Revelation 8-9 Summary Overview

Revelation 8-9 - Daniel's 70th Week Years 4-7 God's Environmental Judgements¹

Revelation 8, 9 describe God's judgements on the land, sea and "the inhabitants of the earth" Revelation 8:13, inflicted following the events of Revelation 6:2, 4-6, 8.

Revelation 8:1-5 reveal that God's environmental judgements are initiated in heaven in answer to "<u>the prayers of all saints</u>" Revelation 8:3 and follow on earth with "<u>thunderings</u>, <u>and lightnings</u>, <u>and an earthquake</u>" Revelation 8:5. They are in turn heralded by "<u>the LORD with the sound of a trumpet</u>" Psalm 47:5 from each of "<u>the seven angels which stood before God</u>...<u>given seven trumpets</u>" Revelation 8:2. The earthquake of Revelation 8:5 cross-referencing with that of Revelation 6:12 would indicate that God's environmental judgements of Revelation 8, 9 follow in the wake of those of Revelation 6:2, 4-6, 8 and are therefore inflicted in the latter half of Daniel's 70th Week. They are equivalent to the judgements that Revelation 16 describes, key scriptures of which will be listed later in this work.

Selected key scriptures with respect to those judgements are set out for consideration using the same format as for Revelation 6:12-17, 7:1-3.

Revelation 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Revelation 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Revelation 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Revelation 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Revelation 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Revelation 8:7 reveals the onset of God's judgement on the arboreal and vegetational environment, for which hail and fire are devastating, as Egypt, a type of the world, found to her cost.

"And...the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. So there was hail, and fire mingled with the hail, very grievous...And the hail smote throughout all the land of Egypt all that was in the field...and the hail smote every herb of the field, and brake every tree of the field" Exodus 9:23-25.

Blood on the ground is a reminder of "the blood of Abel" Luke 11:51, the first blood shed where a soul "resisted unto blood, striving against sin" Hebrews 12:4 as shown in Genesis 4:9-11 "And the LORD said unto Cain...the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand" and a reminder that "every transgression and disobedience received a just recompence of reward" Hebrews 2:2 "for he will avenge the blood of his servants, and will render vengeance to his adversaries" Deuteronomy 32:43 "whose judgment now of a long time lingereth not, and their damnation slumbereth not" 2 Peter 2:3.

Revelation 8:8-9 reveal the onset of God's judgement on the oceanic environment because "...the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt...Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths" Isaiah 57:20, 59:7.

Revelation 8:10-11 reveal, again with Egypt as a type of the world and Pharaoh as a type of the Antichrist, the onset of God's judgement on the watercourse environment "For the earth is the Lord's, and the fulness thereof" 1 Corinthians 10:26 and "The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him...Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself...And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it. Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate..." Jeremiah 46:25, Ezekiel 29:3, 9-10.

Revelation 8:12 reveals the onset of God's judgement on the diurnal and nocturnal environment because contrary to the Big Bang theory² of "the oppositions of science falsely so called" 1 Timothy 6:20 "The day is thine, the night also is thine: thou hast prepared the light and the sun" Psalm 74:16. Revelation 8:12 is therefore God's answer to the Psalmist's prayer of Psalm 74:18, 22-23 "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name...Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily. Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually."

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Revelation 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Revelation 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Revelation 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Revelation 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Revelation 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Revelation 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 9:16 And the number of the army of the horsemen were two hundred thousand: and I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Revelation 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Revelation 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Revelation 9:1-5, 13-15 reveal that God's judgements on the environment having been thus far inflicted on the earth and from above the earth, will now be inflicted from "<u>under the earth</u>" Exodus 20:4, Philippians 2:10, Revelation 5:3, 13 and from "<u>the waters beneath the earth</u>" Deuteronomy 4:18, 5:8. Note that the term "a star" is used to describe an angel as in Revelation 1:20 "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. <u>The seven stars are the angels of the seven churches</u>: and the seven candlesticks which thou sawest are the seven churches."

See the attached study **God the Creator and Destroyer Figure 1** for "<u>the bottomless pit</u>" Revelation 9:1, 2, 11. Note that "<u>the bottomless pit</u>" Revelation 9:1, 2, 11 is opened "<u>from heaven</u>" i.e. it will not be opened until the Lord decides that it will be. Its opening furthers God's judgement of Revelation 8:12 in that "the sun and the air were darkened by reason of the smoke of the pit" Revelation 9:2.

That is to be expected because the opening is to "the nether parts of the earth" Ezekiel 31:14, 16, 18, 32:18, 24 "...the land of darkness and the shadow of death; A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness" Job 10:21-22 because that light is "the burning flame...in hell...in this flame" Daniel 7:11, Luke 16:23-24. The flames are off the visible spectrum and black.

Revelation 9:2 reveals hell on earth, literally. John Lennon, who knows better now, could never imagine³ it away and neither can anyone else at that time.

Yet Revelation 9:3-5 are indicative of God's mercy to unsaved men in the midst of God's judgement on "the habitable part of his earth" Proverbs 8:31 according to Psalm 117:2 "For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD."

Revelation 9:3, 5 – together with Revelation 9:7-11, 17-18, see later – reveal God's mercy to unsaved men in proving that as King Solomon declared Darwinism⁴ is "<u>the wickedness of folly, even of foolishness and madness</u>" Ecclesiastes 7:25 and of Darwinists and Darwin himself that "<u>the heart of the sons of men is full of evil, and madness is in their heart while they live...The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness" Ecclesiastes 9:3, 10:13.</u>

Revelation 9:3, 5 – together with Revelation 9:7-11, 17-18 – reveal that different creatures do not 'evolve' from lower to higher forms via the transitional interconnection and interrelation of species as required by Darwinist dogma. Revelation 9:5 reveals instead that any interrelation of different creatures results in savage monstrosities mostly likely satanically genetically engineered "brute beasts" Jude 10 in the time of Noah when "the earth...was corrupt; for all flesh had corrupted his way upon the earth...And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth "Genesis 6:12-13. The genetic engineers would have been "the sons of God" Genesis 6:2 that God therefore condemned as Jude reveals. "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day" Jude 6.

The fate of their monstrosities was likewise to be "<u>cast</u>...<u>down to hell with them that descend into</u> the <u>pit</u>...<u>in the nether parts of the earth</u>" Ezekiel 31:16. Revelation 9:3, 5, 10 reveal a grotesque amalgam of the family <u>Acrididae</u> that have a <u>swarming</u> phase⁵ with, emphasis in source, <u>predatory arachnids</u> of the <u>order Scorpiones</u>⁶. As will be shown, the horror gets worse but with the unleashing of these monstrosities, insofar as the Lord prophesied "<u>And as it was in the days of Noe, so shall it be also in the days of the Son of man</u>" Luke 17:26, God is mercifully seeking to shock-horrify men out of "<u>the wickedness of folly</u>, <u>even of foolishness and madness</u>" Ecclesiastes 7:25 of Darwinism and out of "<u>giving heed to seducing spirits</u>, <u>and doctrines of devils</u>" 1 Timothy 4:1.

Revelation 9:4 reveals that the Lord commands these monstrosities from "the bottomless pit" Revelation 9:1, 2, 11 just as He commands any creature as in Amos 9:3 "and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them." The men with "the seal of God in their foreheads" Revelation 9:4 are "an hundred and forty and four thousand of all the tribes of the children of Israel" Revelation 7:4, witnesses when on earth to Revelation 15:3-4 in God's mercy to unsaved men.

Revelation 9:4 further reveals God's mercy to unsaved men in that the locusts cannot harm the vegetation that escaped God's judgement on the environment as Revelation 8:7 prophesies. Though no doubt hindered by God's judgement of Revelation 8:12, Ecclesiastes 5:9 "...the profit of the earth is for all: the king himself is served by the field" is therefore still in operation at this time.

Revelation 9:5 with its description of the locust-scorpions' five-month long torment of men is indicative of yet more of God's mercy. Revelation 9:5 refers to death without it being fully inflicted but also to five and the number five in scripture designates death, d-e-a-t-h⁷. Moreover "the torment of a scorpion, when he striketh a man" Revelation 9:5 is for Biblical scorpions the torment of fire according to the association with fire of the scorpion in the first mention in scripture of the term in Deuteronomy 8:15 "fiery serpents, and scorpions."

Revelation 9:5 is therefore both a foretaste of hell but yet a protracted example of how "mercy rejoiceth against judgment" James 2:13 in that God's mercy in the midst of God's judgement reminds men of their inevitable fate according to the unanswered prayer of Luke 16:22-24 "the rich man...died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

As the Psalmist laments, typifying an unsaved man in hell "<u>The sorrows of death compassed me</u>, <u>and</u> <u>the pains of hell gat hold upon me</u>: <u>I found trouble and sorrow</u>" Psalm 116:3.

That is the inevitable fate of unsaved men in Daniel's 70th Week who reject God's mercy of Revelation 9:5 and spurn the ministry of "an hundred and forty and four thousand of all the tribes of the children of Israel" Revelation 7:4 who testify in addition to Revelation 15:3-4 that "The way of life is above to the wise, that he may depart from hell beneath...The ear that heareth the reproof of life abideth among the wise. He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding" Proverbs 15:24, 31-32.

The spurners, alas, still preferring death, Revelation 9:6, therefore incur the judgement applicable in Daniel's 70th Week of Hebrews 10:26-27, Mark 9:44, 46, 48 "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...Where their worm dieth not, and the fire is not quenched."

Revelation 9:7-10 complete the anti-Darwinist locust-scorpion hell-spawned horror-scape mockery of evolution of Revelation 9:3, 5 revealing the additional amalgamation into the locust-scorpion amalgam of the family



Acrididae that have a <u>swarming</u> phase with, emphasis in source, <u>predatory arachnids</u> of the <u>order Scorpiones</u> of Equus ferus, Homo sapiens, both genders insofar as "<u>Male and female created he them</u>" Genesis 5:2 not LGBTQ+, Panthera leo and at least in a rudimentary fashion cyborg components⁸. See graphic. Unrepentant unsaved men be warned. "<u>Fear</u>, <u>and the pit</u>, <u>and the snare</u>, <u>are upon thee</u>, <u>O</u> inhabitant of the earth" Isaiah 24:17.

The cyborg element of metallic components of gold crowns and iron breastplates, Revelation 9:7, 9 identify these Acrididae-predatory arachnid-Equus ferus-homo sapiens-Panthera leo-cyborg monstrosities as hellish warrior-princes designed to subdue "the habitable part of his earth" Proverbs 8:31. The metallic components have been grafted into their organic bodies as in Ezekiel 28:13 "the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created," insofar as no mention is made of those items being separate from the entities themselves, in contrast to Paul's illustrative exhortation of "taking the shield of faith...And take the helmet of salvation" Ephesians 6:16-17.

Revelation 9:11 (!)⁹ confirms that these Acrididae-predatory arachnid-Equus ferus-homo sapiens-Panthera leo-cyborg monstrosities are not literal locusts in that these monstrosities are led by a king *the Lord* sets over them as a single swarm whereas for literal locusts "<u>The locusts have no king</u>, <u>yet go they forth all of them by bands</u>" Proverbs 30:27, swarming according to a collective instinct.

The monstrosities' king "the angel of the bottomless pit" insofar as angel is an appearance, Exodus 3:2, Judges 6:12, 13:3, 21, Matthew 1:20, 2:13, 19, Luke 1:11, 22:43, Acts 7:30, 35, will have the appearance of the monstrosities over which he is king, see the cyborg graphic, such that no doubt like Leviathan, the devil himself, "one be cast down even at the sight of him" Job 41:9 in his actual form.

That king "whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon" is in person as his names indicate "Destruction and death" Job 28:22 and "Death and Hell" Revelation 6:8.

That said, in keeping with "the mystery of iniquity" 2 Thessalonians 2:7 "according to the measure of a man, that is, of the angel" Revelation 21:17, this king, as 2 Thessalonians 2:3 indicates, is a man, one with his mentor "Lucifer" Isaiah 14:12, "...the man that made the earth to tremble, that did shake kingdoms" Isaiah 14:16 but thankfully with his mentor "cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever" Revelation 20:10. Revelation 9:13-19 may be understood from this updated extract 10.

The second group of beings that the scripture identifies as "dragons" are as indicated..."dragons" with the lost man in hell, Job 30:29, "the land of darkness and the shadow of death" Job 10:21, "a furnace of fire" Matthew 13:42 "everlasting fire prepared for the devil and his angels" Matthew 25:41 "hell...the fire that never shall be quenched" Mark 9:43, 45 where dragons wail Micah 1:8 along with the souls of lost men because "there shall be wailing and gnashing of teeth" Matthew 13:42.

These dragons are *poisonous*, Deuteronomy 32:33 and after the Second Advent will be *on earth* in "pleasant palaces" that are nevertheless "desolate," overgrown and derelict "in the land of Idumea" Isaiah 34:6 where "the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch" Isaiah 34:9 i.e. a millennial lake of fire and hell on earth. The following scriptures describe monstrosities that apparently emerge from "the land of darkness and the shadow of death" Job 10:21 after the opening of "the bottomless pit" Revelation 9:1, 2. They are led by "evil angels" as in Psalm 78:49 "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them" as applied to Egypt as a type of the world, Revelation 9:14-15 of God's fourfold rage. They resemble the fabled centaurs 11 but are much more horrific. These monstrosities are "horsemen" and "horses" but "dragons" would be a fitting designation for these beasts. Note the matches with Deuteronomy 32:33, Job 41:21, Jeremiah 14:6. Each of the riders, all being designated as men, could be "a devil" John 6:70 like "Judas" that "by transgression fell, that he might go to his own place" Acts 1:25 "the bottomless pit" Revelation 11:7, 17:8. Note that Deuteronomy 32:17 refers to "devils" plural that are associated with "gods" as

distinct from "the devils" that are explicitly designated as "the unclean spirits" Mark 5:12, 13. The scriptures describing the monstrosities that apparently emerge from "the land of darkness and the shadow of death" Job 10:21 after the opening of "the bottomless pit" Revelation 9:1, 2 are as follows.

"And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone...For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt" Revelation 9:16-17, 19.

These are the "dragons" of Deuteronomy 32:33, Job 41:21, Isaiah 34:9, Jeremiah 10:22, 14:6 in all but name only. However, the designation of horse-like beasts, horses themselves being "beasts" Acts 23:23, 24, with riders provides a helpful description of these devolved monstrosities. They will clearly be confined "in the land of Idumea" Isaiah 34:6 where "the streams thereof shall be turned into pitch, and the dust thereof into brimstone" Isaiah 34:9 at the Lord's Return because "his spirit it hath gathered them. And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein" Isaiah 34:16-17¹².

Revelation 9:13-15 reveal, as in the case of Revelation 9:1-2, that the Lord according to His precise timing unleashes the dragons from hell and the angels who lead them, no doubt appearing like them, see foregoing remarks on Revelation 9:11, because the Lord Jesus Christ is King over the king of the Acrididae-predatory arachnid-Equus ferus-homo sapiens-Panthera leo-cyborg monstrosities and over "ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word" Psalm 103:20 even those that are evil. Thankfully, the Lord Jesus Christ "is the blessed and only Potentate, the King of kings, and Lord of lords" 1 Timothy 6:15.

Revelation 9:15-19 reveal that God's judgement on "<u>the habitable part of his earth</u>" Proverbs 8:31 is more severe than those of Revelation 8:11, 9:5. No merciful hiatus of five months is granted and although in God's environmental judgement "<u>upon the third part of the rivers</u>, <u>and upon the fountains of waters</u>...<u>and many men died of the waters</u>, <u>because they were made bitter</u>" Revelation 8:10-11, Revelation 9:15-19 show that the angel-led dragon army from hell will kill a third of the three quarters of men remaining from those slain in the first half of Daniel's yet future full 70th Week.

The death toll therefore for both halves of the yet future full Daniel's 70th Week from God's judgements "over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth" Revelation 6:8 and via the angel-led dragon army from hell upon "the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths" Revelation 9:18 stands thus far, including the dead of Revelation 8:10-11, at over half the world's population. As will be shown, many more deaths from God's remaining judgements upon "this present evil world" Galatians 1:4 will follow:

"And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground" Jeremiah 25:33.

Revelation 9:20-21 reveal that despite the manifold judgements of God "<u>from sea to sea, and from the river unto the ends of the earth</u>" Psalm 72:8 and on "<u>the habitable part of his earth</u>" Proverbs 8:31 though in answer to Habakkuk's prayer the Lord did "<u>in wrath remember mercy</u>" Habakkuk 3:2, the survivors effectively fulfilled and will fulfil all of Zechariah 7:12 "<u>Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."</u>

As Dr Ruckman¹³ has noted, some folk are just too tough for their own good and wouldn't depart from their folly even if pounded by a heavy metal bar, observing as King Solomon did that "*Though thou*"

shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him" Proverbs 27:22.

Conclusion¹⁴

As therefore the Lord declared through the prophet Jeremiah in 600 B.C., words as applicable now and in Daniel's 70^{th} Week as back then.



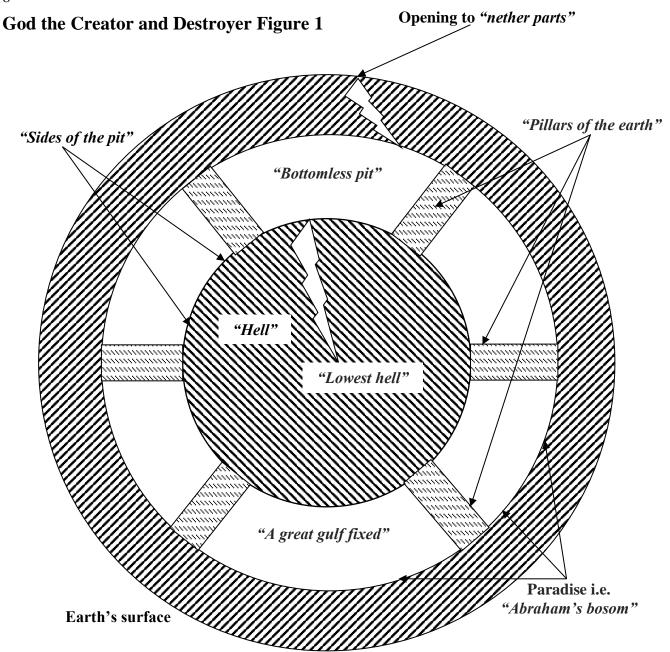


Figure 1 Earth and "The Nether Parts of the Earth"

Figure 1 - Key to Texts. N.B. "Hell" occurs 54 times in "the scripture of truth" Daniel 10:21

[&]quot;In the beginning God created the heaven and the earth...the LORD God made the earth and the heavens" Genesis 1:1, 2:4. Note the difference 15!

[&]quot;Nether parts of the earth" Ezekiel 31:14, 16, 18, 32:18, 24

[&]quot;Abraham's bosom" Luke 16:22

[&]quot;Pillars of the earth" 1 Samuel 2:8

[&]quot;A great gulf fixed" Luke 16:26

[&]quot;Bottomless pit" Revelation 9:1, 2, 11, 11:7, 17:8, 20:1, 3

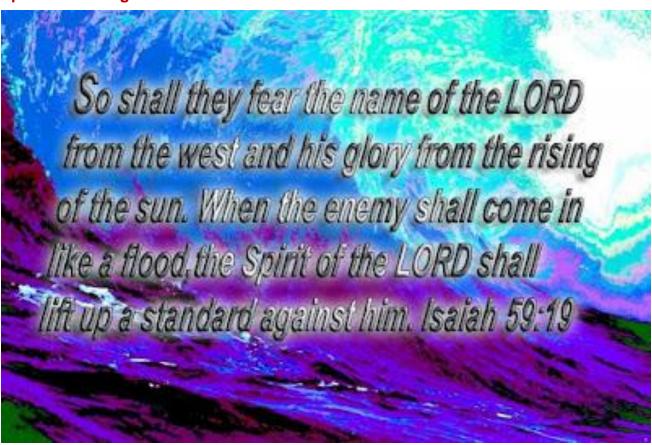
[&]quot;Sides of the pit" Isaiah 14:15, Ezekiel 32:23

[&]quot;Hell" (sheol*) Deuteronomy 32:22; 2 Samuel 22:6; Job 11:8, 22:6; Psalm 9:17, 16:10, 18:5, 55:15, 86:13, 116:3, 139:8; Proverbs 5:5, 7:27, 9:18, 15:11, 24, 23:14, 27:20; Isaiah 5:14, 14:9, 15, 28:15, 18, 57:9; Ezekiel 31:16, 17, 32:21, 27; Amos 9:2; Jonah 2:2; Habakkuk 2:5 (hades*) Matthew 11:23, 16:18; Luke 10:15, 16:23; Acts 2:27, 31; Revelation 1:18, 6:8, 20:13, 14, (geena*) Matthew 5:22, 29, 30, 10:28, 18:9, 23:15, 33; Mark 9:43, 45, 47; Luke 12:5, James 3:6, (tartarus*) 2 Peter 2:4. *The distinctions are irrelevant in English

[&]quot;Lowest hell" Deuteronomy 32:22, Psalm 86:13

Finally¹⁶

"And HE saw that there was no man, and wondered that there was no intercessor: therefore HIS arm brought Salvation unto HIM; and HIS righteousness, it sustained HIM. And HE put on righteousness as a breastplate, and an helmet of Salvation upon HIS head; and HE put on the garments of vengeance for clothing, and was clad with zeal as a cloak. According to their deeds, accordingly HE will repay, fury to HIS adversaries, recompense to HIS enemies; to the islands HE will repay recompense. So shall they fear the name of the LORD from the west, and HIS glory from the rising of the sun. When the enemy shall come in like a flood, the SPIRIT of the LORD shall lift up a standard against him" Isaiah 59:16-19.



References

All web references were current at the time of writing. Web reference and author are given as appropriate the first time a particular work is cited. Only the work itself is cited in subsequent references.

See shop.timefortruth.co.uk/ruckman.html for Dr Ruckman's books.

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- ¹⁰ www.timefortruth.co.uk/alan-oreilly/ Dragons What saith the Scripture
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¹³ Ruckman Reference Bible p 1525

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