans 1:26 for whom *Catholic Mary* is central to fulfilling his strategy of *peaceful conquest but conquest nevertheless* according to Daniel 11:21, 24 “*he shall come in peaceably, and obtain the kingdom by flatteries...He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers’ fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.*”

See remarks under “*The Mystery of Iniquity*” – *Its Aim* that the olive branch to symbolize the peace is really “*the tree corrupt, and his fruit corrupt*” Matthew 12:33 together with bullet points under “*The Mystery of Iniquity*” – *Its Man* on the ultimate *Popish Persons* man of “*the mystery of iniquity*” 2 Thessalonians 2:3 and *Catholic Mary* as **Queen of All** who even has a *mosque* named after her.

In sum *Catholic Mary* is the *satanic* personification of *Catholicism* and “*that man of sin...revealed, the son of perdition*” 2 Thessalonians 2:3 the resurrected *Judas* and the devil incarnate is not carried by her but in reality *carries* i.e. *supports* her as his *principal ally* in his quest for *world domination* as John reveals. She will of course *while pretending to be Christian* seek to *eliminate* anyone who gets in her way such as those of whom John states “*...the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth*” John 4:23-24. See John’s observation as follows.

“*And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns*” Revelation 17:4-6.

See “*The Mystery of Iniquity*” – *Its Identity* and “*The Mystery of Iniquity*” – *Its Aim*.

One strategic way in which “*The Mystery of Iniquity*” – *Its Work* furthers the spread of “*the leaven of malice and wickedness*” 1 Corinthians 5:8 is by means of “*many, which corrupt the word of God*” 2 Corinthians 2:17. See the attached study **English Reformation to Last Days Apostasy – To and From the AV1611** vividly depicting the *leaven in action* and this extract¹⁵, again vividly depicting the *leaven in action*.

The True History of God's Words

There is not one history of the Bible, but two. One is a history of God preserving His words through His people. The other is of the devil using the Roman Catholic church to pervert God's words through her "scholars."

Written in a down-to-earth style, and packed with cartoon illustrations by Jack Chick, Daniels shows that the Bibles Rome gave us are really clever counterfeits, designed to eliminate God's preserved words in English, the KJV. You will see why the KJV is the only Bible you can trust.

Will you trust God and believe His preserved words, or will you trust yourself to pick a Bible version that says what men think God meant to say?...

Therefore to counter *"The Mystery of Iniquity" – Its Work* according to the spread of *"the leaven of malice and wickedness"* 1 Corinthians 5:8 by means of *"many, which corrupt the word of God"* 2 Corinthians 2:17 is as King Solomon testifies.

"Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" Proverbs 3:5-6.

"The Mystery of Iniquity" – Its End

King Solomon warns:

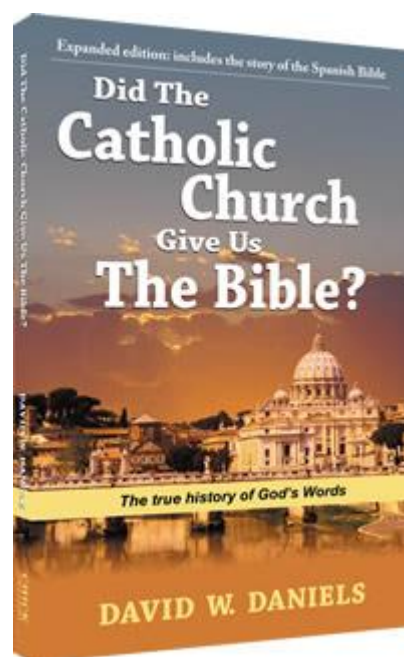
"For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them" Proverbs 1:32.

"The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity...It is joy to the just to do judgment: but destruction shall be to the workers of iniquity" Proverbs 10:29, 21:15.

Insofar as Paul states *"Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity"* 2 Timothy 2:19 and the above analyses indicate that *"the workers of iniquity"* do profess to name the name of Christ though *"He is antichrist, that denieth the Father and the Son"* 1 John 2:22 the Lord takes each of these professors at their word and as with iniquitous *"Alexander the coppersmith...the Lord reward him according to his works"* 2 Timothy 4:12.

They have turned away from *"the Lord's Christ"* Luke 2:26 unto *"false Christs"* Matthew 24:24, Mark 13:22 and *"another Jesus"* 2 Corinthians 11:4 and are thereby rewarded with *"utter destruction"* 1 Kings 20:42, Zechariah 14:11 at the Second Advent for *not* departing from iniquity. *"The mystery of iniquity"* is therefore terminated because its practitioners are terminated, especially *"the dragon, and...the beast, and...the false prophet"* Revelation 16:13 *"the false prophet"* being *"another beast coming up out of the earth...And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast...the false prophet that wrought miracles before him"* Revelation 13:11, 13-14, 19:20. Note these scriptures and that the beast and the false prophet are *men* as other men, *diabolical* men but still *men*:

"The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth" Matthew 13:41-42.



“...the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power” 2 Thessalonians 1:7-9.

Note that concerning that ***“furnace of fire”*** and the ***“flaming fire”*** i.e. ***“hell fire”*** Matthew 5:22, 18:9, Mark 9:47, annihilation – evidently from ‘the Greek’ so-called - is impossible for any lost individual suffering ***“hell fire”*** like ***“the rich man...in hell...tormented in this flame”*** Luke 16:22-24. By definition annihilation *cannot* be the conscious suffering of a degenerative everlasting punishment which hell is according to Isaiah 66:24 ***“And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh”*** and Mark 9:44, 46, 48 ***“Where their worm dieth not, and the fire is not quenched”*** insofar as *the Lord Himself typified the ultimate fate of a lost man in hell* when He declared through King David ***“But I am a worm, and no man; a reproach of men, and despised of the people”*** Psalm 22:6.

That illustrates how appealing to ‘the Greek’ i.e. the usual suspect instead of to the AV1611 is typically worse than useless. It can lead you into serious doctrinal error. See these attached excerpts¹⁶ and the attached study **Seven Aspects of ‘in the Greek’** concerning ‘the Greek’ so-called.

NEVER fall for the ‘in the Greek’ pitch. The expression ***“in the Greek”*** occurs only *once* in scripture and it is associated with ***“the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon”*** Revelation 9:11.

The ‘in the Greek’ pitch therefore stems from ***“seducing spirits”*** and is among the ***“doctrines of devils”*** and ***“damnable heresies”*** 1 Timothy 4:1, 2 Peter 2:1 no matter whom it comes from because ***“God is no respecter of persons”*** Acts 10:34.

Finally for ***“The Mystery of Iniquity” – Its End*** via the end of its leading practitioners, *who include men suffering eternally in “hell fire”*:

“And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever” Revelation 20:10.

Threefold Response to “The Mystery of Iniquity”

The response is personal, spiritual, visionary, *prayerful, practical* but has *three main attributes that apply even to some of those of “vile affections”* Romans 1:26 who may be turned to the Lord according to 1 Corinthians 6:11 “...*ye are washed...ye are sanctified...ye are justified in the name of the Lord Jesus, and by the Spirit of our God.*” See remarks under “*the Mystery of Iniquity*” – *Its Man*.

“*And they that are Christ’s have crucified the flesh with the affections and lusts*” Galatians 5:24.

“*Submit yourselves therefore to God. Resist the devil, and he will flee from you*” James 4:7.

“*And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever*” 1 John 2:17.

As such, *even burn the sinner’s clothes to save him from fire*. See extract and graphic¹⁷, this writer’s emphases:

...as far back as 1872 a skin expert at the University of Vienna called [Moritz Kaposi](#) spotted these same marks in a group of his patients. Kaposi recognised that the lesions were actually a type of cancer – the purplish colour was from the tumour’s blood vessels leaking into the surrounding tissue. A couple decades later this cancer became known as [Kaposi’s sarcoma](#), or KS for short...[In the 1980s] US doctors soon realised that they were witnessing an unprecedented rise in people with KS, but they were flummoxed as to why. **The only clue was that all the young men who were being diagnosed with KS at this stage were homosexual.**



Kaposi’s sarcoma is a cancer that causes patches of abnormal tissue to grow

“...*Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire...But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost...of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh*” Jude 7, 20, 22-23.

Conclusion¹⁸

“Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand” Ephesians 6:13.



“The Cry of Sodom” Genesis 18:20



“The LORD rained upon Sodom...fire from the LORD” Genesis 19:24¹⁹

Introduction – “as it was in the days of Lot” Luke 17:28

The Lord said **“Likewise also as it was in the days of Lot;...But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all”** Luke 17:28-29.

He then said in Luke 17:30 that a return to **“the days of Lot”** would point to His Return.

“Even thus shall it be in the day when the Son of man is revealed.”

References to God’s destruction of Sodom and **“the days of Lot”** are therefore found in the later New Testament letters that look towards the Lord’s Return in fiery judgement, 2 Thesalonians 1:7-9, such as overtook Sodom²⁰.

“And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)” 2 Peter 2:6-8.

“Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire” Jude 7.

The ultimate instigation of **“the days of Lot”** in this country came on March 15th 2012²¹.

The government has launched a 12-week consultation on allowing gay [i.e. sodomite] couples in England and Wales to marry. Sodomite ‘marriage’ became the law of the land in England on March 29th 2014²² but never **“the law of Christ”** Galatians 6:2.

Sodomite ‘marriage’ shows that **“according to the scriptures”** 1 Corinthians 15:3, 4, the Lord’s Return is near. These are **“the last days”** of the **“perilous times”** 2 Timothy 3:1, Europe and America are Becoming a Giant Sodom and Gomorrah!²³

One aspect of **“the days of Lot”** is **“the cry of Sodom”** Genesis 18:20, and its relation to **“the men of Sodom...wicked and sinners before the LORD exceedingly”** Genesis 13:13.

“The Cry of Sodom” – the Biblical Witnesses

“And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know” Genesis 18:20-21.

Most pre-1611 Bibles support the reading ***“cry of Sodom,”*** the Coverdale, Great, Bishops’, Geneva Bibles. The Wycliffe Bible partially supports it with *“the cry of men of Sodom.”* Early post-1611 versions, Challoner’s Revision 1749-1752, 1885 RV, 1901 ASV support ***“cry of Sodom.”***

The modern bibles change the reading. The RSV, NRSV, 1984 NIV, 2005 TNIV, 2011 NIV, NKJV, JB, NJB, NWT, CEV, NCV, NLT, ESV, HCSB have ***“outcry against Sodom”*** or similar and the NASV has ***“outcry of Sodom.”*** This is a change of *meaning* but, typically, *it is not for the better.*

“Outcry against Sodom” – What Outcry?

The change to *“outcry”* is wrong. See Jude 7 and Genesis 19:24-25.

“Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.”

No outcry occurred against Sodom. ***“God destroyed the cities of the plain”*** Genesis 19:29 ***“and all the inhabitants of the cities”*** with the exception of Zoar at Lot’s request, Genesis 19:20-23, because they were all engaged in Sodom’s ***“very grievous”*** sin, apart from ***“just Lot”*** whom God delivered. In a city ***“overthrown by the mouth of the wicked”*** Proverbs 11:11, God will spare ***“the men that sigh and that cry for all the abominations that be done in the midst thereof”*** Ezekiel 9:4-6 but God spared none of ***“the men of Sodom.”*** What, then, of the criers?

“The Cry of Sodom” – the Child Victims

The cry of a city in scripture is of *its citizens* and is of distress. ***“...and the cry of the city went up to heaven”*** 1 Samuel 5:12. See also Jeremiah 11:12, 14:2, 51:54 but note Genesis 19:4-5:

“But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.”

“...all the people” were guilty, whether they ***“commit such things...worthy of death”*** or ***“have pleasure in them that do them”*** Romans 1:32. The only ones crying in distress were victims, *child victims*. Only they could have cried ***“unto me.”*** That is why ***“God destroyed the cities of the plain,”*** for sodomy and paedophilia, mercifully delivering the victims by sudden death.

“Occupy till I come” Luke 19:13

Government strategy is ***“...as it was in the days of Lot.”*** They want the world to become like Sodom²⁴ and new versions conceal the danger to children even though psychiatrists confirm it²⁵. ...2-4% of men attracted to adults prefer men...; in contrast...25-40% of men attracted to children prefer boys...Thus the rate of homosexual attraction is [at least] 6-20 times higher among pedophiles. Nevertheless, ***“Occupy till I come”*** Luke 19:13 because ***“turning the cities of Sodom and Gomorrha into ashes...The Lord knoweth how to deliver the godly out of temptations, to reserve the unjust unto the day of judgment to be punished”*** 2 Peter 2:6, 9.

English Reformation to Last Days Apostasy – To and From the AV1611²⁶

| Verse | WY | TY/C | BIS | GEN | AV | DR/ CR | RV | JB/N | NWT | NAS | NIV | NKJ |
|-------------|----|------|-----|-----|----|-----------|----|-------|-------|-----|-----|-------|
| Gen. 50:20 | | | | | | | | | 2013 | | | |
| 1 Sa. 10:24 | | | | | | | | | | | | |
| 2 Sa. 8:18 | | | | | | | | | | | | |
| 1 Ki. 10:28 | | | | | | | | | | | | |
| 1 Chr. 5:26 | | | | | | | | NJB | | | | |
| Is. 65:11 | | | | | | | | | | | | |
| Am. 4:4 | | | | | | | | | | | | |
| Mat. 19:18 | | | | | | | | | | | | |
| Mat. 27:44 | | | | | | | | | | | | |
| Mark 6:20 | | | | | | | | | | | | |
| Mark 9:18 | | | | | | | | | | | | |
| Luke 18:12 | | | | | | | | | | | | |
| Acts 5:30 | | | | | | | | | | | | |
| Acts 7:45 | | | | | | | | | | | | |
| Acts 12:4 | | | | | | | | | | | | |
| Acts 19:2 | | | | | | DR | | | | | | |
| Acts 22:9a | | | | | | | | | | | | f.n. |
| Acts 22:9b | | | | | | | | | | | | |
| Ro. 3:4, 6 | | | | | | | | | | | | |
| Ro. 3:31 | | | | | | | | | | | | |
| Ro. 6:2, 15 | | | | | | | | | | | | |
| Ro. 7:7, 13 | | | | | | | | | | | | |
| Ro. 8:16 | | | | | | | | | | | | |
| Ro. 8:26 | | | | | | | | | | | | |
| Ro. 9:14 | | | | | | | | | | | | |
| Ro. 11:1 | | | | | | | | | | | | |
| Ro. 11:11 | | | | | | | | | | | | |
| Ro. 13:9a | | | | | | | | | | | | |
| Ro. 13:9b | | | | | | | | | | | | f.n. |
| 1 Cor. 4:4 | | | | | | | | | | | | |
| Heb. 4:8 | | | | | | | | | | | | |
| Heb. 9:7 | | | | | | | | | | | | |
| Heb. 10:23 | | | | | | | | | | | | |
| James 3:2 | | | | | | CR | | | | | | |
| Departures | 16 | 12 | 6 | 6 | 0 | 14/14 | 21 | 33/34 | 32/33 | 36 | 35 | 32/34 |
| % Depart. | 43 | 32 | 16 | 16 | 0 | 38/38 | 57 | 89/92 | 86/89 | 97 | 95 | 86/92 |

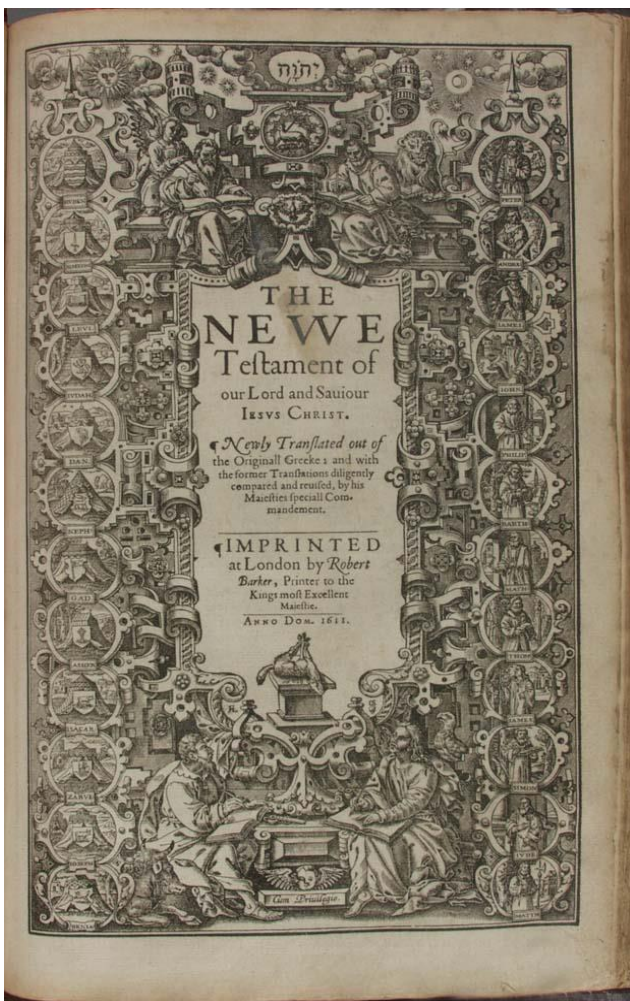
Notes:

1. The table lists 37 passages of scripture that James White designates as *Problems in the KJV*²⁷.
2. James White insists that the modern versions, NIV, NASV, NKJV, largely correct these “*problems*” and that these 37 passages are typical of modern ‘improvements’ over the AV1611. This writer’s review of White’s book shows that they are not²⁸.
3. These 37 passages have therefore been used for comparison with the AV1611 for pre-1611 and post-1611 bibles to show that White’s ‘improvements’ are apostasy.
4. The table lists the results for comparison of these 37 passages with the AV1611 for 17 bibles in total. Readings are omitted but may be checked via the sources listed.
5. A clear cell denotes agreement between the specified bible and the AV1611 with respect to the sense of the reading, although the wording may differ.
6. A shaded cell denotes departure of a bible from the AV1611. Marked cells denote:
 2013 – the 2013 NWT departs from the AV1611, the 1984 NWT does not.
 CR - the Challoner’s Revision departs from the AV1611, the 1610 DR does not.
 DR - the 1610 DR departs from the AV1611, the Challoner’s Revision does not.
 f.n. – the NKJV f.n. footnote departs from the AV1611, the NKJV text does not.
 NJB - the NJB departs from the AV1611, the JB does not.
7. 5 pre-1611 bibles have been used with the 1611 and current i.e. 2011+ AV1611s; WY, Wycliffe, TY/C, Tyndale/Coverdale in the Old Testament, BIS, Bishops’, GEN, Geneva. No changes exist for the 37 passages for the 1611, 2011+ AV1611 Texts. See **References** for sources.
 WY, TY/C, BIS, GEN, 1611, 2011+ AV1611s²⁹.
8. 12 post-1611 bibles have been used; DR/CR, Douay-Rheims 1610 and Challoner’s Revision 1749-1752, RV, Revised Version, JB/N, Jerusalem and New Jerusalem Bibles, NWT, 1984, 2013 New World Translations, NASV, 1977, 1995 New American Standard Versions, NIV, 1984, 2011 New International Versions, NKJ, New King James Version. No changes exist for the 37 passages for the 1977, 1995 NASVs, 1984, 2011 NIVs. See **References** for sources.
 DR/CR, RV, NIVs, NASVs, NKJV, NWTs, JB, NJB³⁰.
9. The table shows that divergence of the pre-1611 bibles from the AV1611 Text for the 37 passages decreases markedly as successive translations appear. The corresponding increasing convergence of the pre-1611 bibles with the AV1611 parallels the advance of the English Reformation from its inception in the 14th century to its maturity in the 16th century, followed by its crowning achievement early in the 17th century - the AV1611 Holy Bible.
10. The table shows further that the post-1611 bibles not only diverge increasingly from the AV1611 Text, with Rome and Watchtower but the ‘fundamentalist’ versions, NIV, NASV, diverge from the AV1611 even more than today’s Papist and JW versions, changing well over 90% of the test passages. Even the ‘conservative’ NKJV is the same, with over 85% departures, typical for AV1611 versus NKJV comparisons if NKJV f.ns. are included – 30%+ is typical for NKJV text-only departures from the AV1611, considerably less but still appreciable. In sum, the accelerating departure of the post-1611 bibles from the AV1611 corresponds to the deepening apostasy of the church in these last days. *All* modern bibles are germane to this apostasy.

course. See the more detailed note on this subject under **Perfection of “the royal law...the whole law” James 2:8-10 and Wisdom of its Perfectors.**

4. They profess to be updating so-called archaic words in the 1611 Holy Bible. The words of the 1611 Holy Bible are *never* archaic because **“The counsel of the LORD standeth for ever, the thoughts of his heart to all generations”** Psalm 33:11. The words of the 1611 Holy Bible are instead *generic* with wide ranges of meaning³⁵. Modern usage has either neglected those words or narrowed i.e. degenerated their ranges of meaning.
5. They fail to see that they have *no authority* to go against the 1611 Holy Bible³⁶. They fail to see that having set aside **“the king’s word”** 2 Samuel 24:4 they are like those in the Book of Judges where **“In those days there was no king in Israel: every man did that which was right in his own eyes”** Judges 21:25.

In sum, the Hebrew/Aramaic/Greekolators have no authority for their work, which is itself unscholarly because they do not have the wisdom of the King James translators...



**The 1611 King James Bible - Title Page
(Newe Testament)**

**Perfection of “the royal law...the whole law”
James 2:8-10 and Wisdom of its Perfectors**

The adjacent title page reads, this writer’s emphases, *The New Testament of our Lord and Saviour Jesus Christ Newly Translated out of the Original Greek: and with the former Translations diligently compared and revised, by his Majesty’s special Commandment.*

In God’s wisdom, the wording shows that whatever the King James translators prepared from their Greek sources, these were not the overarching authority for their work. The former translations i.e. vernacular Bibles were, not only English but also foreign, as John Selden notes in *Table Talk* cited first by Scrivener³⁷. See also Riplinger³⁸ author’s emphases.

“The translation in King James’ time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [Greek, Hebrew, Latin], or French, Italian, Spanish &c [and other languages]. If they found any fault, they spoke; if not, he read on.”

As indicated, no-one can legitimately criticise the King James Bible simply by means of the Greek

so-called. If the critic thinks his efforts are to be perceived as superior to those of the King James translators he must at least be as painstaking as they were *and in addition to the ancient language sources check all the vernacular Bibles that they did before he can pass judgement on their work.*

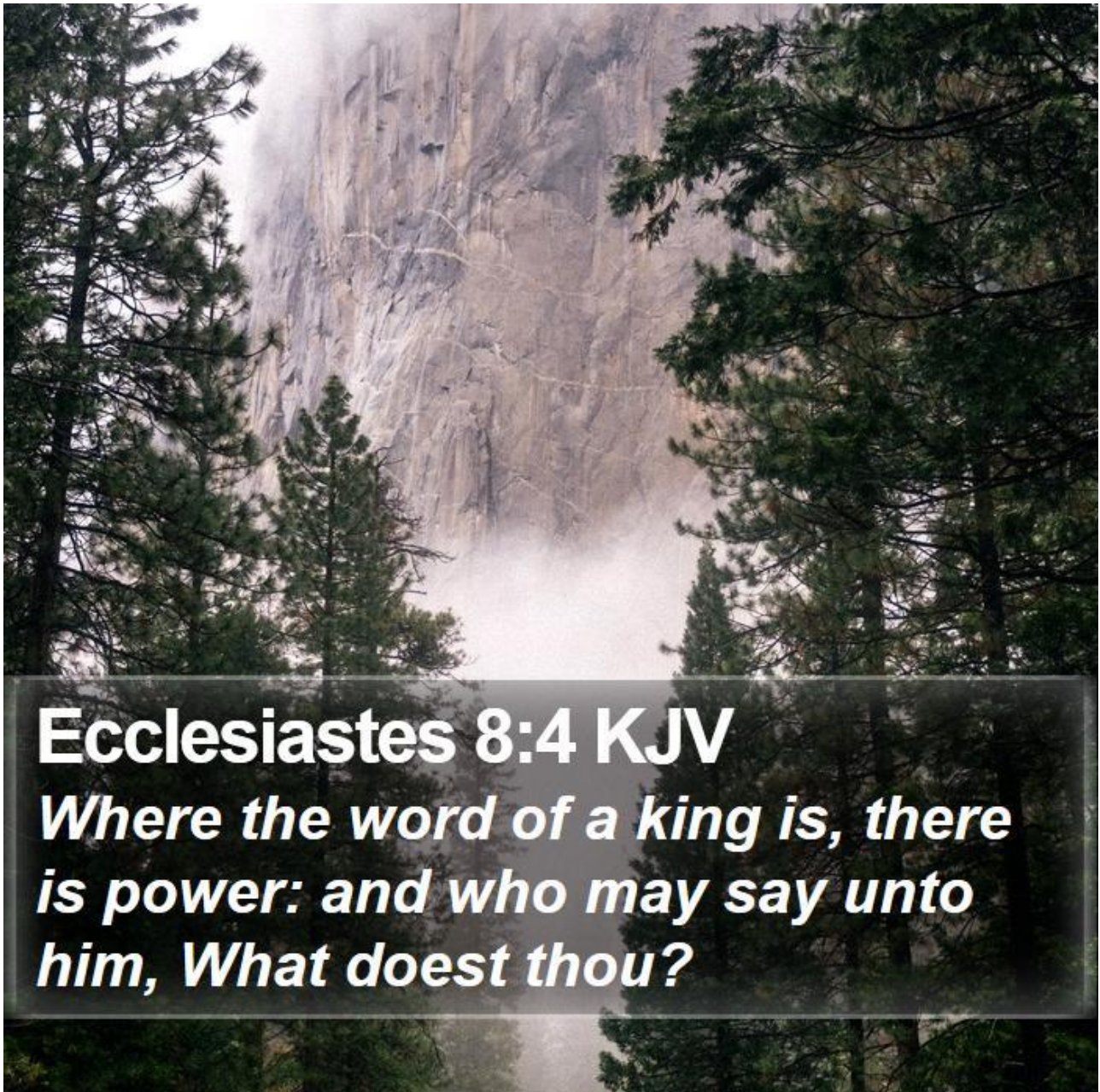
Whenever any critic uses the Greek so-called, it’s almost always a swipe at the work of the King James translators. However, the very title page of their New Testament shows that you can’t do that. You

must at least consult all the references that they did. The Greek so-called does not have any special authority over the former translations that the King James translators used.

No-one can therefore reasonably say '*In the Greek, it really says etc.*' To be consistent in putting their own efforts above those of the King James translators critics would in effect have to say In the Greek, Latin, Syriac, Gothic, German, French, Italian, Spanish, Dutch, Polish etc. (note the words ***and other languages***) and the former Anglo-Saxon and English translations it really says etc. with explicit reasons given why the King James translators passage under study should be overturned.

Anything less is unscholarly.

Conclusion³⁹



Seven Aspects of ‘in the Greek’^{40, 41}

1. No single, definitive Greek text exists⁴². As Gail Riplinger shows, “**in the Greek**” Revelation 9:11 is “**upon the sand**” Matthew 7:26 and “**ready to fall**” Isaiah 30:13 with “**none to help**” Psalm 107:12.
2. Koine i.e. New Testament Greek is a dead language. The DBS⁴³ admits *Biblical Greek is a dead language* but 1 Peter 1:23 says “**The word of God...liveth and abideth for ever.**” So “**the word of God**” cannot be “**in the Greek.**” Moreover, neither 1600’s writers like Shakespeare nor Greek philosophers can dictate Bible word meanings or usage. Dr Hills⁴⁴ states.

The English of the King James Version is not the English of the early 17th century. To be exact, it is not a type of English that was ever spoken anywhere. It is biblical English, which was not used on ordinary occasions even by the translators who produced the King James Version...Even in their use of thee and thou the translators were not following 17th-century English usage but biblical usage, for at the time these translators were doing their work these singular forms had already been replaced by the plural you in polite conversation. David W. Norris⁴⁵ states:

Shakespeare certainly knew how to use English, but he also knew how to be vulgar, suggestive, and anything but pure-minded in his writing. Rather than being so much influenced itself by the language around it, the Authorised Version has given to the English language many words, phrases, and proverbs...[it has] had an impact on English prose that remains to this day.

The 1611 Bible was never the ‘modern version’ of its day. The Authorised Version possesses its own unique English. It gave to English far more than it took from it...Bible words must be defined for us by the way they are used in the Bible itself. Scripture is its own lexicon⁴⁶...It is for preachers of the Word to explain and expound these words according to their very specific biblical usage, which will often be different from their secular use. For example, dikaiosune is translated ‘righteousness’ in our Authorised Version, but in English translations of the Greek philosopher, Plato, the same word is translated ‘justice’. Dikaiosune when used in Scripture means to be right before God, to be as we ought before God, to stand in a right relationship to Him. Used in Plato, it means to be right with our fellowmen, to be as we ought with other men. In Scripture, the word is directed towards God, in Plato towards men.

Plato leavens the 1984 NIV in Acts 17:31, Romans 3:25, 26, Hebrews 11:33, Revelation 19:11, where “**righteousness**” is changed to “**justice.**” The 2011 NIV has “**righteousness**” in Romans 3:25, 26 but retains “**justice**” where “**righteousness**” is “**through faith**” Hebrews 11:33 and where God “**will judge the world**” Acts 17:11 and “**judge and make war**” against it Revelation 19:11. “**Sinners...are afraid**” Isaiah 33:14 of that “**righteousness**” and would prefer Plato!

“In the Greek” – Once Only in Scripture!



“The angel of the bottomless pit...in the Greek tongue hath his name Apollyon”

Revelation 9:11 (!)

3. Koine Greek was a stage in the development of the scriptures, Psalm 12:6, 7, with God bringing forth vernacular Bibles in many languages⁴⁷; Latin, Syriac, Gothic, German, English etc. However, Koine Greek is now history, as Dr Mrs Riplinger explains⁴⁸, this writer's emphases.

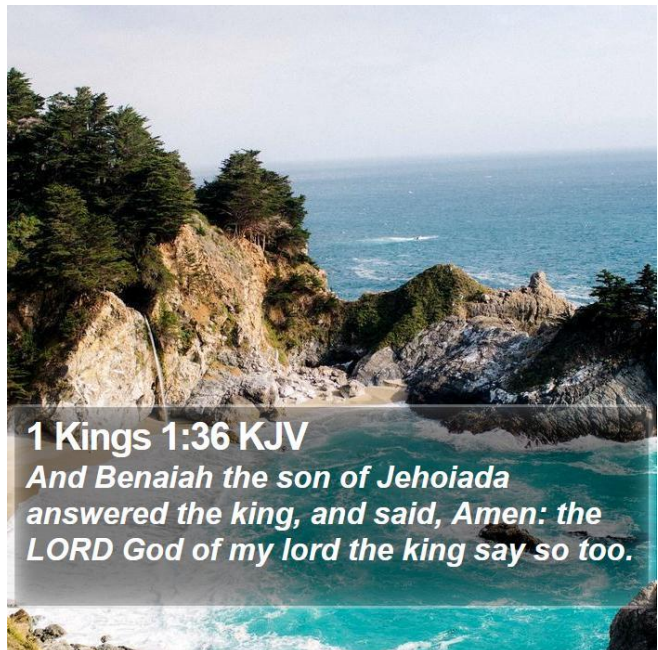
The desire to appear intelligent or superior by referring to 'the Greek' and downplaying the common man's Bible, exposes a naivety concerning textual history and those documents which today's pseudo-intellectuals call 'the critical text,' 'the original Greek,' the 'Majority Text,' or the 'Textus Receptus.' There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on [earth] speaks first century Koine Greek, so God is finished with it. He needs no 'Dead Bible Society' to translate it into "everyday English," using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.

4. Paul never said go to 'the Greek' for what God 'really' said. "Except ye utter by the tongue words easy to be understood, how shall it be known what is spoken?" 1 Corinthians 14:9.
5. Few can master Koine Greek. They risk becoming 'Protestant popes,' **"highminded"** 2 Timothy 3:4, like 33rd Degree Royal Arch Masons, i.e. only those taught 'the (Greek) mysteries' know what God 'really' said, *which violates the priesthood of all believers, 1 Peter 2:5, 9 and is lording it over the laity, "the doctrine of the Nicolaitans, which thing I hate"* Revelation 2:15.
6. Even the Greeks don't understand 'the Greek'! Bro. Brent Logan is a KJB Baptist missionary to Thessaloniki, Greece. He has said to this writer *The TR (Koine) Greek is not used in Greece. Modern Greek (Dimotiki) is several steps away from Koine. Some use the older Katharevousa Greek which is between Koine and Dimotiki, but this is still 19th century Greek. Most do not even understand Katharevousa. I have heard that there may be some Orthodox priests that chant the Koine as liturgy without knowing what it means but have never confirmed this. Any exception would prove the rule. Greek people today do not have nor understand Koine.*

Why should English-speaking believers be subject to a language for **"the scripture of truth"** Daniel 10:21 *that not even Greeks understand?* As Paul says of **"false brethren...who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour"** Galatians 2:4-5.

7. The expression "in the Greek" occurs only once in scripture, Revelation 9:11 (!) in relation to "Apollyon" and "the bottomless pit." That is where 'Greekolatry' comes from. The Lord Jesus Christ said **"Heaven and earth shall pass away, but my words shall not pass away"** Matthew 24:35. 'The Greek' is long gone **"But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it"** Deuteronomy 30:14. The AV1611 is that word, **"the word of faith, which we preach"** Romans 10:8.

Amen⁴⁹.



1 Kings 1:36 KJV
And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too.

References

All web references were current at the time of writing. Web reference and author are given as appropriate the first time a particular work is cited. Only the work itself is cited in subsequent references.

See shop.timefortruth.co.uk/ruckman.html for Dr Ruckman's books.

¹ store.kjv1611.org/

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