

## Propitiation

Based on *Reply to DiVietro's Attack on Gail Riplinger – Flotsam Flush* pp 108-109<sup>1</sup>

### ***“Propitiation” from the Scriptures<sup>2</sup>***

Concerning the word propitiate, or the related Biblical term ***“propitiation”*** Romans 3:25, 1 John 2:2, 4:10, again ‘the Greek’ isn’t necessary to determine the meaning of the word.

Following Gail Riplinger’s approach<sup>3</sup>, the word ***“propitiation”*** is understood from scripture as follows.

Romans 3:24-25 ***“Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.”***

1 John 2:1-2 ***“Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.”***

1 John 4:10 ***“Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.”***

### ***Propitiation is a Person***

***“Propitiation,”*** like salvation, Luke 2:30, 19:9, is above all a Person<sup>4</sup>, ***“Jesus Christ the righteous.”*** God is a personal God, not simply a theological or doctrinal God.

Dr DiVietro gives no indication of any lexicon that reveals this basic meaning of the word ***“propitiation.”***

The scripture, however, gives further insight into this meaning.

1 John 4:14 states ***“And we have seen and do testify that the Father sent the Son to be the Saviour of the world.”***

In sum, ***“The Saviour”*** and ***“the propitiation”*** are one and the same. He is ***“Jesus Christ the righteous”*** or ***“Jehovah is salvation”***<sup>5</sup> Matthew 1:21, Who is ***“the Messiah the Prince”*** Daniel 9:25 and ***“the Holy One”*** 1 John 2:20, anointed of the Holy Ghost Luke 3:22, 4:18.

The word ***“propitiation”*** may be understood in more detail by a study of what the Lord Jesus Christ did as ***“the Saviour of the world.”***

As such, He is ***“the Lamb of God, which taketh away the sin of the world”*** John 1:29.

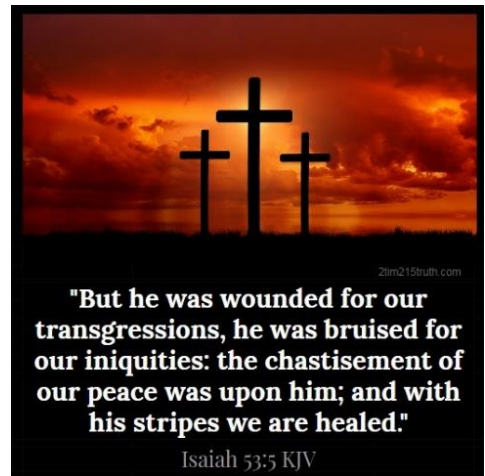
### ***Propitiation is “Christ our Passover”<sup>6</sup>***

Therefore, as Paul states in 1 Corinthians 5:7 ***“For even Christ our passover is sacrificed for us.”***

Ephesians 5:2, Hebrews 7:26-27, 9:26, 1 Peter 1:18-19 are all important in the context of ***“Christ our Passover,”*** along with Genesis 8:21.

***“And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour”*** Ephesians 5:2.

***“For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high***



**priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself**" Hebrews 7:26-27.

**"For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself"** Hebrews 9:26.

**"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot"** 1 Peter 1:18-19.

**"And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done"** Genesis 8:21.

### **Propitiation is "the Saviour" and "savour"**

The voluntary, sinless sacrifice **"which taketh away the sin of the world"** of the Lord Jesus Christ Himself **"to God"** as **"a sweetsmelling savour"** turned away God's wrath as Noah's sacrifice did after the flood, for anyone who believes that the Lord Jesus Christ is both **"the Saviour"** and **"savour"** for him personally, John 3:36.

This is **"propitiation."**

Drs Waite and DiVietro may dismiss the above as an example of having to chase all over the King James Bible to find the definitions of its words<sup>7</sup> but **"he that seeketh findeth"** Matthew 7:7 and **"unto you that hear shall more be given"** Mark 4:24.

### **References**

<sup>1</sup> [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) Reply to DiVietro's Attack on Gail Riplinger – Flotsam Flush

<sup>2</sup> [www.2tim215truth.com/2019/03/verse-of-day-isaiah-535-kjv.html](http://www.2tim215truth.com/2019/03/verse-of-day-isaiah-535-kjv.html)

<sup>3</sup> [www.avpublications.com/avnew/home.html](http://www.avpublications.com/avnew/home.html) In Awe of Thy Word by Gail Riplinger, pp 81-82

<sup>4</sup> [store.kjv1611.org/](http://store.kjv1611.org/) Ruckman Reference Bible p 1638

<sup>5</sup> [www.worldofbooks.com/en-gb/books/paul-f-boller-professor-of-ame/oxford-bible-reader-s-dictionary-and-concordance/9780191434426](http://www.worldofbooks.com/en-gb/books/paul-f-boller-professor-of-ame/oxford-bible-reader-s-dictionary-and-concordance/9780191434426) The Oxford Bible Reader's Dictionary & Concordance

<sup>6</sup> [www.lbible.org/index.php?proc=msg&sf=vw&tid=429](http://www.lbible.org/index.php?proc=msg&sf=vw&tid=429) Basics Series. Soteriology, part 7

<sup>7</sup> [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) Dr D. A. Waite and The Dead Bible Society p 6

**The Saving Work of Jesus Christ**

- Redemption = Jesus Christ PAID THE PRICE for all sins 
- Propitiation = Jesus Christ SATISFIED the justice of God the Father 
- Reconciliation = God's PEACE TREATY with the entire human race 