

# Sound Doctrine Dissolution of Stauffer Dogma<sup>1</sup>

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## Introduction

This work addresses Dr Douglas Stauffer's latest book *Tribulation Salvation*<sup>2</sup> in which he puts forward his one-size-fits-all-salvation-by-faith-alone-once-for-all-in-all-ages thesis, including salvation during *the time of the end* Daniel 8:17, 11:39, 40, 12:4, 9 and that of *great tribulation* Matthew 24:21 that set in after the Lord's Return for His Church, 1 Thessalonians 4:18.

**Table Stauffer Dogma versus *sound doctrine*** of this works sets out the sense of Dr Stauffer's comments on salvation side-by-side with:

***the word of God*** 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:26, 2 Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 19:13, 20:4, 46 references

***the words of God*** Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17

***the word of the LORD*** Genesis 15:1, 4, Exodus 9:20, 21, Numbers 3:16, 51:4:45, 15:31, 22:18, 36:5, Deuteronomy 5:5, 34:5, Joshua 8:27, 19:50, 22:9, 1 Samuel 3:1, 7, 21, 15:10, 23, 26, 2 Samuel 7:4, 22:31, 24:11, 1 Kings 2:27, 6:11, 12:24 twice, 13:1, 2, 5, 9, 17, 18, 20, 26 twice, 32, 14:18, 16:1, 7, 12, 34, 17:2, 5, 8, 16, 24, 18:1, 31, 19:9, 20:35, 21:17, 28, 22:5, 19, 38, 2 Kings 1:17, 3:12, 4:44, 7:1, 16, 9:26, 36, 10:10, 14:25, 15:12, 20:4, 16, 19, 23:16, 24:2, 1 Chronicles 10:13, 11:3, 10, 12:23, 15:15, 22:8, 2 Chronicles 11:2, 12:7, 18:4, 18, 30:12, 34:21, 35:6, 36:21, 22, Ezra 1:1, Psalm 18:30, 33:4, 6, 105:19, Isaiah 1:10, 2:3, 28:13, 14, 38:4, 39:5, 8, 66:5, Jeremiah 1:2, 4, 11, 13, 2:1, 4, 31, 6:10, 7:2, 8:9, 9:20, 13:2, 3, 8, 14:1, 16:1, 17:15, 20, 18:5, 19:3, 20:8, 21:11, 22:2, 29, 24:4, 25:3, 27:18, 28:12, 29:20, 30, 31:10, 32:6, 8 twice, 26, 33:1, 19, 23, 34:4, 12, 35:12, 36:27, 37:6, 39:15, 42:7, 15, 43:8, 44:24, 26, 46:1, 47:1, 49:34, Ezekiel 1:3, 3:16, 6:1, 3, 7:1, 11:14, 12:1, 8, 17, 21, 26, 13:1, 2, 14:2, 12, 15:1, 16:1, 35, 17:1, 11, 18:1, 20:2, 45, 47, 21:1, 8, 18, 22:1, 17, 23, 23:1, 24:1, 15, 20, 25:1, 3, 26:1, 27:1, 28:1, 11, 20, 29:1, 17, 30:1, 20, 31:1, 32:1, 17, 33:1, 23, 34:1, 7, 9, 35:1, 36:1, 4, 16, 37:4, 15, 38:1, Daniel 9:2, Hosea 1:1, 2, 4:1, Joel 1:1, Amos 7:16, 8:12, Jonah 1:1, 3:1, 3, Micah 1:1, 4:2, Zephaniah 1:1, 2:5, Haggai 1:1, 3, 2:1, 10, 20, Zechariah 1:7, 4:6, 8, 6:9, 7:1, 4, 8, 8:1, 18, 9:1, 11:11, 12:1, Malachi 1:1, Luke 22:61, Acts 8:25, 11:16, 13:48, 49, 15:35, 36, 16:32, 19:10, 1 Thessalonians 1:8, 4:15, 2 Thessalonians 3:1, 1 Peter 1:25, 258 references

***the words of the LORD*** Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, 18 references plus Acts 20:35 ***the words of the Lord Jesus***

that counter Dr Stauffer. Note this summary table:

**Table Specific Scriptures that Counter Dr Stauffer**

Genesis 6:8	Matthew 5:9, 10:28, 24:12, 14, 25:34-40, 27:51-53
Exodus 20:1-17	Luke 12:5, 17:10
Leviticus 17:11	John 5:28-29
Deuteronomy 4:3-4, 40, 6:25, 30:19-20	Romans 2:5-7, 3:24-25, 8:9
Joshua 22:5	1 Corinthians 6:11
2 Chronicles 1:6	Galatians 3:11-12
Nehemiah 10:29	Ephesians 2:4-6, 10, 5:30
Job 19:25-26, 24:22	Colossians 3:9
Psalms 15:1-5, 24:3-5, 112:1-3, 9, 133:3, 139:23-24	Titus 3:5
Proverbs 4:4, 7:2, 14:30, 32	Hebrews 2:2-3, 8:10, 10:16, 23, 26-27, 29, 38-39, 12:14-15
Isaiah 33:14-16, 35:10, 45:17, 51:11	James 2:5, 8-9, 14-16, 21-22
Jeremiah 29:13, 38:20	1 Peter 3:20
Ezekiel 18:4, 27	2 Peter 2:4-6
Daniel 11:33-35, 12:2-3	1 John 2:29, 3:14-18
Joel 2:28-29	Jude 7, 20-21
	Revelation 2:26, 28, 8:3, 5, 11:11-12, 14:15-16, 16:10, 15, 20:12-13

Additional remarks by this writer in **Table Stauffer Dogma versus sound doctrine** have been kept to a minimum in order to maximise the emphases of the scriptures cited. Note that segments of the table contain scriptures that contradict each other, depending on when those scriptures applied, apply or will apply doctrinally, in the Old Testament, Church Age or Daniel's 70<sup>th</sup> Week in which the Tribulation<sup>3</sup> occurs. Those scriptures together therefore contradict Dr Stauffer's one-size-fits-all-salvation-by-faith-alone-once-for-all-in-all-ages thesis e.g.

**Table Stauffer Dogma versus sound doctrine, Continued**

Page No.	Stauffer Dogma	sound doctrine
18	Paras 4-5, note 7: False cults who put works on a par with Christ's blood atonement on the cross will be vindicated if salvation is by faith + works post-rapture, Romans 5:11.	Titus 3:5 <i>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</i> 1 John 2:29 <i>If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.</i>

Dr Stauffer's specious salvation scheme can actually be countered simply by one scripture:

Psalms 119 155 *Salvation is far from the wicked: for they seek not thy statutes* i.e. not *they seek not salvation by faith only*. Indeed, the only two occurrences of *faith* in the Old Testament are inseparably associated with keeping God's law and commandments i.e. works:

Deuteronomy 27:26, 32:20 **Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen...And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.** Note that *froward* is *not doing right and not living right*, which is evidence of the absence of faith, as shown in Proverbs 11:20 **They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.**

Habakkuk 1:4, 2:4 ***Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth...Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.***

However, it is beneficial to address Dr Stauffer comments in turn by means of Romans 4:3, Galatians 4:30 ***What saith the scripture? To know wisdom and instruction; to perceive the words of understanding;*** Proverbs 1:2 in full concerning Dr Stauffer's dogma, which address now follows.

Readers may then draw their own conclusions. ***...set them to judge who are least esteemed in the church*** 1 Corinthians 6:4.

**Table Stauffer Dogma versus *sound doctrine***

1 Timothy 1:10, 2 Timothy 4:3, Titus 1:9, 2:10

Page no.'s are from *Tribulation Salvation* by Douglas Stauffer, PhD<sup>4</sup>. Note that direct quotation of Dr Stauffer's words has been avoided in order to prevent infringement of copyright<sup>5</sup>. Scripture citations by Dr Stauffer are included where he used them to support his comments.

Dr Stauffer's comments on scriptures cited under *sound doctrine* will be addressed as they arise.

Scriptures under *sound doctrine* cited by Dr Stauffer in his book, with page no. are marked by an asterisk\*.

Paragraph no.'s are listed as full paras. A para spread over two pages is listed according to the first page but both page no.'s are given.

Bullet points and paragraphs are counted separately. Sub-headings are not counted.

Page No.	Stauffer Dogma	<i>sound doctrine</i>
9	Bullet Point 1: No man can work to maintain salvation.	Romans 2:5-7* <i>God...will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: *Romans 2:7 p 32 not exegeted</i>
9	Bullet Point 5: Heresy in one age is never sound doctrine in another age.	Galatians 3:11-12 <i>But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live in them.</i>
10	Bullet point 8: Grace and works for the salvation of the soul are mutually exclusive.	Genesis 6:8 <i>But Noah found grace in the eyes of the LORD.</i> 1 Peter 3:20 <i>...the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.</i>
15	Para 4: Salvation outside of the Church Age is erroneously said to depend on faith + works where works consist of self-effort.	Proverbs 4:4 <i>He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live</i> i.e. not said to be limited to physical life, <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30.
16	Para 2: Faith + works salvation means that faith = works, incompatible in the Church Age and therefore in all ages.	James 2:21-22 <i>Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect?</i>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
17	Paras 1-3: Disobedience to the law incurred only physical condemnation, 2 Chronicles 6:22, Romans 2:13.	Ezekiel 18:4, 27 <b><i>Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die...Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive</i></b> as distinct from explicitly physical life i.e. <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30.
17-18	Paras 4-7 p 17, paras 1-2 p 18: Faith + works can only justify the individual temporally, only the death of the Lord Jesus Christ can justify anyone eternally, 2 Chronicles 6:23, Acts 13:39, Romans 3:19, 4:5, Galatians 2:21, 3:21, 1 Timothy 1:9.	Psalm 112:1-3, 9 <b><i>Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments. His seed shall be mighty upon earth: the generation of the upright shall be blessed. Wealth and riches shall be in his house: and his righteousness endureth for ever...He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.</i></b> Jeremiah 38:20 <b><i>But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live</i></b> i.e. not said to be limited to physical life, <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30. Romans 3:24-25 <b><i>Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;</i></b>
18	Paras 4-5, note 7: False cults who put works on a par with Christ's blood atonement on the cross will be vindicated if salvation is by faith + works post-rapture, Romans 5:11.	Titus 3:5 <b><i>Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</i></b> 1 John 2:29 <b><i>If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.</i></b>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
19	Paras 3-5: The blood of Christ is as effective for full salvation post-rapture as in the Church Age, 1 Peter 1:18, 2:24.	Hebrews 10:26-27, 29 <i>For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?</i>
21	Para 2, note 1: Only God's grace and mercy can save a soul, never faith + works because that would result in boasting before God, Ephesians 2:9.	Psalm 15:1-5 <i>LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not. He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.</i> Luke 17:10 <i>So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.</i> Ephesians 2:10 <i>For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</i>
22-23	Para 5 pp 22-23: Faith + works is never sufficient for any soul before or after the cross, 2 Timothy 2:18.	Deuteronomy 6:25 <i>And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.</i> Revelation 2:26, 28 <i>And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations...And I will give him the morning star.</i>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
24	Para 8: Noah's building of an ark only saved his family from drowning, not from hell.	<p>2 Peter 2:4-6 ...<i>God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;</i></p> <p>Jude 7 <i>Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.</i></p>
25-28	Paras 1-8 p 25, paras 1-6 p 26, paras 1-6 p 27, para 7 pp 27-28: Old Testament salvation is only ever physical deliverance, never eternal salvation from hell, Exodus 16:4, 21:30, Leviticus 26:3-4, Deuteronomy 30:9-10, 11-14, 15-16, 17-18, Psalm 13:5, 27:1, 51:12.	<p>Psalm 139:23-24 <i>Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.</i></p> <p>Isaiah 35:10 <i>And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.</i></p> <p>Isaiah 45:17 <i>But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.</i></p> <p>Isaiah 51:11 <i>Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
28-29	Para 8 pp 28-29, paras 1-4 p 29: The Lord never told either the rich young ruler or the lawyer that they could have eternal life by keeping the law, only that they would preserve their physical lives, Matthew 10:17-23, Luke 10:25-28.	<p>Matthew 10:28 <i>And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.</i></p> <p>Luke 12:5 <i>But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.</i></p> <p>Dr Stauffer implies that the Lord forgot to explain to the rich young ruler and the lawyer that he meant only <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30 and to warn them Whom they should therefore fear for when <i>the life of the flesh</i> terminates.</p>
30	Para 3: Nobody earns their way to heaven by faith + works.	Proverbs 7:2 <i>Keep my commandments, and live; and my law as the apple of thine eye</i> i.e. not said to be limited to physical life, <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30.
30	Para 4: Old Testament salvation was only physical and temporal. Salvation that is permanent and eternal comes only after Calvary by putting faith in the Lord Jesus Christ.	<p>Deuteronomy 4:40 <i>Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever</i> i.e. not said to be limited to physical life, <i>the life of the flesh</i> Leviticus 17:11, Proverbs 14:30.</p> <p>Job 19:25-26 <i>For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God:</i></p> <p>Psalms 133:3 <i>As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.</i></p> <p>Proverbs 14:32 <i>The wicked is driven away in his wickedness: but the righteous hath hope in his death.</i></p>



Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
31	Paras 4-6: Ezekiel 3:23 [actually Ezekiel 3:20] cannot be used for a faith + works plan of salvation because it was not given in the law.	Deuteronomy 4:3-4 <i>Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. But ye that did cleave unto the LORD your God are alive every one of you this day.</i>
37-38	Paras 2-4 p 37, para 1 p 38: Lazarus was an Old Testament saint who went to Paradise in the heart of the earth at death but no mention is made of works connected with his salvation. It follows that works are never connected with salvation, only faith, as Lazarus would have exercised, Luke 16:19-23, Hebrews 11:6.	Joshua 22:5 <i>But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.</i> Having cited Hebrews 11:6, Dr Stauffer forgot to check the sense of the word <i>diligently</i> which connotes effort, as in Jeremiah 29:13 <i>And ye shall seek me, and find me, when ye shall search for me with all your heart.</i> James 2:14-16 <i>What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?</i>
41-42	Paras 1 p 41, para 5 pp 41-42: Grace and works never mix for eternal salvation, Exodus 34:6, 2 Chronicles 30:9, Ezra 9:8-9, Nehemiah 9:17, Psalm 86:15, 103:8, 111:4, 112:4, 116:4-6, 145:8, Joel 2:13, Jonah 4:2, Romans 11:6, 12:1-3, 2 Timothy 1:14 etc.	Hebrews 12:14-15 <i>Follow peace with all men, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;</i>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
43	Paras 1-3: Hebrews-Jude set out salvation as Jesus PLUS nothing, by the grace of God, once for all, Hebrews 7:22, 25-29, Jude 24-25.	<p>Hebrews 10:23, 38-39 <i>Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)...Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.</i></p> <p>Jude 20-21 <i>But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.</i></p>
45-46	Para 1 p 45, para 2 p 46: Salvation post-rapture is only by the blood of the Lamb, never by faith + works, Acts 18:5, 20:21, 24, 23:11, 1 Corinthians 1:6-7, 2:1-2, Hebrews 6:11, 10:22, Revelation 1:2, 9, 6:9, 11:7, 12:11, 17, 15:5, 19:10.	<p>Revelation 20:12-13 <i>And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
48-54	<p>Paras 2-3 p 48, para 4 pp 48-49, paras 1-4, note 2 p 49, para 1 p 50, paras 1-6 p 51, paras 3, 7 p 52, paras 2, 5 p 53, paras 2, 4-6 p 54: Keeping God's commandments, all 613 of them in the Old Testament, never has to do with salvation, which is only ever attained by trusting in the blood of Christ before and after the rapture, but instead with assurance of salvation, answered prayer, loving God and testifying of the believer's relationship with God, Nehemiah 1:7-9, John 14:15, 21-24, 16:13, Acts 15:10, Romans 8:16, Galatians 2:20, Ephesians 4:30, Philippians 3:3-9, 1 Thessalonians 5:19, Hebrews 12:5-8, 1 Peter 1:18-19, 3:7, 1 John 2:3, 3:22-24, 5:1-5, Revelation 12:17, 14:12, 16:6. Dr Stauffer alludes to Revelation 22:14 note 3 p 54<sup>6</sup>. See this writer's response here<sup>7</sup>.</p>	<p>Nehemiah 10:29 <i>They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;</i></p> <p>Isaiah 33:14-16 <i>The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
55	Para 1: Believers who die in Daniel 70 <sup>th</sup> Week i.e. after the rapture of the Church go to Heaven, not to Abraham's Bosom in the heart of the earth, Revelation 6:9-11, 7:9, 14.	<p>2 Chronicles 1:6 <i>And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it i.e. the <u>brasen</u> altar on earth is for sacrifice.</i></p> <p>Ephesians 2:4-6 <i>But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: i.e. not crying under an altar pre-2<sup>nd</sup> Advent until their fellowservants also and their brethren...should be killed as they were</i> *Revelation 6:9-11 p 55 not exegeted.</p> <p>Revelation 8:3, 5 <i>And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne...And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake i.e. the golden altar in heaven is designed for casting down fire on earth intense enough to cause an earthquake i.e. the brasen altar 2 Chronicles 1:6 with Revelation 6:9-11 and the golden altar Revelation 8:3, 5 are different altars.</i></p> <p>Revelation 11:11-12, 14:15-16 <i>And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them...And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. Revelation 7:9, 14 follow.</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
57-58	Note 2 p 57, para 7 pp 57-58, paras 2-4 p 58: Church Age and Tribulation believers are children of God exclusively by faith in Jesus Christ and go to heaven immediately on death. A faith + works salvation requires an unscriptural judicial balancing at life's end, Matthew 24:13, Romans 9:8, Galatians 3:26, 1 John 3:10, Revelation 6:9, 11, 14:13.	<p>Daniel 12:2-3 <i>And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.</i></p> <p>Matthew 5:9 <i>Blessed are the peacemakers: for they shall be called the children of God.</i></p> <p>John 5:28-29 <i>Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.</i></p>
60	Note 1: The context of Matthew 24:13 is physical only, Matthew 24:22.	<p>Matthew 24:12, 14 <i>And because iniquity shall abound, the love of many shall wax cold...And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come i.e. the context of Matthew 24:13 is more than physical, it is altruistic, practical and ministerial as part of Tribulation salvation:</i></p> <p>1 John 3:14-18 <i>We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
61, 63	Paras 1-3 p 61, paras 1-2 p 63: To be in the Lord both during the Church Age and after the Church Age is realised the same way, only by faith in Jesus Christ. A faith + works salvation requires the individual to live a perfect life and is dismissive of God working in the individual, Acts 9:42, Philippians 1:14, Colossians 4:7, 2 Timothy 1:7.	<p>Daniel 11:33-35 <i>And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.</i></p> <p>Romans 8:9 <i>But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</i></p> <p>1 Corinthians 6:11 <i>...but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.</i></p> <p>James 2:5, 8-9 <i>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?...If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.</i></p> <p>Revelation 16:10 <i>And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,</i></p>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
66	Note 5: Those called brethren in Revelation during Daniel's 70 <sup>th</sup> Week are the Lord's spiritual brethren by the new birth, never His physical brethren i.e. the Lord has only one group of brethren, all spiritual, in Revelation during Daniel' 70 <sup>th</sup> Week, Matthew 28:10, John 20:17, Revelation 6:10, 12:10.	Matthew 25:34-40 <i>Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.</i>
71-72	Para 3 p 71, note 3 pp 71-72, para 1 p 72: God gives the same assurance of salvation to the believer in Daniel's 70 <sup>th</sup> Week as He does to the Church Age believer. Teaching faith + works salvation from Hebrews 3, 6, 10 ignores Hebrews 13 and is a private interpretation, Matthew 19:25-26, John 10:27-28, Hebrews 13:5-6.	Job 24:22 <i>He draweth also the mighty with his power: he riseth up, and no man is sure of life.</i> Ephesians 5:30 <i>For we are members of his body, of his flesh, and of his bones.</i> Hebrews 2:2-3 <i>For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;</i> Revelation 16:15 <i>Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.</i>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	Stauffer Dogma	<i>sound doctrine</i>
75-76	Para 3 p 75, paras 1, 5-7 p 76: Salvation can never be realised by faith + works and Tribulation believers are redeemed by the blood of the Lamb, their robes having been washed in the blood of the Lamb, 2 Thessalonians 2:11, Revelation 7:14, 13:8, 17:8. Dr Stauffer wrests Revelation 7:14 to make it say their robes having been washed in the blood of the Lamb when it actually says <i>have washed their robes, and made them white in the blood of the Lamb.</i>	Psalm 24:3-5 <i>Who shall ascend into the hill of the LORD? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the LORD, and righteousness from the God of his salvation.</i> Colossians 3:9 <i>Lie not one to another, seeing that ye have put off the old man with his deeds;</i>
80-82	Paras 3-5, note 3 p 80, para 6 pp 80-81, bullet points 1-4, paras 1-4 p 81, para 5 pp 81-82: Those that call upon the name of the Lord in Danial's 70 <sup>th</sup> Week are fully saved by the blood of Christ, have supernatural protection from deception and are indwelt by God just as now in the Church Age, Joel 2:32, Acts 2:21, 1 John 4:4, 4:13-16, Revelation 12:11.	Joel 2:28-29 <i>And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit</i> i.e. after Daniel's 70 <sup>th</sup> Week not during it, with the end of Daniel's 70 <sup>th</sup> Week in the context, Joel 2:30-31, followed by the 2 <sup>nd</sup> Advent followed in turn by Joel 2:32, with Acts 2:21 doctrinally in the same context. Hebrews 8:10, 10:16 <i>For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people...This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;</i> i.e. after Daniel's 70 <sup>th</sup> Week not during it.



**Table Stauffer Dogma versus *sound doctrine*, Continued**

<b>Page No.</b>	<b>Stauffer Dogma</b>
82-103	Paras 1-6 p 82, paras 2-5, bullet points 1-5 p 83, paras 1, 3-5 p 84, para 5 pp 85-86, paras 1-4 p 86, para 3 p 103: Faith + works salvation is a damnable doctrine in any age, especially insofar as the requisite works, the standard required, the underlying motivation for them and their required duration are never quantified. No-one has ever been saved or will ever be saved apart from trusting solely the Lord Jesus Christ, 1 Kings 19:12, Malachi 3:6, Matthew 5:44, Mark 13:11, 27, Acts 2:21, Romans 11:6, 1 Corinthians 3:1-4, 2 Corinthians 1:12, Ephesians 1:13, 2:8-9, 6:16, 1 Timothy 2:4, 2 Timothy 2:4, Titus 1:11, Revelation 6:11, 12:11, 13:7, 14:6, 11.
<b>Page No.</b>	<b><i>sound doctrine</i></b>
82-103	Matthew 27:51-53 <i>And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</i>

Table Stauffer Dogma versus *sound doctrine*, Continued

Page No.	<i>sound doctrine</i>
82-103	<p>Exodus 20:1 <i>And God spake all these words, saying,</i>  Exodus 20:2 <i>I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.</i>  Exodus 20:3 <i>Thou shalt have no other gods before me.</i>  Exodus 20:4 <i>Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:</i>  Exodus 20:5 <i>Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;</i>  Exodus 20:6 <i>And shewing mercy unto thousands of them that love me, and keep my commandments.</i>  Exodus 20:7 <i>Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</i>  Exodus 20:8 <i>Remember the sabbath day, to keep it holy.</i>  Exodus 20:9 <i>Six days shalt thou labour, and do all thy work:</i>  Exodus 20:10 <i>But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:</i>  Exodus 20:11 <i>For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</i>  Exodus 20:12 <i>Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</i>  Exodus 20:13 <i>Thou shalt not kill.</i>  Exodus 20:14 <i>Thou shalt not commit adultery.</i>  Exodus 20:15 <i>Thou shalt not steal.</i>  Exodus 20:16 <i>Thou shalt not bear false witness against thy neighbour.</i>  Exodus 20:17 <i>Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.</i>  Deuteronomy 30:19-20 <i>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.</i> See pp 25-28, Deuteronomy 30:9-18 p 26. Dr Stauffer implies that God only has physical life.</p>

## Overall Conclusion

Dr Stauffer is clearly out to pillory Dr Ruckman<sup>8</sup> and his work, the motive blatantly being jealousy<sup>9</sup> coupled with the false accusation throughout Dr Stauffer's book obviously levelled at Dr Ruckman and his work of Hyperdispensationalism, a heresy that Dr Ruckman has himself countered<sup>10</sup>.

Dr Stauffer is of course shrewd enough not to mention Dr Ruckman by name and he obviously waited until after Dr Ruckman's decease before going to print with his one-size-fits-all-salvation-by-faith-alone-once-for-all-in-all-ages thesis.

This work has shown that Dr Stauffer has resorted mainly to bald, bombastic, sophistic and repeatedly speculative rhetoric\* in order to shore up his thesis and he has consistently failed to expound coherently any supposedly supporting scriptures that he cites. Those are the only such scriptures that Dr Stauffer cites, cherry-picking those passages and largely ignoring those that oppose his dogma.

\*And with a degree of petulance not so apparent in his earlier writings on his one-size-fits-all-salvation-by-faith-alone-once-for-all-in-all-ages thesis<sup>11</sup>. It may be that with Pastor Donovan's rebuke<sup>12</sup> to him in the public domain, Dr Stauffer is spiritually experiencing Isaiah 42:25 *Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.*

Dr Stauffer repeatedly fails to bring to bear *all the counsel of God* Acts 20:27 upon any subject that he is addressing and in turn inevitably falls into error. Just as a Calvinist appeals to Romans 5:8 *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us* and ignores, or tries wrest 2 Corinthians 5:15 *And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again* in order to teach the heresy of Limited Atonement, Dr Stauffer appeals to Romans 11:6 *And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work* to 'prove' that grace and works are incompatible, forgetting that the context is *the election of grace* Romans 11:5.

Though citing this scripture, p 101 para 3, Dr Stauffer ignores the association of grace and works in 1 Corinthians 15:10 *But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me* and in Hebrews 12:14-15 *Follow peace with all men, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God...*

Dr Stauffer has therefore shown himself to have a very tenuous grasp of *the scripture of truth* Daniel 10:21, in contrast to Dr Ruckman who in commenting on the scriptures in this writer's experience invariably fulfilled Nehemiah 8:8 *So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.*

**Table Stauffer Dogma versus sound doctrine** shows that Dr Stauffer has signally failed in his book *Tribulation Salvation* with respect to following Nehemiah 8:8 and in this writer's considered opinion Dr Stauffer cannot be ranked among *ministers of the word* Luke 1:2 and *able ministers of the new testament* 2 Corinthians 3:6. In addition, Dr Stauffer's pusillanimity in failing to apply Galatians 2:11 *But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed* in facing up to his main opponent, Dr Ruckman, puts Dr Stauffer in the same category as the fleeing rodents in this dark and scary but altogether instructive little ditty<sup>13</sup>.

It is this writer's considered opinion further that if anyone in industry or academia had submitted a report or dissertation as unsubstantiated as Dr Stauffer's thesis, it would promptly receive the thumbs-down and the writer would be sent away to compile an extensive re-write based on actual research. Dr Stauffer well deserves King David's rebuke and in turn prophetically that of the Lord Jesus Christ:

Psalm 109:2 *For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.*

## References

All web references were current at the time of writing. Web reference and author as appropriate are given the first time a particular work is cited. Only the work itself is cited in subsequent references unless otherwise noted.

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- <sup>2</sup> [www.bibledoug.com/](http://www.bibledoug.com/) *Tribulation Salvation* by Douglas Stauffer, PhD
- <sup>3</sup> [www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/) *The Revelation of the Seventy Weeks* – Review
- <sup>4</sup> *Tribulation Salvation* p ii
- <sup>5</sup> *Tribulation Salvation* p ii
- <sup>6</sup> [www.amazon.co.uk/One-Book-Rightly-Divided-Prophetic/dp/1942452055](http://www.amazon.co.uk/One-Book-Rightly-Divided-Prophetic/dp/1942452055) *One Book Rightly Divided – Prophetic Edition* by Dr Douglas Stauffer, pp 488, 549, 553, 556, 545-558 in order of citation
- <sup>7</sup> [www.timefortruth.co.uk/alan-oreilly/alans-books/](http://www.timefortruth.co.uk/alan-oreilly/alans-books/) *Axing The Judas Goat's Aberration* pp 32, 69-71, 81-82
- <sup>8</sup> [store.kjv1611.org/](http://store.kjv1611.org/) *The Big Flap* by Dr Peter S. Ruckman
- <sup>9</sup> [store.kjv1611.org/](http://store.kjv1611.org/) *Bible Believers' Bulletin* June 2019, *One Book Wrongly Divided...Twice* by Brian Donovan, pp 1, 8-16
- <sup>10</sup> [store.kjv1611.org/](http://store.kjv1611.org/) *Hyperdispensationalism* by Dr Peter S. Ruckman
- <sup>11</sup> *Axing The Judas Goat's Aberration*
- <sup>12</sup> *Bible Believers' Bulletin* June 2019, *One Book Wrongly Divided...Twice*
- <sup>13</sup> [www.youtube.com/watch?v=I5iRImzLj0Y&t=12s](http://www.youtube.com/watch?v=I5iRImzLj0Y&t=12s) *Run Rabbit Run*