"The words of the LORD...purified seven times" Psalm 12:6 An Oil Refining Analogy Against AV1611 Critics



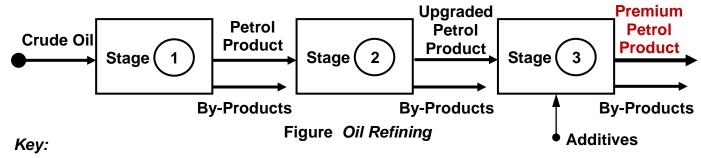
Oil Refinery Plant

AV1611 Critics

AV1611 critics deny perfection for the AV1611 by allusion to the different AV1611 Editions e.g. "The King James Bible has gone through seven different editions...Which one can you say is "perfect"? Those critics don't understand stage-wise processes. See this analogy:

Oil Refining - A Stage-wise Process

Oil refining² is well-known. Its main product is premium grade petrol. Oil refining is complex³ but can be summarised in three basic stage-wise steps. See **Figure**:



Stage 1: Crude oil separation into the crude petrol product and by-products

Stage 2: Petrol product chemical upgrading and further separation

Stage 3: Final separation, additives blended to yield premium petrol product

Note: At each stage, the intermediate petrol products are perfect for the next stage according to product specifications until the final, perfect premium product is achieved.

Scripture Purification - Seven-fold Stage-wise Processes

The same principles apply to the stage-wise purifications of the Lord's words, with respect to old languages, the English language and the AV1611. Each purification is seven-fold:

"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times" Psalm 12:6, which itself uses an industrial analogy i.e. silver refining.

Old Languages and the English Language

Drs Vance and Riplinger⁴ have shown the seven-fold stage-wise purification of scripture: *From Old Languages:*

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2021+

Note that the purification process, though with seven stages, was not strictly sequential. Dr Riplinger notes that Herman Hoskier identified 2nd century Greek-Latin-Syriac New Testaments in parallel⁵. Moreover, Dr Riplinger, her emphases, has stated directly to this writer and subsequently⁶ that *In Foxe's Book of Martyrs, vol. 4, pp 671-675, Foxe quotes an old "treatise"..."* Also the four evangelists wrote the gospel in divers languages, as Matthew in Judea, Mark in Italy, Luke in Achaia, and John in Asia. And all these wrote in the languages of the same countries..." That is, parts of the New Testament were first written in different languages and existed in parallel to facilitate to the utmost "obedience to the faith among all nations, for his name...Jesus Christ" Romans 1:5-6.

Through to the English Language. Purification of the English scriptures was also in seven stages and more directly sequential.

- The Gothic
- The Anglo-Saxon
- The Pre-Wycliffe
- The Wycliffe
- The Tyndale/Coverdale/Great/Geneva
- The Bishops'
- The King James Bible

In these purifications of scripture, as with oil refining, each intermediate was perfect for the next stage with no loss of inspiration.

"The law of the LORD is perfect, converting the soul" Psalm 19:7. Only life begets life. The AV1611 does that best.

The AV1611 – Seven-fold Stage-wise Purification

This writer believes that *God then purified the AV1611* through *seven* major editions⁷. Again, each intermediate product was perfect for the next stage through to full perfection.

- **1. 1612**: Typography (from Gothic to **Roman** type)
- 2. 1629 & 1638: Correction of typographical errors
- 3. 1762 & 1769: Standardization of spelling. Therefore, fulfilling Psalm 12:6, two 1611 Editions = seven stages in total. The critics notwithstanding therefore "Thy word is very pure: therefore thy servant loveth it" Psalm 119:140.

References

- ¹ www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php D. A. Waite Response p 37
- ² www.oilrefineryplant.com/oil-refinery-process/ Oil Refinery Plant
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- ⁵ avpublications.com/ Hazardous Materials by Gail Riplinger, pp 1097ff
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