

## Passover Pentecost Whitsun Typology Annotations 2023

Together with Song of Solomon 2:10-13<sup>1</sup> study *“of the times and the seasons”* 1 Thessalonians 5:1 gives the earliest date for the Rapture. This site<sup>2</sup> states Shavuot, the “Feast of Weeks,” is celebrated seven weeks after [Passover](#) (Pesach). Since the counting of this period ([sefirat ha-omer](#)) begins on the second evening of Passover, Shavuot takes place exactly 50 days after the (first) [seder](#). Hence, following the Greek word for “fifty,” Shavuot is also referred to sometimes as *Pentecost*. Noting that<sup>3</sup>:

### [Passover Seder](#)

**Begins** 15 [Nisan](#)  
**Ends** 21 Nisan (22 Nisan in traditional Diaspora communities)  
**2023 date** Sunset, 5 April – nightfall, 13 April (8 days)

Therefore<sup>4</sup> [The date of]...the **Feast of Weeks** or **Pentecost** ([Koinē Greek](#): Πεντηκοστή) in English...is directly linked to that of [Passover](#); the Torah mandates the seven-week Counting of the Omer, beginning on the second day of Passover, to be immediately followed by Shavuot.

**2023 date** Sunset, 25 May – nightfall, 27 May

This site<sup>5</sup> explains that Passover 2023 begins at sundown on Wednesday, April 5 and ends the evening of Thursday, April 13. The first Passover seder is on the evening of Wednesday, April 5, and the second Passover seder takes place on the evening of Thursday, April 6.

Seven weeks from the evening of Thursday, April 6 bring the date to Sunset, 25 May. Certain related key dates on the traditional church calendar are set out as follows:

Noting Mark 16:9 *“Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene...”* this site<sup>6</sup> states **Easter...or Resurrection Sunday**, is a [Christian festival](#) and [holiday](#) commemorating the [resurrection of Jesus](#) from the dead, described in the [New Testament](#) as having occurred on the third day after his [burial](#) following [his crucifixion](#) by the [Romans](#) at [Calvary](#) c. 30 AD [33 AD. See **Typology Annotations** following].

**Easter Sunday 2023 date** April 9 (Western)  
April 16 (Eastern)

Noting Acts 2:1, 4, 11 *“And when the day of Pentecost was fully come...they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance...the wonderful works of God”* this site<sup>7</sup> states **Whitsun** (also **Whitsunday** or **Whit Sunday**) is the name used in Britain and Northern Ireland, and throughout the world among [Catholic](#), [Anglicans](#) and [Methodists](#), for the Christian festival of [Pentecost](#). It is the seventh Sunday after [Easter](#)\*, which commemorates the descent of the [Holy Spirit](#) upon Christ’s disciples ([Acts 2](#)). \*An estimate follows.

**Whitsun Estimate 2023 date** 28 May [from April 9]  
4 June [from April 16]

### Conclusion with Caveat

Song of Solomon 2:10-13 and study *“of the times and the seasons”* 1 Thessalonians 5:1 give the earliest date for the Rapture as Pentecost-Whitsun Estimate 2023 yet *“yourselves know perfectly that the day of the Lord so cometh as a thief in the night”* 1 Thessalonians 5:2. *“Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh...Be ye therefore ready also: for the Son of man cometh at an hour when ye think not”* Matthew 24:44, Luke 12:40.

### Typology Annotations from Brother Rov for Jacob, Leah, the Church and the Lord’s Return

**Conclusion with Caveat** notwithstanding, further revelation linking the 1<sup>st</sup> and 2<sup>nd</sup> Advents, the Lord’s earthly ministry, the year of the crucifixion, the Church and Daniel’s 70<sup>th</sup> Week<sup>8</sup> may emerge from applying these scriptures: **...would God that all the LORD’S people were prophets, and that the LORD would put his spirit upon them!...Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets...Follow after charity, and desire spiritual gifts, but rather that ye may prophesy** Numbers 11:29, Amos 3:7, 1 Corinthians 14:1:

Brother Rov has noted these typologies for Jacob, Leah, the Church and the Lord's Return<sup>9</sup>.

*Jacob works 7 years for Leah (church age of the 7 churches as you said) [Genesis 29:18-20, 23, 25, 27-28]. Then another 7 comes in Gen. 29:27 as Jacob is told he must finish out Leah's bridal week (7 days) before he gets Rachel = The 7 years after the translation when the church is in the bridal chamber of heaven with the Lord. He must give her those 7 years together in privacy before going to get Rachel (2<sup>nd</sup> coming for Israel).*

*Jacob, Leah, the Church and the Lord's Return*

Re the 7 years when the church is in the bridal chamber of heaven with the Lord, that is most helpful and points to the time between the rapture of the Church and the 2<sup>nd</sup> Advent as all of Daniel's 70<sup>th</sup> Week yet to be fulfilled<sup>10</sup>, *with no additional years between the rapture of the Church and the 2<sup>nd</sup> Advent*. One school of thought maintains that Daniel's 70<sup>th</sup> Week has only 3½ years to run but that conflicts with Genesis 29:27 **Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.** Given **that Jerusalem which is above is free, which is the mother of us all** Galatians 4:26 *the bridal chamber of heaven* is typified in Song of Solomon 3:4 **I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.**

Song of Solomon 3:4 is not a picture of Dinah-Laodicea but of **a glorious church** Ephesians 5:27:

Ephesians 5:25 **Christ also loved the church, and gave himself for it;**

Ephesians 5:26 **That he might sanctify and cleanse it with the washing of water by the word,**

Ephesians 5:27 **That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

*Prophetical Observations*

Note that the Lord's earthly ministry of 42 months i.e. 3½ years went from **the feast of tabernacles** Deuteronomy 16:16, September 23<sup>rd</sup> 29 AD **when Jesus himself began to be about thirty years of age** Luke 3:23 to Passover 33 AD 14<sup>th</sup> Nisan April 3, when the Lord would be 33, reference 8.

Allowing for the Lord's birth in September 2 BC – the 7<sup>th</sup> month of the Jewish calendar, the 9<sup>th</sup> month of the Gentile calendar **and blessed is the fruit of thy womb** Luke 1:42 with Galatians 5:22-23 – the basic chronology fits. Note now in the context of Luke 3:23 **...it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased** Luke 3:21-22 with John 1:31 **that he should be made manifest to Israel, therefore am I come baptizing with water...**

The Lord was manifest to Israel in 29 AD. The Lord will *again* be manifest to Israel at the 2<sup>nd</sup> Advent *after* **the time of Jacob's trouble** Jeremiah 30:7 **after two days...the third day** Hosea 6:3:

Hosea 6:1 **Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.**

Hosea 6:2 **After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.** Note **that one day is with the Lord as a thousand years, and a thousand years as one day** 2 Peter 3:8.

Hosea 6:3 **Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.**

Then shall come to pass for Israel Zechariah 12:10 **And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.**

Those **two days** Hosea 6:3 must include the Church Age + Daniel's 70<sup>th</sup> Week and indicate the time between the Lord's two manifestations to Israel. Taking into account the Church Age and *The 7 years*

after the translation when the church is in the bridal chamber of heaven with the Lord Song of Solomon 3:4, Jeremiah 30:7, Hosea 6:1-3, Galatians 4:26, Ephesians 5:25-27 that places the 2<sup>nd</sup> Advent in September 2029 and the Rapture, as the preceding study shows, as Pentecost-Whitsun 2022.

### *Discrepancy and Admonition*

A discrepancy of ~3½ months exists. That may be explained by the Lord's actions that Ephesians 5:26-27 set out and **the judgment seat of Christ** Romans 14:10, 2 Corinthians 5:10 together with Paul's admonition, rounding up **all the counsel of God** Acts 20:27 applicable to this typology:

1 Corinthians 3:11 **For other foundation can no man lay than that is laid, which is Jesus Christ.**

1 Corinthians 3:12 **Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;**

1 Corinthians 3:13 **Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.**

1 Corinthians 3:14 **If any man's work abide which he hath built thereupon, he shall receive a reward.**

1 Corinthians 3:15 **If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.**

The admonition for today's believer is as Paul exhorts. **See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is...Take heed to the ministry which thou hast received in the Lord, that thou fulfil it** Ephesians 5:15-17, Colossians 4:17.

**Overall Conclusion**<sup>11</sup> They make a nice couple but don't hassle them:



**Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?...Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation**  
Song of Solomon 6:10, Isaiah 12:2.

## References

All web references were current at the time of writing. Web reference and author are given as appropriate the first time a particular work is cited. Only the work itself is cited in subsequent references.

See [shop.timefortruth.co.uk/ruckman.html](http://shop.timefortruth.co.uk/ruckman.html) for Dr Ruckman's books.

<sup>1</sup> [store.kjv1611.org/](http://store.kjv1611.org/)

*Ruckman Reference Bible* pp 911-912

*The Book of Song of Solomon* by Dr Peter S. Ruckman, pp 105-107

<sup>2</sup> [www.myjewishlearning.com/article/shavuot-101/](http://www.myjewishlearning.com/article/shavuot-101/) *Shavuot 101*

<sup>3</sup> [en.wikipedia.org/wiki/Passover](http://en.wikipedia.org/wiki/Passover) *Passover*

<sup>4</sup> [en.wikipedia.org/wiki/Shavuot](http://en.wikipedia.org/wiki/Shavuot) *Shavuot*

<sup>5</sup> [www.myjewishlearning.com/article/passover-2023/](http://www.myjewishlearning.com/article/passover-2023/) *Passover 2023*

<sup>6</sup> [en.wikipedia.org/wiki/Easter](http://en.wikipedia.org/wiki/Easter) *Easter*

<sup>7</sup> [en.wikipedia.org/wiki/Whitsun](http://en.wikipedia.org/wiki/Whitsun) *Whitsun*

<sup>8</sup> *Ruckman Reference Bible* pp 2, 309, 911, 1026, 1164, 1223, 1284-1285, 1382, 1505, 1513, 1686 Appendix 11

[christianity.stackexchange.com/questions/39619/was-jesus-christ-crucified-on-the-14th-of-nisan-april-3-33-or-the-15th-april/39632](http://christianity.stackexchange.com/questions/39619/was-jesus-christ-crucified-on-the-14th-of-nisan-april-3-33-or-the-15th-april/39632) *Was Jesus Christ crucified on the 14th of Nisan (April 3, 33) or the 15th (April 4, 33)?* The article opts for the latter date but, like the following article, confirms that Nisan 14<sup>th</sup> 33 AD is April 3<sup>rd</sup> 33 AD.

[cbs.mbts.edu/2020/04/08/april-3-ad-33-why-we-believe-we-can-know-the-exact-date-jesus-died/](http://cbs.mbts.edu/2020/04/08/april-3-ad-33-why-we-believe-we-can-know-the-exact-date-jesus-died/) *April 3, AD 33: Why We Believe We Can Know the Exact Date Jesus Died.* The calculation of the date of the crucifixion is thorough but the Lord was crucified on the Wednesday, not Friday as the article states, *Ruckman Reference Bible* pp 1257-1258, *within one hour of the regular time for killing the Passover lamb.* See [store.kjv1611.org/](http://store.kjv1611.org/) *The Book of Exodus* by Dr Peter S. Ruckman, pp 182-183. The article indicates that the Lord was born 5 or 6 BC. This study shows that 2 BC is more likely but as the article shows ~29 AD is the probable start date for the Lord's earthly ministry and this work takes it as such. The Lord's earthly ministry therefore extends from **the feast of tabernacles** Deuteronomy 16:16, September 23<sup>rd</sup> 29 AD to Passover 33 AD 14<sup>th</sup> Nisan 3<sup>rd</sup> April. See [www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/) *Christ our Passover Sacrifice* pp 2, 4.

<sup>9</sup> [www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/) *Leah's Children and the Seven Churches* pp 8-9

<sup>10</sup> [www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/)

*The Revelation of the Seventy Weeks – Review and Addenda*

*Revelation 11, 12, Daniel's 70<sup>th</sup> Week Overview, Israel's Reproach and Deliverance*

<sup>11</sup> [hero.fandom.com/wiki/Sif\\_\(Marvel\\_Cinematic\\_Universe\)](http://hero.fandom.com/wiki/Sif_(Marvel_Cinematic_Universe)) *Do-Gooder Lady Sif*

[www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/) *St George of Lydda*