## **Passover Pentecost Whitsun 2026**

Pentecost 2026 could therefore be significant. The dates can be updated.

Together with Song of Solomon 2:10-13<sup>1</sup> study **of the times and the seasons** 1 Thessalonians 5:1 gives the possible date for the Rapture. This site<sup>2</sup> states that In 2026, Passover begins on the evening of Wednesday, April 1 and concludes at nightfall on Thursday, April 9. The first Passover seder is on the evening of April 1, and the second Passover seder takes place on the evening of April 2.

This site<sup>3</sup> states that In 2026, <u>Shavuot</u> begins at sunset on Thursday, May 21 and ends at sundown on Saturday, May 23...

Shavuot, the feast of weeks, is celebrated seven weeks after the second Passover seder.

Allowance should be made between now and the Rapture for John 19:15 The chief priests answered, We have no king but Caesar – still in effect - and Paul's final declaration to Israel of Acts 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Certain related key dates on the traditional Gentile church calendar are therefore set out as follows. Easter Acts 12:4 not set forth as New Testament ordinance like communion 1 Corinthians 10:16 but serving as a marker, is a basis to work from even as through the forbearance of God Romans 3:25. Noting Mark 16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene... this site states Easter...or Resurrection Sunday, is a Christian festival and holiday commemorating the resurrection of Jesus from the dead, described in the New Testament as having occurred on the third day [Luke 24:21] after his burial following his crucifixion by the Romans at Calvary.

Easter Sunday 2026 date

April 5 (Western)

April 12 (Eastern)

Noting Acts 2:1, 4, 11 And when the day of Pentecost was fully come...they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance...the wonderful works of God this site<sup>5</sup> states Whitsun (also Whitsunday or Whit Sunday) is the name used in Britain, and other countries among Anglicans and Methodists, for the Christian holy day of Pentecost. It falls on the seventh Sunday after Easter and commemorates the descent of the Holy Spirit upon Jesus' disciples (as described in Acts 2 [Acts 2:1-4]).

the seventh Sunday after <u>Easter</u> then gives a possible date of the Rapture, Pentecost based on the Gentile church calendar corresponding to **the feast of harvest** Exodus 23:16 with Deuteronomy 16:16<sup>6</sup>:

Whitsun Rapture Estimate 2026 date 24-31 May [from April 5-12]

### **Conclusion with Caveat**

Song of Solomon 2:10-13 and study of the times and the seasons 1 Thessalonians 5:1 with Acts 28:28 give the possible date for the Rapture as Pentecost-Whitsun Estimate 2025 yet yourselves know perfectly that the day of the Lord so cometh as a thief in the night 1 Thessalonians 5:2. That is, the Lord has a contingency plan for all the children of light, and the children of the day 1 Thessalonians 5:5. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh...Be ye therefore ready also: for the Son of man cometh at an hour when ye think not Matthew 24:44, Luke 12:40.

# Typology Annotations from Brother Rov for Jacob, Leah, the Church and the Lord's Return

Conclusion with Caveat notwithstanding, further revelation linking the 1<sup>st</sup> and 2<sup>nd</sup> Advents, the Lord's earthly ministry, the year of the crucifixion, the Church and Daniel's 70<sup>th</sup> Week<sup>7</sup> may emerge from applying these scriptures: ...would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!...Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets...Follow after charity, and desire spiritual gifts, but rather that ye may prophesy Numbers 11:29, Amos 3:7, 1 Corinthians 14:1:

Brother Rov has noted these typologies for Jacob, Leah, the Church and the Lord's Return<sup>8</sup>.

Jacob works 7 years for Leah (church age of the 7 churches as you said) [Genesis 29:18-20, 23, 25, 27-28]. Then another 7 comes in Gen. 29:27 as Jacob is told he must finish out Leah's bridal week (7 days) before he gets Rachel = The 7 years after the translation when the church is in the bridal chamber of heaven with the Lord. He must give her those 7 years together in privacy before going to get Rachel ( $2^{nd}$  coming for Israel).

Jacob, Leah, the Church and the Lord's Return

Re the 7 years when the church is in the bridal chamber of heaven with the Lord, that is most helpful and points to the time between the rapture of the Church and the 2<sup>nd</sup> Advent as all of Daniel's 70<sup>th</sup> Week yet to be fulfilled<sup>9</sup>, with no additional years between the rapture of the Church and the 2<sup>nd</sup> Advent. One school of thought maintains that Daniel's 70<sup>th</sup> Week has only 3½ years to run but that conflicts with Genesis 29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. Given that Jerusalem which is above is free, which is the mother of us all Galatians 4:26 the bridal chamber of heaven is typified in Song of Solomon 3:4 I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Song of Solomon 3:4 is not a picture of Dinah-Laodicea but of a glorious church Ephesians 5:27:

Ephesians 5:25 Christ also loved the church, and gave himself for it;

Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Ephesians 5:27 <u>That he might present it to himself a glorious church</u>, <u>not having spot</u>, <u>or wrinkle</u>, or any such thing; but that it should be holy and without blemish.

Prophetical Observations

Note that the Lord's earthly ministry of 42 months i.e.  $3\frac{1}{2}$  years went from the feast of tabernacles Deuteronomy 16:16, September  $23^{rd}$  29 AD when Jesus himself began to be about thirty years of age Luke 3:23 to Passover 33 AD  $14^{th}$  Nisan April 3, when the Lord would be 33, reference 8.

Allowing for the Lord's birth in September 2 BC – the 7<sup>th</sup> month of the Jewish calendar, the 9<sup>th</sup> month of the Gentile calendar <u>and blessed is the fruit of thy womb</u> Luke 1:42 with Galatians 5:22-23 – the basic chronology fits. Note now in the context of Luke 3:23 ...<u>it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased Luke 3:21-22 with John 1:31 that he should be made manifest to Israel, therefore am I come baptizing with water...</u>

The Lord was manifest to Israel in 29 AD. The Lord will *again* be manifest to Israel at the 2<sup>nd</sup> Advent *after* the time of Jacob's trouble Jeremiah 30:7 after two days...the third day Hosea 6:3:

Hosea 6:1 <u>Come</u>, and let us return unto the <u>LORD</u>: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Note that one day is with the Lord as a thousand years, and a thousand years as one day 2 Peter 3:8.

Hosea 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Then shall come to pass for Israel Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Those <u>two days</u> Hosea 6:3 must include the Church Age + Daniel's 70<sup>th</sup> Week and indicate the time between the Lord's two manifestations to Israel. Taking into account the Church Age and *The 7 years after the translation when the church is in the bridal chamber of heaven with the Lord* Song of Solomon 3:4, Jeremiah 30:7, Hosea 6:1-3, Galatians 4:26, Ephesians 5:25-27 that places the 2<sup>nd</sup> Advent in September 2029 and the Rapture, as the preceding study shows, as Pentecost-Whitsun 2022.

## Discrepancy and Admonition

A discrepancy of ~3½ months exists. That may be explained by the Lord's actions that Ephesians 5:26-27 set out and **the judgment seat of Christ** Romans 14:10, 2 Corinthians 5:10 together with Paul's admonition, rounding up **all the counsel of God** Acts 20:27 applicable to this typology:

- 1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.
- 1 Corinthians 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
- 1 Corinthians 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
- 1 Corinthians 3:14 <u>If any man's work abide which he hath built thereupon</u>, <u>he shall receive a</u> reward.
- 1 Corinthians 3:15 <u>If any man's work shall be burned</u>, <u>he shall suffer loss: but he himself shall be saved</u>; yet so as by fire.

The admonition for today's believer is as Paul exhorts. <u>See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is... Take heed to the ministry which thou hast received in the Lord, that thou fulfil it Ephesians 5:15-17, Colossians 4:17.</u>

**Overall Conclusion**<sup>10</sup> They make a nice couple but don't hassle them:



#### References

All web references were current at the time of writing. Web reference and author are given as appropriate the first time a particular work is cited. Only the work itself is cited in subsequent references.

See shop.timefortruth.co.uk/ruckman.html for Dr Ruckman's books.

1 store.kjv1611.org/

Ruckman Reference Bible pp 911-912

The Book of Song of Solomon by Dr Peter S. Ruckman, pp 105-107

- www.myjewishlearning.com/article/passover/ Passover 2026
- www.myjewishlearning.com/article/shavuot/ Shavuot 2026
- <sup>4</sup> en.wikipedia.org/wiki/Easter *Easter*
- <sup>5</sup> en.wikipedia.org/wiki/Whitsun Whitsun
- <sup>6</sup> Ruckman Reference Bible p 309
- <sup>7</sup> Ruckman Reference Bible pp 2, 309, 911, 1026, 1164, 1223, 1284-1285, 1382, 1505, 1513, 1686 Appendix 11 <a href="https://christianity.stackexchange.com/questions/39619/was-jesus-christ-crucified-on-the-14th-of-nisan-april-3-33-or-the-15th-april/39632">https://christianity.stackexchange.com/questions/39619/was-jesus-christ-crucified-on-the-14th-of-nisan-april-3-33-or-the-15th-april/39632</a> Was Jesus Christ crucified on the 14th of Nisan (April 3, 33) or the 15th (April 4, 33)?

The article opts for the latter date but, like the following article, confirms that Nisan 14<sup>th</sup> 33 AD is April 3<sup>rd</sup> 33 AD.

cbs.mbts.edu/2020/04/08/april-3-ad-33-why-we-believe-we-can-know-the-exact-date-jesus-died/ April 3, AD 33: Why We Believe We Can Know the Exact Date Jesus Died. The calculation of the date of the crucifixion is thorough but the Lord was crucified on the Wednesday, not Friday as the article states, Ruckman Reference Bible pp 1257-1258, within one hour of the regular time for killing the Passover lamb. See store.kjv1611.org/ The Book of Exadus by Dr Peter S. Ruckman, pp 182-183. The article indicates that the Lord was born 5 or 6 BC. This study shows that 2 BC is more likely but as the article shows ~29 AD is the probable start date for the Lord's earthly ministry and this work takes it as such. The Lord's earthly ministry therefore extends from the feast of tabernacles Deuteronomy 16:16, September 23<sup>rd</sup> 29 AD to Passover 33 AD 14<sup>th</sup> Nisan 3<sup>rd</sup> April. See www.timefortruth.co.uk/alan-oreilly/ Christ our Passover Sacrifice pp 2, 4.

8 www.dropbox.com/home/AV1611%20Collected%20Works%20of%20Alan%20O'Reilly

AV1611 Collected Works of Alan O'Reilly/AV1611 Superiority - Chapter Studies/Revelation/Leah's Children and the Seven Churches pp 8-9

www.timefortruth.co.uk/alan-oreilly/ Leah's Children and the Seven Churches pp 8-9

<sup>9</sup> Revelation:

The Revelation of the Seventy Weeks – Review and Addenda

Revelation 11, 12, Daniel's 70<sup>th</sup> Week Overview, Israel's Reproach and Deliverance www.timefortruth.co.uk/alan-oreilly/

The Revelation of the Seventy Weeks – Review and Addenda

Revelation 11, 12, Daniel's 70th Week Overview, Israel's Reproach and Deliverance

<sup>10</sup> x.com/my daily bible/status/464609934836236288

hero.fandom.com/wiki/Sif (Marvel Cinematic Universe) Do-Gooder Lady Sif

encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcQQOyr8pl5Zvlgp2lMP7qGWsvXk2muMCa5hJQ&s\_St\_George